

STATE PUBLICATIONS

ISSN 0027-0288

# Monthly Checklist

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MONTHLY CHECKLIST OF STATE PUBLICATIONS

*Compiled by*  
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1987  
FEBRUARY  
VOLUME 78  
NUMBER 2

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## INTRODUCTION

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress. Those monographic works not selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publications Division. This collection includes monographic titles listed in the current volume and the preceding two volumes.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

Beginning with the January 1987 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject and issuing agency index to the *Checklist* appears in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

1732

ALABAMA. GEOLOGICAL SURVEY. Energy Resources Division. Directory of underground coal mines in Alabama, by Donald W. DeJarnette. Prepared in cooperation with the U.S. Geological Survey. Tuscaloosa, 1986. 502 p. ill. (Geological Survey Circular 130)  
86-623215

Coal mines and mining--directories--Alabama

1733

ALABAMA. GEOLOGICAL SURVEY. Energy Resources Division. Preliminary investigations of peat resources in Mobile and Baldwin Counties, Alabama, by Robert L. Barnett and Otis M. Clarke, Jr. Tuscaloosa, 1983. 81 p. ill. (Geological Survey Circular 110)  
86-623214

Peatlands--Alabama--Mobile County  
Peatlands--Alabama--Baldwin County

1734

ALABAMA. GEOLOGICAL SURVEY. Water Resources Division. Water in Alabama, 1985, by James D. Moore and Karen E. Richter. Tuscaloosa, 1986. 110 p. ill. (Geological Survey Circular 122C)

Available from: Geological Survey, Publication Sales Office, P.O. Box 1424, University Station, Tuscaloosa, AL 35486.  
86-623211

Water-supply--Alabama  
Water resources development--Alabama

1735

ALABAMA. LEGISLATURE. Senate. Journal. 1985 2d extraordinary session. Vol. 1. Montgomery, Brown Printing Co. 627 p. Includes an index prepared by the secretary of the senate.

Title on spine: Senate journal. Alabama.

53-24599

Legislative journals--Alabama

1736

ALABAMA. STATE OIL AND GAS BOARD. Engineering and production characteristics of oil and gas wells located in the Black Warrior Basin of Alabama, by H. Gene White. Tuscaloosa, 1986. 213 p. ill. (Oil and gas report 11)

Issued by the Geological Survey of Alabama.

Available from Publication Sales Office, P. O. Box 1424, University Station, Tuscaloosa, AL 35486.  
86-623212

Oil wells--Alabama  
Gas wells--Alabama  
Petroleum industry and trade--Alabama

1737

ALABAMA. UNIVERSITY OF ALABAMA, University. History Dept. The southern historian. Vol. 7; 1986. [University] 117 p. annual.  
\$3.50; \$2.00, back issues; foreign orders, add \$2.00.

sn83-8991

Local history--addresses, essays, lectures--Alabama

1738

ALABAMA. UNIVERSITY OF ALABAMA, University. Office of Archaeological Research. Excavations at sites ITU263 and ITU423, Oliver Lock and Dam, Tuscaloosa, Alabama, by Tim S. Mistovich, with a contribution by Gary Hooks. [Prepared for] U.S. Army Corps of Engineers, Mobile District. [University] 1986. xi, 95 p. ill. (Report of investigations no. 51)  
86-623213

Excavations (Archaeology)--Alabama--Tuscaloosa  
Archaeological surveying--Alabama--Tuscaloosa

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

1739

ALASKA. ALASKA'S WOMEN'S COMMISSION. Making a difference: a primer for women in public life; report on a leadership seminar, prepared by Christine Callahan. [Anchorage] 1986. 16 p. ill.

Women in politics--Alaska

1740

ALASKA. COMMISSION ON POSTSECONDARY EDUCATION. Alaska high school seniors survey report. 1985/86. Juneau. vii, 49 l. ill. annual. (Document no. 86-7)  
83-643580

High school seniors--Alaska  
Educational accountability

1741

ALASKA. COURT SYSTEM. Forms Committee. Alaska small claims handbook. [7th ed. Juneau] 1986. 30 p. ill.  
86-623151

Small claims courts--handbooks, manuals, etc.--Alaska

1742

ALASKA. COURT SYSTEM. Office of Special Projects. Execution procedure for judgment creditors. [Juneau] 1986. 36 p.  
 Issued in cooperation with the Forms Committee, Alaska Court System.  
 86-623152  
 Executions (Law)--handbooks, manuals, etc.--Alaska  
 Judgments--handbooks, manuals, etc.--Alaska  
 Debtor and creditor--Alaska

1743

ALASKA. COURT SYSTEM. Office of Special Projects. Judgment debtor booklet. [Juneau] 1986. 23 p.  
 Issued in cooperation with the Forms Committee, Alaska Court System.  
 86-623153  
 Judgments--handbooks, manuals, etc.--Alaska  
 Debtor and creditor--Alaska

1744

ALASKA. DEPT. OF ADMINISTRATION. Division of Personnel. State of Alaska JOBS book. [Rev. Juneau, 1986] 5, 4, 5, 8, 56, 71 p. (loose-leaf)

Civil service positions--Alaska

1745

ALASKA. DEPT. OF COMMUNITY AND REGIONAL AFFAIRS. Energy Extension Service. Energy for Alaskans: a resource directory. [Anchorage, 1986] 101 l.

Energy conservation--directories--Alaska

1746

ALASKA. DEPT. OF EDUCATION. Resource manual, Alaska future problem solving program, Alaska problem 1985-86. Edited by Marjorie Gorsuch. [Juneau, n. d.] 56 p. ill.

Cover title: Alaska problem resource manual, Alaska future problem solving program, 1985-86.

Available from Alaska Management Technologies, 369 South Franklin Street, Suite 101, Juneau, AK 99801.

Social history--Alaska

Economic history--Alaska

1747

ALASKA. DEPT. OF EDUCATION. Office of Curriculum Services. Elementary social studies, Alaska curriculum guide. 1st ed. [Juneau] 1986. ix, 133 p.

Cover title: Social studies, Alaska elementary curriculum guide.

On cover: 2d ed.

Social sciences--outlines, syllabi, etc.

1748

ALASKA. DEPT. OF EDUCATION. Office of Curriculum Services. Secondary social studies, Alaska curriculum guide. 1st ed. [Juneau] 1986. ix, 145 p.  
 Cover title: Social studies, Alaska secondary curriculum guide.  
 On cover: 2d ed.

Social sciences--outlines, syllabi, etc.

1749

ALASKA. DEPT. OF FISH AND GAME. Bristol Bay comprehensive salmon plan, developed by the Bristol Bay Regional Planning Team. Juneau, 1986. v, 161 p. ill.  
 Cover title: Bristol Bay...plan; public review draft.

Salmon-fisheries--Bristol Bay

1750

ALASKA. DEPT. OF FISH AND GAME. Habitat Division. Alaska habitat management guide, Arctic region, map atlas. Juneau, 1986. iv, 7, 19 p. ill.

Wildlife management--maps--Alaska

1751

ALASKA. DEPT. OF FISH AND GAME. Habitat Division. Alaska habitat management guide, economic overview of fish and wildlife [by Ginny Fay and others] Juneau, 1986. 2 v. ill.

Contents.--v. 1. Commercial fishing and sportfishing.--v. 2. Hunting, trapping, nonconsumptive use, and subsistence and other local use.

86-623159

Wildlife management--economic aspects--Alaska

Fisheries--Alaska

Subsistence economy--Alaska

1752

ALASKA. DEPT. OF FISH AND GAME. Habitat Division. Alaska habitat management guide, impacts of land and water use on fish and their habitat [by Brian Bigler and others] Juneau, 1986. 2 v.

Contents.--pt. 1. Indices.--pt. 2. Annotated bibliography.

86-623158

Fisheries--Alaska

Land use--Alaska

Water use--Alaska

1753

ALASKA. DEPT. OF FISH AND GAME. Habitat Division. Alaska habitat management guide, impacts of land and water use on wildlife and their habitat and on human use of fish and wildlife. Juneau, 1986. various pagings.

86-623160

Wildlife management--Alaska

Land use--Alaska

Water use--Alaska

1754

ALASKA. DEPT. OF FISH AND GAME. Habitat Division. Alaska habitat management guide, southcentral region, map atlas. Juneau, 1985. iv, 7, 11 p. ill.

Wildlife management--maps--Alaska

1755

ALASKA. DEPT. OF FISH AND GAME. Habitat Division. Alaska habitat management guide, southwest region, map atlas. Juneau, 1985. iv, 8, 65 p. ill.

Wildlife management--maps--Alaska

1756

ALASKA. DEPT. OF FISH AND GAME. Habitat Division. Human use of Pacific herring, shellfish, and selected wildlife species in southeast Alaska, with an overview of access for noncommercial harvests of fish and wildlife, by Joseph G. Doerr and Marilyn J. Sigman. Juneau, 1986. xv, 210 p. (Technical report 86-5)

Subsistence economy--Alaska  
Fishing--Alaska  
Hunting--Alaska

1757

ALASKA. DEPT. OF FISH AND GAME. Habitat Division. Moose winter habitat in the lower Susitna Valley, Alaska: pilot project on habitat suitability assessment, by Steven W. Albert and Lana C. Shea. Juneau, 1986. x, 105 p. ill. (Technical report no. 86-6).

Issued in envelope with 6 maps.

Moose--Alaska

1758

ALASKA. DEPT. OF LABOR. Fatalgram, March 10, 1986: logging. [Juneau] 1986. [1] l. ill. 86-3.

Industrial accidents

1759

ALASKA. DEPT. OF LABOR. Research and Analysis Section. Alaska equal employment opportunity, prepared by Kathryn Lizik. [Juneau] 1985. 26 p.

Cover title: Equal employment opportunity, Alaska report.

86-623155

Employment--statistics--Alaska

Minorities--employment--statistics--Alaska

1760

ALASKA. DEPT. OF LABOR. Research and Analysis Section. Alaska occupational information. Juneau, 1986. 126 p. ill.

Issued in cooperation with the Alaska Occupational Information Coordinating Committee and the U. S. Bureau of Labor Statistics.

86-623154

Labor supply--statistics--Alaska

1761

ALASKA. DEPT. OF NATURAL RESOURCES. Fact sheet, State land offerings: homesteads, homesites, subdivisions, agricultural parcels, and other land programs. [Juneau] 1986. [2] p.

Public lands--Alaska

1762

ALASKA. DEPT. OF NATURAL RESOURCES. Division of Administration. Nuvivak Island reindeer study, prepared by Calista Professional Services, Inc. for Association of Village Council Presidents. [Juneau] 1986. various pagings. ill.

Reindeer--Alaska--Nuvivak Island

1763

ALASKA. DEPT. OF REVENUE. Permanent fund dividend recipient profile, 1984. [By David Tonkovich, with the assistance of Suzanne Shea, Robert Elliott, and Mari Kae Weed. Juneau] 158 p.

Revenue--Alaska

1764

ALASKA. DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Alaska aviation system plan, final report summary: policies & program guidelines, prepared by TRA/Farr. [Juneau] 1986. unpaged. ill.

Aeronautics and state--Alaska

1765

ALASKA. DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Kodiak roadway master plan, prepared by DeLeuw, Cather & Company for the Dept. of Transportation and Public Facilities [the] Kodiak Island Borough [and the] city of Kodiak. [Juneau] 1986. various pagings. ill.

On cover: Final report.

Transportation planning--Alaska--Kodiak

1766

ALASKA. DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Raspberry Road: Jewel Lake Road to Minnesota Drive, Anchorage, Alaska; final environmental impact statement, submitted pursuant to 42 U.S.C. 4332 (2)(c). Anchorage, 1986. various pagings. ill.

Cover title: Raspberry Road final environmental impact statement.

On t.p.: FHWA-AK-EIS-84-01-F.

Issued in cooperation with the Federal Highway Administration, the U.S. Environmental Protection Agency, and the U.S. Dept. of Housing and Urban Development.

Road construction--environmental aspects--Alaska--Anchorage

1767

ALASKA. DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Central Region. Dillingham Airport master plan, prepared by TRA/Farr. [Juneau] 1986. various pagings. ill. Cover title: Dillingham...plan, Dillingham, Alaska.

Airports--planning--Alaska--Dillingham

1768

ALASKA. DIVISION OF COMMERCIAL FISHERIES. Alaska catch and production; commercial fisheries statistics. 1984. Juneau. 58 p. annual. (Dept. of Fish and Game. Statistical leaflet no. 37)

78-646317

Fisheries--statistics--Alaska

1769

ALASKA. DIVISION OF COMMUNITY DEVELOPMENT. Alaska community development block grant program, FY 86/87 State plan. [Juneau, n. d.] 24 p. +

Community development--Alaska  
Block grants--Alaska

1770

ALASKA. DIVISION OF COMMUNITY DEVELOPMENT. Program years 1986 and 1987, job training plan for the Alaska statewide service delivery area; summary. Submitted [in cooperation with the] Alaska Statewide Private Industry Council. [Juneau, n. d.] 15 l. ill.

Occupational training--Alaska

1771

ALASKA. DIVISION OF FORESTRY. Annual report. 1985. [Juneau] 38 p. ill.

Forests and forestry--Alaska

1772

ALASKA. DIVISION OF GAME. Comparative dynamics of dissimilar Dall sheep populations; final report, Federal aid in wildlife restoration, project W-22-1, W-22-2, W-22-3, W-22-4, W-22-5, Job 6.9R, by Wayne E. Heimer and Sarah M. Watson. Juneau, 1986. ill, 101 p. ill.

Dall sheep--Alaska

1773

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Born with the river: an ethnographic history of Alaska's Goodpaster and Big Delta Indians, by Craig W. Mishler. [Fairbanks] 1986. vi, 137 p. ill. (Report of investigations 86-14) \$8.00.

Indians of North America--history--Alaska--Big Delta  
Tanana Indians--history--Alaska--Big Delta

1774

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Preliminary gravity data of the Minchumina Basin, southcentral Alaska, by J. F. Meyer and D. L. Krouskop. [Fairbanks] 1986. 14 p. (Report of investigations 86-1)

Issued in envelope with 2 geological maps. \$4.00.

Gravity anomalies--maps--Alaska--Minchumina Basin

1775

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Surficial-geologic map of the Beechey Point A-1 quadrangle, Alaska, by D. R. Hickmott. [Anchorage, 1986] map on sheet 62 x 62 cm. (Report of investigations 86-6)

Issued in envelope. \$2.00.

Geology--maps--Alaska--Beechey Point quadrangle

1776

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Surficial-geologic map of the Beechey Point A-2 quadrangle, Alaska, by D. R. Hickmott. [Anchorage, 1986] map on sheet 59 x 119 cm. (Report of investigations 86-7)

Issued in envelope. \$2.00.

Geology--maps--Alaska--Beechey Point quadrangle

1777

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Surficial-geologic map of the Beechey Point A-3 quadrangle, Alaska, by S. E. Rawlinson. [Anchorage, 1986] map on sheet 59 x 120 cm. (Report of investigations 86-8)

Issued in envelope. \$2.00.

Geology--maps--Alaska--Beechey Point quadrangle

1778

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Surficial-geologic map of the Beechey Point A-4 quadrangle, Alaska, by S. E. Rawlinson. [Anchorage, 1986] map on sheet 61 x 121 cm. (Report of investigations 86-9)

Issued in envelope. \$2.00.

Geology--maps--Alaska--Beechey Point quadrangle

1779

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Surficial-geologic map of the Beechey Point B-2 quadrangle, Alaska, by S. E. Rawlinson. [Anchorage, 1986] map on sheet 61 x 99 cm. (Report of investigations 86-10)  
Issued in envelope.  
\$2.00.

Geology--maps--Alaska--Beechey Point quadrangle

1780

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Surficial-geologic map of the Beechey Point B-3 quadrangle, Alaska, by S. E. Rawlinson. [Anchorage, 1986] map on sheet 61 x 124 cm. (Report of investigations 86-11)  
Issued in envelope.  
\$2.00.

Geology--maps--Alaska--Beechey Point quadrangle

1781

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Surficial-geologic map of the Beechey Point B-4 quadrangle, Alaska, by S. E. Rawlinson. [Anchorage, 1986] map on sheet 62 x 128 cm. (Report of investigations 86-12)  
Issued in envelope.  
\$2.00.

Geology--maps--Alaska--Beechey Point quadrangle

1782

ALASKA. DIVISION OF MENTAL HEALTH AND DEVELOPMENTAL DISABILITIES. Suicide in Alaska, 1978-1984: updated data from the State files [by] Norma Forbes [and] Vincent Van Der Hyde. [Juneau] 1986. 1, 63 p. ill.  
AK/SHSS/DOP/DMHDD/86-5.  
86-623157

Suicide--statistics--Alaska

1783

ALASKA. DIVISION OF OIL AND GAS. Notice of sale, State of Alaska competitive oil and gas lease sale 49 (Cook Inlet). Anchorage, 1986. 20, 2 p. ill.  
Caption title.

Oil and gas leases--Alaska

1784

ALASKA. DIVISION OF STATE [LIBRARIES AND] MUSEUMS. Qajaq: kayaks of Siberia and Alaska [by] David W. Zimmerly [and] Paul Gardiner. Juneau [c1986] 96 p. ill.  
86-623156

Kayaks--Alaska  
Kayaks--Siberia

1785

ALASKA. DIVISION OF STATE [LIBRARIES AND] MUSEUMS. Tlingit legends, written by Alice Postell and A. P. Johnson. Texts approved by the Sitka Alaska Native Brotherhood. Reproductions of watercolors by Rosemarie Korthals. [Rev. ed. Sitka, Sheldon Jackson Museum, 1986] unpaged. illi.

Tlingit Indians--legends  
Indians of North America--legends--Alaska

1786

ALASKA. DIVISION OF STATE [LIBRARIES AND] MUSEUMS. The whale hunt. Ill. by Pete Lisborne. [Rev ed.] Sitka, Sheldon Jackson Museum [1986] unpaged. illi.

Eskimos--Alaska--Point Hope

1787

ALASKA. DIVISION OF TELECOMMUNICATIONS SERVICES. Annual report on teleconferencing to [the] Governor. 1985. [Juneau] 15 1.

Teleconferencing--Alaska

1788

ALASKA. DIVISION OF TOURISM. Guide to museums in Alaska. [Auke Bay, Museums Alaska, Inc., c1984] unpaged. illi.

Museums--directories--Alaska

1789

ALASKA. HISTORICAL COMMISSION. Alaska native participation in the Civilian Conservation Corps: a finding aid to the sources; a project of the Sealaska Heritage Foundation. Conner Sorensen, Lawrence Rakestraw [and] Robert R. Martin, Sr., contributors. [Anchorage] 1986. 27, 6, 6 1. (Alaska Historical Commission studies in history no. 206)  
Issued in cooperation with the USDA Forest Service, Alaska Region.

Youth--employment--Alaska  
Indians of North America--employment--Alaska

1790

ALASKA. HISTORICAL COMMISSION. The first official report from Russian sources concerning Bering's voyage to America; or "life of Mr. Georg Wilhelm Steller...", Frankfurt, 1748. Edited by O. W. Frost and translated by Olga M. Griminger. [Anchorage] 1986. 70 1. (Alaska Historical Commission studies in history, no. 223)  
86-623161

Local history--Alaska

1791

ALASKA. HISTORICAL COMMISSION. Kilbuck Collection: final narrative report [by] Ann Fienup-Riordan. [Anchorage] 1986. 1 1. (Alaska Historical Commission studies in history no. 211)

Local history--Alaska

1792

ALASKA. HISTORICAL COMMISSION. *Recollections of the Yukon: memoires from the years 1868-1885*, by Francois Xavier Mercier. Translated, edited, and annotated by Linda Finn Yarborough. Anchorage [c1986] xv, 102 p. ill. (Alaska Historical Commission studies in history no. 18) 86-623162

Local history--Alaska

1793

ALASKA. LAWS, STATUTES, ETC. Alaska statutes, Title 4, alcoholic beverages, rewritten - effective July 1, 1980 (with amendments thru 1986) and regulations, Title 15 - Alaska administrative code (AAC), Chapter 104, effective November 29, 1981 (with amendments thru 1985). Anchorage, Alcoholic Beverage Control Board, 1986. iv, 113 p.

Alcoholic beverages--law and legislation--Alaska

1794

ALASKA. LAWS, STATUTES, ETC. Laws and regulations for mineral rights on State land, as contained in the Alaska administrative code and the Alaska statutes. [Juneau] Dept. of Natural Resources, 1986. various pagings. 86-623163

Mining law--Alaska

1795

ALASKA. LAWS, STATUTES, ETC. Session laws. 14th Legislature, 2d session; Jan. 13/May 12, 1986. Juneau, Legislative Affairs Agency. 2 v. annual.

Title on spine: Session laws and resolves of Alaska. 59-63880

Law--Alaska

1796

ALASKA. LEGISLATURE. Division [of] Legislative Finance. Operating and capital budget. 1986/87. Juneau. 12 v. annual.

Expenditures, Public--statistics--Alaska

1797

ALASKA. LEGISLATURE. House of Representatives. House Journal. 14th Legislature, 2d session; Jan. 13/May 12, 1986. Juneau, Legislative Affairs Agency. 2 v.

Title on spine: Alaska House Journal. 64-64354

Legislative journals--Alaska

1798

ALASKA. LEGISLATURE. Senate. Senate Journal. 14th Legislature, 2d session; Jan. 13/May 12, 1986. Juneau, Legislative Affairs Agency. 3 v.

Title on spine: Alaska Senate Journal. 64-64353

Legislative journals--Alaska

1799

ALASKA. MUNICIPAL AND REGIONAL ASSISTANCE DIVISION. Aleutians East Regional Government feasibility study, prepared by Darbyshire & Associates, with technical assistance from Marva O'Keefe, LZH Associates, and James D. Nordale for Aleutians East Regional Strategy Board. [Juneau, 1986] xxvi, 190 p. ill.

Cover title: Aleutians East Regional Government study.

Local government--Alaska

1800

ALASKA. MUNICIPAL AND REGIONAL ASSISTANCE DIVISION. Aleutians East Regional Government study; summary [by] Darbyshire & Associates. [Juneau] 1986. sheet. ill.

Local government--Alaska

1801

ALASKA. MUNICIPAL AND REGIONAL ASSISTANCE DIVISION. Capital project management: a guidebook to help communities prepare for construction projects [by] Michael Cushing, [with] technical support [from] Rick Elliott [and others] [Juneau] 1986. 110 p. ill.

Public works--planning--handbooks, manuals, etc.--Alaska

1802

ALASKA. MUNICIPAL AND REGIONAL ASSISTANCE DIVISION. City of Whittier comprehensive plan, ordinance #7-3-84A, prepared by the city of Whittier for the citizens of Whittier. [Rev. Juneau] 1986. various pagings. ill.

City planning--Alaska--Whitter

1803

ALASKA. MUNICIPAL AND REGIONAL ASSISTANCE DIVISION. Rural development assistance grant application. [Anchorage, n. d.] 48 p. ill.

Rural development--Alaska  
Grants-in-aid--Alaska

1804

ALASKA. MUNICIPAL AND REGIONAL ASSISTANCE DIVISION. State revenue sharing and municipal assistance, FY 1986 payments. [Juneau, 1986] 29, 6 p.

Revenue sharing--Alaska  
Municipal finance--Alaska

1805

ALASKA. MUNICIPAL BOND BANK AUTHORITY. Annual report and financial statements. 11th; 1985/86. [Anchorage] 28 p.

80-644178  
Municipal bonds--Alaska.

## Monthly Checklist of State Publications Vol. 78, no. 2

1806

ALASKA. [OFFICE OF MANAGEMENT AND BUDGET] Division of Governmental Coordination. Coastal Policy Council resolution 13 (as amended) regarding uses of State concern. [Juneau] 1986. 9 p.

Coastal zone management--Alaska

1807

ALASKA. OFFICE OF MANAGEMENT AND BUDGET. Division of Strategic Planning. OMB budget studies, prepared in response to statement of legislative intent in 98 SLA 1985. [Juneau] 1986. various pagings. ill. 86-623165

Budget--Alaska  
Expenditures, Public--Alaska

1808

ALASKA. [OFFICE OF THE] OMBUDSMAN. Got a problem with a State agency? [Juneau, n. d.] folder.

Ombudsman--Alaska  
Administrative agencies--Alaska

1809

ALASKA. POWER AUTHORITY. Biomass permit handbook. Prepared for Bonneville Power Administration, U.S. Dept. of Energy. [Juneau] c1986. vi, 129 p. ill.

Biomass energy--licenses--handbooks, manuals, etc.--Alaska

1810

ALASKA. POWER AUTHORITY. Findings and recommendations, Metlakatla power alternatives. [Juneau, n. d.] iv, 18, A 2, B 6 l. ill.

Electric power distribution--Alaska--Metlakatla

1811

ALASKA. SPORT FISH DIVISION. Inventory and cataloging. Vol. 26; 1984/85. [By John B. Murray and others] Juneau. vi, 113 p. ill. At head of title: Volume 26, July 1, 1984 to June 30, 1985, Federal aid in fish restoration and anadromous fish studies.

On cover: C.

Cover title: Southcentral assessment studies. G-1-B. Kodiak area angler use and stock assessment... G-1-C. Lower Cook Inlet angler use and stock assessment... G-1-F. Glennallen and Prince William Sound angler use and stock assessment... 85-643935

Fishing surveys--Alaska

1812

ALASKA. UNIVERSITY OF ALASKA, Anchorage. Arctic Environmental Information and Data Center. The Northern Information Networking Conference; final report, compiled and edited by Denise Cote'. [Anchorage] 1986. vi, 83 p. ill.

Information networks--congresses--Alaska

1813

ALASKA. UNIVERSITY OF ALASKA, Anchorage. Arctic Environmental Information and Data Center. Research register of Alaska history and prehistory, 1985. Anchorage, 1986. 85 p. ill. (Alaska Historical Commission studies in history no. 187) 86-623164

Local history--research--bibliography--Alaska

1814

ALASKA. UNIVERSITY OF ALASKA, Anchorage. Library, Archives and Manuscripts Dept. Guide to the Victor C. Rivers Family Collection, by Leelah Powers. Anchorage, 1986. 97 p. ill. 86-623166

Rivers, Victor Claudius (1905-1959)  
Local history--Alaska

1815

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Quality handling of hook-caught rockfish, by Brian Paust and John Svensson. Hank Pennington and Grant Sims, editors. Fairbanks, University of Alaska, Alaska Sea Grant College Program, 1986. 18 p. ill. (Marine advisory bulletin 20)

Striped bass--Alaska

1816

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Salmon shark manual, by Brian Paust and Ronald Smith. T. Frady, editor. Fairbanks, University of Alaska, Alaska Sea Grant College Program, 1986. xx, 430 p. ill. (Alaska sea grant report 86-01)

Cover title: Salmon shark manual: the development of a commercial salmon shark, Lamna ditropis, fishery in the North Pacific.

Shark fisheries--North Pacific Ocean

1817

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Alaska's birds: their identification, biology, and conservation; a guide for youth groups, written by Susan Quinlan and Lori Quakenbush. Ill. by Daniel Brown [and others] (Rev. Fairbanks, n. d.) v, 94 p. ill. (A-1-019)

Issued in cooperation with the Nongame Wildlife Program.

Birds--identification--Alaska

1818

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Cooperative Extension Service, University of Alaska, U. S. D. A. and Sea Grant cooperating. (Fairbanks, n. d.) 7 pieces in portfolio.

Agricultural extension work--Alaska

1819

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Intermediate clothing, units 21, 22, 23; leader's guide. [Fairbanks] 1985. 36 p. ill. (CL/PA-L-82) A reprint.

Four-H club projects

1820

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Treasurer's book for 4-H in Alaska. [Fairbanks] 1983. 15 p. (65-MO-74) A reprint.

Four-H club projects

1821

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Understanding your Alaskan feed analysis [by] Ken Drieg. [Fairbanks] 1986. [2] p. (A-00244)

Alaska commercial agriculture development series.

Feeds--analysis--Alaska

1822

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Vegetables and fruits for Alaska: recommended variety list for Interior Alaska [by Wayne G. Vandre] Rev. [Fairbanks] 1986. 6 p. (A-00030)

Vegetables--Alaska

Fruit--Alaska

1823

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Vegetables and fruits for Alaska: recommended variety list for southcentral Alaska [by Donald E. Carling and Wayne G. Vandre] Rev. [Fairbanks] 1986. 6 p. (A-00031)

Vegetables--Alaska

Fruit--Alaska

1824

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Geophysical Institute. Workshop on Alaskan hydrology: problems related to glacierized basins; final report, by C. Benson [and others]. [Fairbanks, 1986] i, 106, A 81, B 3, C 20 p. ill. (UAG R-308)

Hydrology--research--Alaska

Glacial landforms--Alaska

1825

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Institute of Northern Engineering. Report. 1985/86. [Fairbanks] 48 p. ill. annual.

Water resources development--research--Alaska--Fairbanks

1826

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Institute of Social and Economic Research. Poverty and public assistance among Alaska natives: implications for 1991, prepared by Matthew Berman [and] Karen Pyle Foster for Alaska Federation of Natives. Anchorage, 1986. viii, 28, A 8, B 4 p.

86-623167

Indians of North America--public welfare--Alaska

Public welfare--Alaska

1827

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Library, Alaska and Polar Regions Dept. A guide to selected historical photographs on microfiche in the Elmer E. Rasmuson Library, by Renee M. Blahuta. Fairbanks, 1986. 3 v. (Alaska Historical Commission studies in history no. 210)

On cover: Including selected collections of photographs on microfiche; AIRS, Alaska Information Resources Sharing, Alaska Library Network.

86-623168

State universities and colleges--photograph collections--Alaska--Fairbanks Local history--Alaska

## ARIZONA

1828

ARIZONA. ARIZONA STATE UNIVERSITY, Tempe. Financial report 1986. [Tempe, n. d.] 16 p. ill.

1829

ARIZONA. ARIZONA STATE UNIVERSITY, Tempe. College of Education. Dust in our desks: territory days to the present in Arizona schools. Collected and edited by Alleen Pace Nilsen, with Margaret Ferry and L. J. Evans. Tempe [c1985] iv, 138 p. ill.

Issued in cooperation with the Arizona State University Centennial Commission.

86-623146

Education--history--addresses, essays, lectures--Arizona

1830

ARIZONA. DEPT. OF HEALTH SERVICES. Office of Planning and Budget Development. Arizona health status and vital statistics, 1984, by Fred Teitelbaum [and others]. Phoenix] 1986. 89 p.

86-623147

Vital statistics--Arizona

Public health--Arizona

1831

ARIZONA. DEPT. OF LIBRARY, ARCHIVES, AND PUBLIC RECORDS. Annual report. 1982/83-1984/85. [Phoenix] 3 v. ill.

Libraries--Arizona

State libraries--Arizona

Archives--Arizona

## Monthly Checklist of State Publications Vol. 78, no. 2

1832

ARIZONA. DEPT. OF RACING. Annual financial report. 37th; 1985/86. [Phoenix] ill. 35 p.

Report year ends June 30.

85-647681

Racing--Arizona

1833

ARIZONA. DEPT. OF REVENUE. Arizona's retail sales tax: the basics. [Rev. Phoenix, 1985. 4] p.

Sales tax--Arizona

1834

ARIZONA. DEPT. OF REVENUE. A guide to State licensing requirements. [Phoenix, n. d.] 28 p.

Licenses--Arizona

1835

ARIZONA. LAWS, STATUTES, ETC. Employment security law of Arizona, containing unemployment insurance provisions. [Rev.] Phoenix, Dept. of Economic Security [1986] various pagings.

Insurance, Unemployment--law and legislation--Arizona

1836

ARIZONA. LEGISLATURE. Senate. Senate rules. 36th Legislature; 1983-84. [Phoenix] 39 p. ill.

78-645454

Legislative bodies--upper chambers--Arizona  
Parliamentary practice--Arizona

1837

ARIZONA. NORTHERN ARIZONA UNIVERSITY, Flagstaff. Financial report. 1985/86. [Flagstaff] 16 p. ill.

State universities and colleges--finance--Arizona--Flagstaff

1838

ARIZONA. NORTHERN ARIZONA UNIVERSITY, Flagstaff. Northern Arizona University 1986-1987 State operating budget. [Flagstaff, n. d.] viii, 405 p.

State universities and colleges--finance--Arizona--Flagstaff

1839

ARIZONA. OFFICE OF INFECTIOUS DISEASE CONTROL SERVICES. AIDS: acquired immunodeficiency syndrome; information and guidelines regarding HTLV-III infections. Rev. [Phoenix] 1986. 47 p.

Acquired immune deficiency syndrome

1840

ARIZONA. OFFICE OF THE AUDITOR GENERAL. County community college districts of Arizona. Short-term vocational, open-entry/open-exit and skill center classes State aid entitlement report, year ended June 30, 1986. [Phoenix, 1986] 31.

Auditing--Arizona

1841

ARIZONA. OFFICE OF THE AUDITOR GENERAL. Maricopa County, Arizona, Maricopa County health plan; report on examination of financial statements, June 30, 1986. [Phoenix, 1986] 171.

Auditing--Arizona

1842

ARIZONA. STATE LAND DEPT. Annual report. 1984/85. [Phoenix] 4, 28 p.

76-645462

Public lands--Arizona

1843

ARIZONA. SUPREME COURT. Report of cases argued and determined in the Supreme Court and the Court of Appeals of the State of Arizona. Vol. 148; 1984/86. St. Paul, West Publishing Co. XXXV, 604, 58 p.

Title on spine: Arizona reports.

On spine: Court rules.

74-644473

Law reports, digests, etc.--Arizona

1844

ARIZONA. TRANSPORTATION PLANNING DIVISION. Policy and Research Section. Trends in transit privatization. [Phoenix] 1986. 42 p. ill.

Local transit  
Rural transit

1845

ARIZONA. UNIVERSITY OF ARIZONA, Tucson. Financial report. 1985/86. [Tucson] 16 p. ill.

State universities and colleges--finance--Arizona--Tucson

1846

ARIZONA. UNIVERSITY OF ARIZONA, Tucson. Arizona State Museum. Cultural Resources Management Section. Mohokan archaeology along the Salt-Gila aqueduct, central Arizona project. Edited by Lynn S. Teague and Patricia L. Crown. Contributions by Suzanne K. Fish [and others]. Prepared for U.S. Bureau of Reclamation. [Tucson] 1984. 2 v. ill. (Archaeological series no. 150)

Title on spine: Salt-Gila aqueduct.

Contents.--v. 7. Environment and subsistence.--v. 9. Synthesis and conclusions.

83-621788

Indians of North America--antiquities--Arizona--Maricopa County  
Indians of North America--antiquities--Arizona--Pinal County  
Archaeological surveying--Arizona--Maricopa County  
Archaeological surveying--Arizona--Pinal County

1847

ARIZONA. UNIVERSITY OF ARIZONA, Tucson. Center for Creative Photography. Labyrinths: essays on using archives [by James Eneyeart and others. Tucson] 1986. 54 p. ill. (The archives, research series, no. 23)

\$25.00 for four issues, domestic; \$35.00, foreign; available from: Subscriptions, Center for Creative Photography, University of Arizona, 843 E. University Blvd., Tucson, AZ 85719.

82-646678

Photography, Artistic

1848

ARIZONA. UNIVERSITY OF ARIZONA, Tucson. Journalism Dept. The pretentious idea: a review of Arizona journalism. Vol. 14; Spr. 1986. [Tucson] 39 p. ill. annual.

Journalism--addresses, essays, lectures--Arizona

1849

ARIZONA. WILDLIFE MANAGEMENT DIVISION. Game Branch. Arizona small game management information: project W-53-R, performance reports: survey and investigations project; a Federal aid project. 1984/85. [Phoenix] 95 p.

Game and game-birds--Arizona  
Wildlife management--Arizona

ARKANSAS

1850

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville. The 2nd ten years, 1972-1981: an analysis of Arkansas cooperative beef bull tests [by] A. H. Brown, James D. Simpson [and] C. J. Brown. [Fayetteville] 1986. 15 p. (Bulletin 889)

Bulls--Arkansas

1851

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville. Arkansas agricultural statistics. 1985. [Fayetteville] 56 p. ill. (Report series 294)

Includes Poultry supplement.

Issued in cooperation with the Agricultural Statistics Service.

86-640512

Agriculture--statistics--Arkansas

1852

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville. Arkansas cotton cultivar tests, 1985 [by] C. Wayne Smith [and] J. J. Varvil. [Fayetteville] 1986. 8 p. (Research series 338)

Cotton--Arkansas

1853

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville. Economic analysis of the Arkansas cotton verification trials, 1983 [by] Lucas D. Parsch. [Fayetteville] 1986. 38 p. (Research series 341)

Cotton--Arkansas

Agriculture--economic aspects--Arkansas

1854

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville. Economic analysis of the Arkansas soybean verification trials, 1983 [by] Lucas D. Parsch. [Fayetteville] 1986. 21 p. (Research series 343)

Soybean--Arkansas

Agriculture--economic aspects--Arkansas

1855

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville. The economics of retaining beef heifers for expansion of cow-calf herds in Arkansas [by] Brent W. Spaulding [and others. Fayetteville] 1986. 18 p. (Bulletin 891)

Beef cattle--Arkansas

Agriculture--economic aspects--Arkansas

1856

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville. Field evaluation of herbicides in tree fruits, 1984 [by] Roy C. Rom, Gene Arrington, and Matt Stasiak. [Fayetteville] 1986. 12 p. (Research series 335)

Fruit

Herbicides

1857

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville. Results of 1985 regional cottonseed treatment trials in Arkansas [by] T. L. Kirkpatrick and A. L. Sims. [Fayetteville] 1986. 5 p. (Research series 342)

Cottonseed--Arkansas

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1858

**ARKANSAS. ARTS COUNCIL.** Guide to grants. 1986/87. [Little Rock] 52 p. annual.

Grants-in-aid--Arkansas  
State encouragement of science, literature, and art--Arkansas

1859

**ARKANSAS. DEPT. OF POLLUTION CONTROL AND ECOLOGY.** Notice of proposed revisions to Arkansas water quality management plan. [Little Rock, 1986] 3 p. +

Water quality management--planning--Arkansas

1860

**ARKANSAS. DEPT. OF POLLUTION CONTROL AND ECOLOGY.** Regulation no. 6, regulations for State administration of the National Pollutant Discharge Elimination System (NPDES). [Little Rock, n. d.] unpaged.

Administrative agencies--rules and practice--Arkansas  
Water--pollution--Arkansas

1861

**ARKANSAS. DIVISION OF HEALTH STATISTICS AND EPIDEMIOLOGY.** Arkansas vital statistics. 1984. Prepared in cooperation with the Division of Vital Records and Division of Data Processing. [Little Rock] iii, 75 p. ill. annual.

76-647425  
Vital statistics--Arkansas

1862

**ARKANSAS. DIVISION OF REHABILITATION SERVICES.** Personnel directory. Sept. 1986. [Little Rock] 35 p.

Rehabilitation centers--directories--Arkansas

1863

**ARKANSAS. EMPLOYMENT SECURITY DIVISION. Research and Analysis Section.** Occupational employment statistics program: staffing patterns for manufacturing industries and hospitals. [Technical assistance from the Dallas Regional Office, U.S. Bureau of Labor Statistics.] Little Rock [n. d.] vi, 249 p.

86-623216  
Employment--statistics--Arkansas

1864

**ARKANSAS. EMPLOYMENT SECURITY DIVISION. Research and Analysis Section.**

Occupational employment statistics program: staffing patterns for selected nonmanufacturing industries in Arkansas. 1984. [Technical assistance from the Dallas Regional Office, U.S. Bureau of Labor Statistics.] [Little Rock] 1986. v. 223 p.

Cover title: Arkansas nonmanufacturing staffing patterns.

86-623217

Employment--statistics--Arkansas

1865

**ARKANSAS. STATE HIGHWAY AND TRANSPORTATION DEPT. Planning Division.** General highway map...Arkansas. Prepared in cooperation with Federal Highway Administration. Little Rock, 1985. maps on sheets 46 x 76 cm.

Each map issued for a different county.

Highway maps--Arkansas

1866

**ARKANSAS. STATE PLANT BOARD.** Arkansas certified seed directory: cotton, cowpeas, rice, peanuts, soybeans. Fall 1986. [Little Rock] 46 p.

Seed industry and trade--directories--Arkansas

1867

**ARKANSAS. UNIVERSITY OF ARKANSAS, Fayetteville.** Financial report. University of Arkansas, Fayetteville campus, central administration, Agricultural Experiment Station, Cooperative Extension Service, Arkansas Archeological Survey, Graduate Institute of Technology. 1985/86. [Fayetteville] 19, 7, 47 p.

Report year ends June 30.

State universities and colleges--finance--Arkansas--Fayetteville

1868

**ARKANSAS. WORKERS' COMPENSATION COMMISSION. OSH Research and Statistics Division.** Costs and characteristics of occupational injuries and illnesses in Arkansas: closed indemnity cases. 1983-84. [Little Rock] 2 v. ill. annual.

81-645232

Industrial accidents--statistics--Arkansas  
Occupational diseases--statistics--Arkansas

## CALIFORNIA

1869

CALIFORNIA. BILINGUAL EDUCATION OFFICE. Handbook for teaching Philipino-speaking students. [Sacramento, 1986] xii, 84 p. ill.

\$4.50, plus sales tax for California residents; available from: Publications Sales, P. O. Box 271, Sacramento, CA 95802-0271.

Filipino Americans--education--California Education, Bilingual--handbooks, manuals, etc.--California

1870

CALIFORNIA. BILINGUAL EDUCATION OFFICE. A handbook on California education for language minority parents--Armenian/English edition. [Sacramento, c1986] xi, 26, E viii, E 16 p.

\$3.25, plus sales tax for California residents; available from: Publications Sales, State Dept. of Education, P.O. Box 271, Sacramento, CA 95802-0271.

Education--handbooks, manuals, etc.--California

1871

CALIFORNIA. BILINGUAL EDUCATION OFFICE. A handbook on California education for language minority parents--Cambodian/English edition. [Sacramento, c1986] xi, 34, E viii, E 16 p.

\$3.25, plus sales tax for California residents; available from: Publications Sales, State Dept. of Education, P.O. Box 271, Sacramento, CA 95802-0271.

Education--handbooks, manuals, etc.--California

1872

CALIFORNIA. BILINGUAL EDUCATION OFFICE. A parent's handbook on California education. [Sacramento, 1986] viii, 16 p.

\$3.25, plus sales tax for California residents; available from: Publications Sales, State Dept. of Education, P.O. Box 271, Sacramento, CA 95802-0271.

Education--handbooks, manuals, etc.--California

1873

CALIFORNIA. BUREAU OF CRIMINAL STATISTICS AND SPECIAL SERVICES. Controlling felony plea bargaining in California: the impact of the "victims' bill of rights" [by] Candace McCoy [and] Robert Tillman. [Sacramento] 1986. xii, 91 p. ill.

86-623194

Victims of crimes--California  
Plea bargaining--California  
Criminal justice, Administration of--California

1874

CALIFORNIA. BUREAU OF CRIMINAL STATISTICS AND SPECIAL SERVICES. Crime and delinquency in California. 1985. [Sacramento] viii, 166 p. annual.

86-65148

Criminal statistics--California  
Juvenile delinquency--statistics--California

1875

CALIFORNIA. CALIFORNIA STATE UNIVERSITY, Long Beach. Office of the Chancellor. Library Affairs. Union list of serials of the California State University. 17th ed.; 1986. Diana Reimer, editor. Long Beach. 608 p.

Issued in cooperation with the Serials Editorial Advisory Committee.

Available from Trustees, The California State University, Documents Division, 400 Golden Shore, Long Beach, CA 90802-4275.

86-644234

Serial publications--union lists

1876

CALIFORNIA. COASTAL AREA LABOR MARKET INFORMATION GROUP. Annual planning information, Contra Costa County. 1986/87. [San Francisco] v. 68 p. ill.

80-643421

Labor supply--California--Contra Costa County  
Employment forecasting--California--Contra Costa County

1877

CALIFORNIA. COASTAL AREA LABOR MARKET INFORMATION GROUP. Annual planning information, Marin County. 1986/87. San Francisco. v. 59 p. ill.

85-645534

Labor supply--California--Marin County  
Employment forecasting--California--Marin County

1878

CALIFORNIA. COASTAL AREA LABOR MARKET INFORMATION GROUP. Annual planning information, Mendocino County. 1986/87. [San Francisco] iii, 50 p. ill.

83-647372

Labor supply--California--Mendocino County  
Employment forecasting--California--Mendocino County

1879

CALIFORNIA. COASTAL AREA LABOR MARKET INFORMATION GROUP. Annual planning information, Napa County. 1986/87. San Francisco. v. 57 p. ill.

86-15130

Labor supply--California--Napa County  
Employment forecasting--California--Napa County

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1880

CALIFORNIA. COASTAL AREA LABOR MARKET INFORMATION GROUP. Guide to the use of labor market information publications. Rev. San Francisco, 1986. 59 p. ill.

Issued in cooperation with the California Occupational Information Coordinating Committee.

\$2.00; available from the California Occupational Information Coordinating Committee, 800 Capitol Mall, MIC 67, Sacramento, CA 95814.

Labor supply--bibliography--California

1881

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California criminal law: procedure and practice [by] Malvina E. J. Abbott [and others] Edited by Anne Harris. Berkeley [c1986] xxii, 1393 p.

\$80.00.

86-070906

Criminal law--California  
Practice of law--study and teaching--California

1882

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California marital termination settlements; supplement [by] James M. Mize. John K. Chapin, editor. Berkeley, 1986. xvii, 229 p. (Supplement to California practice book no. 53)

\$33.00.

72-635610

Divorce--California

1883

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California taxes; supplement [by] Roy E. Crawford [and others] Peter Pursley, editor. Berkeley, 1986. xvi, 295 p.

\$35.00.

78-66869

Taxation--California

1884

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California workers' damages practice; supplement. Paul Peyrat, author and editor. Berkeley, 1986. xiii, 31 p.

85-70718

Workers' compensation--California  
Practice of law--study and teaching--California

1885

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Handling trial objections [a two-hour discussion. Eugene F. Lynch, moderator; Valerie A. Karpman and Philip L. Pillsbury, Jr., panelists. Berkeley] c1986. 2 cassettes 2 1/2 x 4 in.

----- Program material  
June/July 1986. Berkeley [c1986] vii, 70 p.  
Issued with tape program outline.  
\$45.00.

Objections (Evidence)  
Trial practice

1886

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Impact of the new partnership tax allocation regulations [a two-hour discussion. Prentiss Wilson, Jr., moderator; R. Frederick Caspersen and Lawrence B. Silver, panelists. Berkeley] c1986. 2 cassettes 2 1/2 x 4 in.  
Cover title: Impact of... regulations; audiocassettes.

----- Program material  
May/June 1986. Berkeley [c1986] vii, 212 p.  
Issued with tape program outline.  
\$50.00.

Partnership--taxation

1887

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Representing California corporations and their directors, officers, and shareholders [a two-hour discussion. Kenneth J. Philpot, moderator; Morgan P. Guenther and Terry Michael Kee, panelists. Berkeley] c1986. 2 cassettes 2 1/2 x 4 in.  
Cover title: Representing...shareholders; audiocassettes.

----- Program material  
June/July 1986. [Berkeley] c1986.  
v. 190 p.  
Issued with tape program outline.  
\$50.00.

Corporation law--California

1888

CALIFORNIA. DEPT. OF AGING. Coordination of long term care services and management information systems: first annual report to the Legislature, required by supplemental language to Budget act of 1985. [Sacramento] 1985. various pagings. ill.

Cover title: Report to the Legislature on long term care.

86-623191

Aged--long term care--California

1889

CALIFORNIA. DEPT. OF ALCOHOL AND DRUG PROGRAMS. Bridging services: proceedings of the 9th World Conference of Therapeutic Communities [held] September 1-6, 1985 [at] San Francisco, California. Edited by Alfonso P. Acampora and Ethan Nebelkopf. [Sacramento, c1986] iv, 330 p. ill.

On t.p.: Drug Abuse, Human Services, & the Therapeutic Community.

On cover: World Federal of Therapeutic Communities, Inc.

86-210780

Therapeutic community--congresses  
World Conference of Therapeutic Communities (California)

1890

CALIFORNIA. DEPT. OF CONSERVATION. An index to soil surveys in California, prepared by Kenneth E. Trott and Greg Frantz. 2d ed. [Sacramento] 1986. 2 v. (Publication no. S-86-01)

Vol. 1 is ill.

Vol. 2 has a distinctive title:  
Appendix.

86-623192

Soil-surveys--indexes--California  
Soils--maps--indexes--California

1891

CALIFORNIA. DEPT. OF CORPORATIONS. Financial Services Division. Annual report for companies licensed by the Department of Corporations under the Industrial loan law. 1985. [Sacramento] 23 p.

Building and loan associations--California  
Industrial loan associations--California  
Consumer credit--California

1892

CALIFORNIA. DEPT. OF FAIR EMPLOYMENT AND HOUSING. Annual report. 1985/86. [Sacramento] 22 p.

84-647578

Discrimination in employment--California  
Discrimination in housing-- California  
Housing-- California  
Employment-- California

1893

CALIFORNIA. DEPT. OF FAIR EMPLOYMENT AND HOUSING. A guide for respondents. [Rev. Sacramento, 1986] folder.

Discrimination in employment-- California  
Discrimination in housing-- California

1894

CALIFORNIA. DEPT. OF FAIR EMPLOYMENT AND HOUSING. Housing rights. [Rev. Sacramento, 1986] folder.

Discrimination in housing-- California

1895

CALIFORNIA. DEPT. OF FAIR EMPLOYMENT AND HOUSING. Pre-employment inquiry guidelines. [Rev. Sacramento, 1986] folder.

Employment interviewing--California  
Discrimination in employment-- California

1896

CALIFORNIA. DEPT. OF FISH AND GAME. Dungeness crab of California and its close relatives, by J. B. Phillips. Rev. [by] Dave Parker and Bob Tasto. [Sacramento] 1986. 14 p. ill. (Marine resources leaflet no. 9)

Dungeness crab--California

1897

CALIFORNIA. DEPT. OF FISH AND GAME. Wood ducks and nest boxes, by A. E. Naylor. Updated and revised by Dan Connnelly. [Sacramento] 1986. 7 p. ill. (Wildlife management leaflet no. 6)

Wood-duck

1898

CALIFORNIA. DEPT. OF FORESTRY. State regulation of controlled burning, 1945-1975, by T. F. Arvola and Harold W. Wolfram. [Sacramento] 1986. 39 p. ill.

86-623190

Prescribed burning--history--California

1899

CALIFORNIA. DEPT. OF INSURANCE. California earthquake zoning and probable maximum loss evaluation program: an estimate of potential insured earthquake losses from analysis of data submitted by property and casualty companies in California. California administrative code, Title 10, Chapter 5, Subchapter 3, Section 2307. Los Angeles, 1986. 44, 15 p. ill.

86-623193

Insurance, Earthquake--California  
Zoning--California

1900

CALIFORNIA. DEPT. OF MOTOR VEHICLES. Research and Development Office. Negligent-operator treatment evaluation system: program effectiveness report. No. 1; 1984/85. [Sacramento] ix, 25 p. ill. annual.

Traffic violations--California  
Automobile drivers--California

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1901

**CALIFORNIA. DEPT. OF MOTOR VEHICLES. Research and Development Section.** Senior driver facts [by] Ray E. Huston and Mary K. Janke. Rev. 2d ed. [Sacramento] 1986. iii, 22 p. ill.

Available from the National Technical Information Service, Springfield, VA 22161.

86-623189

Automobile drivers--statistics--California  
Aged--transportation--California

1902

**CALIFORNIA. DEPT. OF PARKS AND RECREATION.** Department of Parks and Recreation policies, rules, & regulations. Sacramento [n. d.] i, 496 p.

Administrative agencies--rules and practice--California  
Parks--California

1903

**CALIFORNIA. DEPT OF SOCIAL SERVICES.** Food stamp program corrective action plan. 1984/85. [Sacramento] 48 l. ill. annual.  
Report year ends in Sept.

Food stamp program--California

1904

**CALIFORNIA. [DEPT.] OF THE YOUTH AUTHORITY.** Parolee rights handbook. [Sacramento, n. d.] 26 p. ill.

Juvenile parole--handbooks, manuals, etc.--California

1905

**CALIFORNIA. DEPT. OF TRANSPORTATION.** Final environmental impact statement and final environmental impact report, San Jose multimodal transportation terminal, San Jose, California. [Sacramento] 1985. xii, 310 p. ill.

Issued in cooperation with the U.S. Urban Mass Transportation Administration, Santa Clara County Transit District, and city of San Jose.

Terminals (Transportation)--environmental aspects--California--San Jose

1906

**CALIFORNIA. DEPT. OF TRANSPORTATION. [Division of Project Development, Office of Environmental Analysis.]** Alternatives to improve the operational characteristics and reduce congestion along Santa Monica Boulevard (Route 2) from the San Diego Freeway (Route 405) in the city of Los Angeles through the city of Beverly Hills to Fairfax Avenue in city of West Hollywood; draft environmental impact statement. Los Angeles, 1985. various pagings. ill.

Cover title: Draft environmental impact statement, Route 2.

Issued in cooperation with the Federal Highway Administration.

FHWA-CA-EIS-85-03.

Road construction--environmental aspects--California--Los Angeles County

1907

**CALIFORNIA. DEPT. OF TRANSPORTATION. [Division of Project Development, Office of Environmental Analysis.]** Construction of State Route 113 on new alignment between 0.4 mile south of County Road P27 and 0.7 mile south of Interstate Route 5, in and near Woodland, in Yolo County, California; final environmental impact statement. [Sacramento] 1985. various pagings. ill.

Cover title: Final environmental impact statement 113, Yolo County, in and near Woodland between 0.4 mile south of County Road P27 and 0.7 mile south of I-5.

Issued in cooperation with the Federal Highway Administration and other Federal, State, county, and municipal agencies.

FHWA-CA-EIS-84-03-F.

Road construction--environmental aspects--California--Yolo County

1908

**CALIFORNIA. DEPT. OF TRANSPORTATION. [Division of Project Development, Office of Environmental Analysis.]** State Route 82 from Route 880 (formerly Route 17) to Scott Boulevard in the cities of Santa Clara and San Jose, Santa Clara County, California; final environmental impact statement. San Francisco, 1985. xv, 77, 14 l. ill.

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1939

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1964  
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1965  
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1972

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1973

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86-623220

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1975

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1976

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1978

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1979

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1983

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1986

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1989

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Economic history--Jordan

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1991

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1992

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\$4.00 a copy; free with membership in the Friends of the UCSB Library.

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1993

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1994

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1995

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COLORADO

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1997

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Contents.--vol. 3A. Commerce IIIA, Title 7.--vol. 3B. Commerce IIB, Titles 8 to 9.--vol. 8A. Criminal justice I, Titles 18 to 17.--vol. 8B. Criminal justice II, Titles 18 to 21.--vol. 12A. Government IIIA, Titles 29 to 30.--vol. 12B. Government IIIB, Title 31.

75-308039

Laws--Colorado  
Statutes--Colorado

1998

**COLORADO. OFFICE OF THE GOVERNOR.** Strategy and plan for siting and licensing a Rocky Mountain low-level radioactive waste facility [by] Mary Whitman. Denver, 1983. 17 p. ill.

On t.p.: DOE/ID/12371-1.

Available in hard copy and microfiche from: National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

Radioactive waste disposal in the ground--West (United States)  
Hazardous waste sites--West (United States)  
Interstate agreements--West (United States)

1999

COLORADO. UNIVERSITY OF COLORADO, Boulder. Natural Hazards Research and Applications Information Center. Addresses, topics of interest, and geographic distribution of professors working on landslides in the United States, by Earl E. Brabb and Ann FitzSimmons. Prepared [in cooperation with] the U.S. Geological Survey. [Boulder] 1984. 33 p. (Special publication 8) \$3.50.

Landslides--research--directories

2000

COLORADO. UNIVERSITY OF COLORADO, Boulder. Natural Hazards Research and Applications Information Center. Emergency planning: the case of Diablo Canyon Nuclear Power Plant [by] June Belletto de Pujo. [Boulder] 1985. vii, 57 p. + ill. (Working paper #51) \$3.00 each on a subscription basis; \$4.50 when ordered singly.

Atomic power-plants--natural disaster effects--planning--California--San Luis Obispo County  
Assistance in emergencies--California--San Luis Obispo County

2001

COLORADO. UNIVERSITY OF COLORADO, Boulder. Natural Hazards Research and Applications Information Center. Flood hazard information disclosure by Realtors [by] John A. Cross. [Boulder] 1985. vi, 40 p. ill. (Working paper #52) \$3.00 each on a subscription basis; \$4.50 when ordered singly.

Floods  
Real estate business

2002

COLORADO. UNIVERSITY OF COLORADO, Boulder. Natural Hazards Research and Applications Information Center. Flood hazard management in government and the private sector: proceedings of the ninth annual conference of the Association of State Floodplain Managers [held] April 29-May 3, 1985 [at] New Orleans, Louisiana. [Boulder, n. d.] xvii, 336 p. ill. (Special publication #12)

Issued in cooperation with the Association of State Floodplain Managers.  
Available from: Natural Hazards Research and Applications Information Center, Institute of Behavioral Science #6, Campus Box 482, University of Colorado, Boulder, CO 80309 and the Association of State Floodplain Managers, P.O. Box 2051, Madison, WI 53701.  
86-623169

Flood control--congresses

2003

COLORADO. UNIVERSITY OF COLORADO, Boulder. Natural Hazards Research and Applications Information Center. Local reaction to acquisition: an Australian study [by] John W. Handmer. [Boulder] 1985. viii, 80 p. + (Working paper #53) \$3.00 each on a subscription basis; \$4.50 when ordered singly.

Floodplains--Australia  
Eminent domain--Australia  
Relocation (Housing)--Australia

2004

COLORADO. UNIVERSITY OF COLORADO, Boulder. Natural Hazards Research and Applications Information Center. Managing high risk flood areas: 1985 and beyond: proceedings of the eighth annual conference of the Association of State Floodplain Managers [held] June 11-14, 1984 [at] Portland, Maine. Jacquelyn Monday [and] David L. Butler, editors. [Boulder, n. d.] xix, 304 p. (Special publication #11) Issued in cooperation with the Association of State Floodplain Managers. \$8.00; available from: Natural Hazards Research and Applications Information Center, Institute of Behavioral Science #6, Campus Box 482, University of Colorado, Boulder, CO 80309 and the Association of State Floodplain Managers, P.O. Box 2051, Madison, WI 53701.  
86-623170

Flood control--congresses

2005

COLORADO. UNIVERSITY OF COLORADO, Boulder. Natural Hazards Research and Applications Information Center. Natural hazards and land use planning: an annotated bibliography, by Ann R. Fitzsimmons. [Boulder] 1984. v, 103 p. (Topical bibliography #11) \$5.50.

86-623171  
Natural disasters--planning--bibliography  
Land use--planning--bibliography

2006

COLORADO. UNIVERSITY OF COLORADO, Boulder. Natural Hazards Research and Applications Information Center. Natural Hazards Research and Applications Information Center. Boulder [n. d.] folder. ill.

Research institutes--Colorado--Boulder

2007

COLORADO. UNIVERSITY OF COLORADO, Boulder. Natural Hazard(s) Research and Applications Information Center. A political economy approach to hazards: a case study of California lenders and the earthquake threat [by] Sallie A. Marston. [Boulder] 1984. vii, 27 p. (Working paper #49)

\$3.00 each on a subscription basis;  
\$4.50 when ordered singly.

Disaster relief--case studies--California.  
Earthquakes--economic aspects--case studies--California

2008

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\$8.00.

Flood damage prevention--congresses

2009

COLORADO. UNIVERSITY OF COLORADO, Boulder. Natural Hazards Research and Applications Information Center. Proceedings of a symposium: preventing coastal flood disasters: the role of the States and Federal response [held at] Ocean City, Maryland [on] May 23-25, 1983. Jacquelyn Monday, editor. Co-sponsored by Maryland Dept. of Natural Resources, Tidewater Administration, Water Resources Administration in cooperation with U.S. Army Corps of Engineers [and other Federal, State, and independent organizations]. Boulder, n. d.] xx, 386 p. ill. (Special publication #7)

Cover title: Preventing...response; proceedings of a national symposium, Ocean City, Maryland, May 23-25, 1983.

Issued in cooperation with the Association of State Floodplain Managers. \$10.00; available from: Natural Hazards Research and Applications Information Center, Institute of Behavioral Science #6, Campus Box 482, University of Colorado, Boulder, CO 80309. 86-623172

Flood control--congresses

Coastal zone management--congresses

2010

COLORADO. UNIVERSITY OF COLORADO, Boulder. Natural Hazards Research and Applications Information Center. Proceedings of a workshop: improving the effectiveness of floodplain management in western State high-risk areas: alluvial fans, mudflows, mud floods; conducted February 15 & 16, 1984 in Palm Springs, California, by the Association of State Floodplain Managers, Inc., in cooperation with the Federal Emergency Management Agency [and] the California Dept. of Water Resources. [Boulder] 1984. xi, 86 p. (Special publication 9)

\$7.00.

Flood control--congresses

2011

COLORADO. UNIVERSITY OF COLORADO, Boulder. Natural Hazard(s) Research and Applications Information Center. Restoration and recovery following the Coalinga earthquake of May, 1983 [by] Steven P. French, Craig A. Ewing [and] Mark S. Isaacson. [Boulder] 1984. vii, 23 p. ill. (Working paper #50)

\$3.00 each on a subscription basis; \$4.50 when ordered singly.

Earthquakes--California--Coalinga

2012

COLORADO. UNIVERSITY OF COLORADO, Boulder. Natural Hazards Research and Applications Information Center. A selected, partially annotated bibliography of recent (1981-1982) natural hazards publications, by David R. Morton. Boulder, 1983. ii, 133 l.

86-623173

Natural disasters--research--bibliography

2013

COLORADO. UNIVERSITY OF COLORADO, Boulder. Natural Hazards Research and Applications Information Center. A selected, partially annotated bibliography of recent (1982-1983) natural hazards publications, by David R. Morton. Boulder, 1984. ii, 126 p.

86-623174

Natural disasters--research--bibliography

2014

COLORADO. UNIVERSITY OF COLORADO, Boulder. Natural Hazards Research and Applications Information Center. A selected, partially annotated bibliography of recent (1983-1984) natural hazards publications, by David R. Morton. Boulder, 1985. ii, 150 p.

86-623175

Natural disasters--research--bibliography

2015

**COLORADO. UNIVERSITY OF COLORADO, Boulder.**  
**Natural Hazards Research and Applications**  
**Information Center.** State and community  
 during the aftermath of Mexico City's  
 November 19, 1984 gas explosion [by]  
 Kirsten Johnson. Boulder, 1985. iv, 44 p.  
 ill. (Special publications 13)

Liquefied petroleum gas industry--Mexico--  
 Mexico City  
 Explosions--Mexico--Mexico City

**CONNECTICUT**

2016

**CONNECTICUT. AGRICULTURAL EXPERIMENT**  
**STATION, New Haven.** Connecticut Station  
 publications available. [New Haven, 1986.  
 3] p.

State publications--Connecticut  
 Agricultural extension work--bibliography

2017

**CONNECTICUT. AGRICULTURAL EXPERIMENT**  
**STATION, New Haven.** Fat content of ground  
 beef and sausage - 1985; a cooperative  
 study, by Lester Hankin. New Haven, 1986.  
 8 p. (Bulletin 837)

Issued in cooperation with the Food  
 Division, Dept. of Consumer Protection.

Food--fat content  
 Cookery (Beef)  
 Cookery (Sausages)

2018

**CONNECTICUT. AGRICULTURAL EXPERIMENT**  
**STATION, New Haven.** Groundwater  
 contamination: movement of organic  
 pollutants in the Granby landfill, by Brij  
 L. Sawhney and John A. Raabe. New Haven,  
 1986. 9 p. ill. (Bulletin 833)

Water, Underground--pollution--  
 Connecticut--Granby  
 Sanitary landfills--leaching--Connecticut--  
 Granby

2019

**CONNECTICUT. AGRICULTURAL EXPERIMENT**  
**STATION, New Haven.** Quality and quantity  
 of pesticides sold in Connecticut. 1985.  
 By Lester Hankin and Paul E. Waggoner. New  
 Haven. 17 p. annual. (Bulletin 836)

Pesticides--analysis--Connecticut

2020

**CONNECTICUT. AGRICULTURAL EXPERIMENT**  
**STATION, Storrs.** Poverty in Connecticut:  
 1979, by Kenneth P. Hadden. [Storrs] 1986.  
 24 p. ill. (Bulletin 472)

86-623148

Poverty--Connecticut  
 Economic history--Connecticut  
 Social history--Connecticut

2021

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.**  
 Report on Department of Correction,  
 Connecticut Correctional Institution,  
 Cheshire, for the fiscal year ended  
 June 30, 1984 and 1985. [Hartford, 1986]  
 26 p. +

Auditing--Connecticut

2022

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.**  
 Report on Department of Mental Health,  
 Fairfield Hills Hospital for the fiscal  
 years ended June 30, 1984 and 1985.  
 [Hartford, 1986] 23 p. +

Auditing--Connecticut

2023

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.**  
 Report on Department of Motor Vehicles for  
 the fiscal years ended June 30, 1984 and  
 1985. [Hartford, 1986] 25 p. +

Auditing--Connecticut

2024

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.**  
 Report on Finance Advisory Committee for  
 the fiscal years ended June 30, 1984,  
 1985, and 1986. [Hartford, 1986] 9 p.

Auditing--Connecticut

2025

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.**  
 Report on State Board of Education and  
 Services for the Blind for the fiscal  
 years ended June 30, 1983, 1984, and 1985.  
 [Hartford, 1986] 31 p. +

Auditing--Connecticut

2026

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.**  
 Report on State Library. 1983/85.  
 [Hartford] 31 p. +

Report year ends June 30.

80-645220

Auditing--Connecticut

2027

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.**  
 Report on Superior Court - Judicial  
 District of Ansonia-Milford, geographical  
 area 5, for the fiscal years ended  
 June 30, 1984 and 1985. [Hartford, 1986]  
 13 p.

Auditing--Connecticut

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2028

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Report on Superior Court - Judicial District of New Haven, records of the court clerk, the State's attorney, and the Support Enforcement Services Fund (Interstate) for the fiscal years ended June 30, 1982, 1983, 1984, and 1985. [Hartford, 1986] 12 p.

Auditing--Connecticut

2029

**CONNECTICUT. BAIL COMMISSION.** State of Connecticut Judicial Department, Superior Court, Bail Commission, May 1, 1984-April 30, 1985. [Hartford, 1985] 4 l. + ill.

86-623149

Bail--Connecticut  
Criminal justice, Administration of--Connecticut

2030

**CONNECTICUT. BAIL COMMISSION.** State of Connecticut Judicial Department, Superior Court, Bail Commission, May 1, 1985-April 30, 1986. [Hartford, 1986] 8 l. + ill.

86-623150

Bail--Connecticut  
Criminal justice, Administration of--Connecticut

2031

**CONNECTICUT. CENTRAL CONNECTICUT STATE UNIVERSITY, New Britain.** Student handbook, 1986-1987: a guide to regulations and activities. [New Britain, n. d.] 56 p. ill.

College students--handbooks, manuals, etc.--Connecticut--New Britain

2032

**CONNECTICUT. DEPT. OF ENVIRONMENTAL PROTECTION.** Water Resources Unit. Wetlands Management Section. State Inland Wetland Program. Wetland protection in Connecticut. 5th ed. [Hartford] 1986. 12 p. ill.

Wetland conservation--Connecticut

2033

**CONNECTICUT. DEPT. OF TRANSPORTATION.** Design public hearing, Bridge no. 00660, rehabilitation on Conn. Route 12 over the Poquetanuck Cove in Ledyard and Preston, held at...Ledyard, Connecticut [on]...June 24, 1986...transcript. [Wethersfield, 1986] 30, 2, 4, 4 l. ill.

Highway planning--citizen participation--Connecticut--Ledyard

2034

**CONNECTICUT. DEPT. OF TRANSPORTATION.** Towns of East Granby and Windsor, design public hearing [held]...July 23, 1986 [at]...Windsor, Connecticut...proposed design for the reconstruction of Seymour Road in East Granby and Rainbow Road in Windsor; transcript. [Wethersfield, 1986] 34, 2 l. ill.

Highway planning--citizen participation--Connecticut--Windsor

2035

**CONNECTICUT. EMPLOYMENT SECURITY DIVISION.** Office of Research and Information. Bristol-New Britain service delivery area annual planning information. 1986/87. Wethersfield. i. 57 l. ill.

Cover title: Annual planning information, New Britain-Bristol service delivery area.

Labor supply--statistics--Connecticut--Bristol  
Labor supply--statistics--Connecticut--New Britain  
Employment forecasting--statistics--Connecticut--Bristol  
Employment forecasting--statistics--Connecticut--New Britain

2036

**CONNECTICUT. EMPLOYMENT SECURITY DIVISION.** Office of Research and Information. Bridgeport-Norwalk-Stamford-Valley service delivery area annual planning information. 1986/87. Wethersfield. i. 63 l. ill.

Cover title: Annual planning information, Bridgeport...service delivery area.

Labor supply--statistics--Connecticut--Bridgeport  
Labor supply--statistics--Connecticut--Norwalk  
Labor supply--statistics--Connecticut--Stamford  
Labor supply--statistics--Connecticut--Valley  
Employment forecasting--statistics--Connecticut--Bridgeport  
Employment forecasting--statistics--Connecticut--Norwalk  
Employment forecasting--statistics--Connecticut--Stamford  
Employment forecasting--statistics--Connecticut--Valley

2037

**CONNECTICUT. EMPLOYMENT SECURITY DIVISION.**  
**Office of Research and Information.**  
 Danbury-Torrtington service delivery area  
 annual planning information. 1986/87.  
 Wethersfield. 1, 56 l. ill.

Cover title: Annual planning  
 information, Danbury-Torrtington service  
 delivery area.

Labor supply--statistics--Connecticut--  
 Danbury  
 Labor supply--statistics--Connecticut--  
 Torrtington  
 Employment forecasting--statistics--  
 Connecticut--Danbury  
 Employment forecasting--statistics--  
 Connecticut--Torrtington

2038

**CONNECTICUT. EMPLOYMENT SECURITY DIVISION.**  
**Office of Research and Information.**  
 Hartford service delivery area annual  
 planning information. 1986/87.  
 Wethersfield. 1, 61 l. ill.

Cover title: Annual planning  
 information, Hartford service delivery  
 area.

Labor supply--statistics--Connecticut--  
 Hartford  
 Employment forecasting--statistics--  
 Connecticut--Harford

2039

**CONNECTICUT. EMPLOYMENT SECURITY DIVISION.**  
**Office of Research and Information.**  
 Meriden/Middlesex service delivery area  
 annual planning information. 1986/87.  
 Wethersfield. 1, 53 l. ill.

Annual planning information, Meriden-  
 Middlesex service delivery area.

Labor supply--statistics--Connecticut--  
 Meriden  
 Labor supply--statistics--Connecticut--  
 Middlesex  
 Employment forecasting--statistics--  
 Connecticut--Meriden  
 Employment forecasting--statistics--  
 Connecticut--Middlesex

2040

**CONNECTICUT. EMPLOYMENT SECURITY DIVISION.**  
**Office of Research and Information.**  
 New Haven service delivery area annual  
 planning information. 1986/87.  
 Wethersfield. 1, 53 l. ill.

Cover title: Annual planning  
 information, New Haven service delivery  
 area.

80-644937

Labor supply--statistics--Connecticut--New  
 Haven  
 Employment forecasting--statistics--  
 Connecticut--New Haven

2041

**CONNECTICUT. EMPLOYMENT SECURITY DIVISION.**  
**Office of Research and Information.**  
 Northeast service delivery area annual  
 planning information. 1986/87.  
 Wethersfield. 1, 59 l. ill.

Cover title: Annual planning information,  
 northeast service delivery area.

Labor supply--statistics--Connecticut--  
 Employment forecasting--statistics--  
 Connecticut

2042

**CONNECTICUT. EMPLOYMENT SECURITY DIVISION.**  
**Office of Research and Information.**  
 Southeast service delivery area annual  
 planning information. 1986/87.  
 Wethersfield. 1, 52 l. ill.

Cover title: Annual planning information,  
 southeast service delivery area.

Labor supply--statistics--Connecticut--  
 Employment forecasting--statistics--  
 Connecticut

2043

**CONNECTICUT. EMPLOYMENT SECURITY DIVISION.**  
**Office of Research and Information.**  
 Waterbury service delivery area annual  
 planning information. 1986/87.  
 Wethersfield. 1, 60 l. ill.

Cover title: Annual planning information,  
 Waterbury service delivery area.

80-631797

Labor supply--statistics--Connecticut--  
 Waterbury  
 Employment forecasting--statistics--  
 Connecticut--Waterbury

2044

**CONNECTICUT. GENERAL ASSEMBLY.** Legislative  
 record index. Feb. 1986 regular session,  
 May 1986 veto session, June 1986 veto  
 session & special sessions. [Hartford] 98,  
 50, 136, 23, 22 p.

Published under the direction of the  
 clerks of the Senate and the House.

On cover: Final edition.

50-63068

Legislation--Connecticut

2045

**CONNECTICUT. LAWS, STATUTES, ETC.**  
 Connecticut motor vehicle laws. Title 14  
 of the 1985 revision of the General  
 statutes and miscellaneous pertinent  
 sections. Wethersfield. Office of  
 Commissioner of Motor Vehicles [1985?]  
 291, 99, 1 47 p.

Motor vehicles--law and legislation--  
 Connecticut

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2046

CONNECTICUT. LAWS, STATUTES, ETC. Public and special acts passed by the General Assembly. Feb. 1986 regular session, May & June 1986 special sessions. Compiled, indexed, and published by the Legislative Commissioners' Office. Hartford. 3 v.  
75-647809

Law--Connecticut

2047

CONNECTICUT. MARKETING DIVISION. Pick your own vegetables. [Hartford] 1986. folder. ill.

Pick your own farms--Connecticut

2048

CONNECTICUT. MARKETING DIVISION. Visit Connecticut farmers' markets. [Hartford] 1986. folder. ill.

Farm produce--marketing--Connecticut

2049

CONNECTICUT. MEDICAID COST CONTAINMENT STUDY COMMISSION. Interim report. [Hartford] 1986. 2, 3, 2, 2, 3 l.

Medicaid--Connecticut

Medical care. Cost of--Connecticut

2050

CONNECTICUT. STATE DEPT. OF EDUCATION. Program and Support Services. Office of Research and Evaluation. Data acquisition plan. 10th; 1986/87. [Hartford] viii, 44 p. annual.

Educational surveys--Connecticut

2051

CONNECTICUT. STATE LIBRARY, Hartford. Interlibrary Loan Center. Connecticut annual statistical report. Mar. 1985/Febr. 1986. [Rocky Hill] 229 p.

Interlibrary loans--statistics--Connecticut

2052

CONNECTICUT. SUPREME COURT. Connecticut reports: proceedings in the Supreme Court of the State of Connecticut. Vol. 195; Jan./Apr. 1985. By Donald H. Dowling. [Hartford] xii, 872 p.  
On t.p.: Official.  
Title on spine: Official Connecticut reports.

00-5377

Law reports, digests, etc.--Connecticut

2053

CONNECTICUT. UNIVERSITY OF CONNECTICUT, Storrs. The University of Connecticut laws and by-laws: laws, by-laws and rules of the Board of Trustees; by-laws, rules, and regulations of the University Senate. 12th ed. Storrs, 1985. vi, 59 p.

State universities and colleges--administration--Connecticut  
College trustees--Connecticut

2054

CONNECTICUT. UNIVERSITY OF CONNECTICUT, Storrs. Cooperative Extension Service. Brooding and rearing baby chicks. by Daniel W. Talmadge. [Storrs, n. d.] 11 p. ill. 86-19.

Chicks

2055

CONNECTICUT. UNIVERSITY OF CONNECTICUT, Storrs. Cooperative Extension Service. Choosing a homesite. [Storrs, n. d.] 13 p. ill. 86-8.

Homesites

2056

CONNECTICUT. UNIVERSITY OF CONNECTICUT, Storrs. Cooperative Extension Service. Do-it-yourself insulated window shutters. [Storrs, n. d.] 3 p. ill. 86-69.

Blinds  
Dwellings--insulation

2057

CONNECTICUT. UNIVERSITY OF CONNECTICUT, Storrs. Cooperative Extension Service. How to build storm windows. [Storrs, n. d.] 3 p. ill. 86-68.

Storm windows

2058

CONNECTICUT. UNIVERSITY OF CONNECTICUT, Storrs. Cooperative Extension Service. How to keep records. [Storrs, n. d.] 8 p. 86-14

Finance, Personal

2059

CONNECTICUT. UNIVERSITY OF CONNECTICUT, Storrs. Cooperative Extension Service. Planning your spending. [Storrs, n. d.] 41 p. 86-13.

Finance, Personal

2060  
**CONNECTICUT. UNIVERSITY OF CONNECTICUT, Storrs. Cooperative Extension Service.** Supersnacks for protein, fiber, vitamins, minerals, and energy. [Storrs, n. d. 2] p. ill. 86-54.

Snack foods

2061  
**CONNECTICUT. UNIVERSITY OF CONNECTICUT, Storrs. Library.** Art & Design Library. [Storrs, 1984. 3] p.

Art libraries--Connecticut--Storrs

2062  
**CONNECTICUT. UNIVERSITY OF CONNECTICUT, Storrs. Library.** Measure for measure: the volunteer program of the Homer Babbidge Library. [Storrs, 1984] folder. ill.

Volunteer workers in libraries--Connecticut--Storrs

2063  
**CONNECTICUT. UNIVERSITY OF CONNECTICUT, Storrs. Library.** Special collections. [Storrs, 1984] folder.

Libraries--special collections--Connecticut--Storrs

#### DELAWARE

2064  
**DELAWARE. DIVISION OF HIGHWAYS. Location and Environmental Studies Office.** Cultural resources of the proposed Route 13 corridor: an overview prepared for the draft environmental impact statement. Edited by Jay F. Custer and Kevin W. Cunningham. Submitted to Federal Highway Administration and Dept. of Transportation, Division of Historical and Cultural Affairs, Bureau of Archaeology and Historic Preservation. [Dover] 1986. iv, 120 p. ill. (Archaeology series no. 40)

Doc. Con. No. 55-04/86/04/01.

Historic sites--Delaware  
 Archaeological surveying--Delaware

2065  
**DELAWARE. GENERAL ASSEMBLY. Senate.** 132nd General Assembly, State of Delaware, Senate calendar: final calendar, 1983-1984. [Dover, n. d.] unpage.

Bills, Legislative--Delaware  
 Resolutions, Legislative--Delaware

2066  
**DELAWARE. GEOLOGICAL SURVEY.** List of publications. July 1986. [Newark] 16 p. 72-625843

Geology--bibliography  
 State publications--bibliography--Delaware

2067  
**DELAWARE. GEOLOGICAL SURVEY.** Hydrogeology and geochemistry of the unconfined aquifer, west-central and southwestern Delaware, by Judith Morton Denver. Prepared under the joint-funded program of the Delaware Geological Survey and the U.S. Geological Survey. [Newark] 1986. ix, 100 p. ill. (Report of investigations no. 41)

86-623210  
 Water, Underground--Delaware  
 Hydrogeology--Delaware

2068  
**DELAWARE. UNIVERSITY OF DELAWARE, Newark.** The Longwood Program Seminars. Vol. 17: 1985. Newark. 60 p. ill.

Horticulture  
 Gardening  
 Landscape gardening  
 Longwood Program Seminar (Delaware)

2069  
**DELAWARE. UNIVERSITY OF DELAWARE, Newark.** The Winterthur Program in Early American Culture. [Newark, n. d.] folder. ill.

State universities and colleges--Delaware--Newark

#### DISTRICT OF COLUMBIA

2070  
**DISTRICT OF COLUMBIA. DEPT. OF HOUSING AND COMMUNITY DEVELOPMENT.** DHCD 6. [Washington, D. C.] 19 p. ill.

Community development--District of Columbia  
 Housing--District of Columbia

2071  
**DISTRICT OF COLUMBIA. PUBLIC DEFENDER SERVICE.** Annual report of the Board of Trustees. 14th; 1983/84. Washington, D. C. ill. 52 p.

63-63862  
 Public defenders--District of Columbia

2072  
**DISTRICT OF COLUMBIA. REDEVELOPMENT LAND AGENCY.** RLA special report, 1979-1985. [Washington, D. C., 1985] 24 p. ill.

City planning--District of Columbia

#### FLORIDA

2073  
**FLORIDA. ADVISORY COUNCIL ON INTERGOVERNMENTAL RELATIONS.** Catalogue of State shared revenue sources distributed between 1973-1986. Tallahassee, 1986. v. 76 l. ill.

Cover title: Catalogue of...sources.  
 86-4.

86-623224  
 Revenue sharing--Florida  
 Taxation--Florida

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2074

FLORIDA. ADVISORY COUNCIL ON INTERGOVERNMENTAL RELATIONS. A compilation of infrastructure indicators. Tallahassee, 1986] viii, 58 p.

86-3.

86-623223

Public works--Florida  
Infrastructure (Economics)--Florida

2075

FLORIDA. ALCOHOL, DRUG ABUSE, AND MENTAL HEALTH PROGRAM OFFICE. Deinstitutionalization report. 6th; 1984/85. [Tallahassee] vii, 143 p. ill. annual.

Cover title: Deinstitutionalization in Florida: an evaluation of Florida's community support projects for the mentally ill.

Psychiatric hospitals--Florida  
Mentally ill--care and treatment--Florida

2076

FLORIDA. ARTS COUNCIL. Florida arts recognition awards, presented May 7, 1986 [at].. Tallahassee, Florida. [Tallahassee, 1986] 12 p.

Performing arts--Florida

2077

FLORIDA. ATTORNEY GENERAL. Annual report. 1985. Tallahassee. x, 323 p. ill.

6-30853

Attorneys general's opinions--Florida

2078

FLORIDA. ATTORNEY GENERAL. Legislative report. 1986. [Tallahassee] 26 p. annual.

78-645417

Attorneys-general--Florida

2079

FLORIDA. BUREAU OF EDUCATION FOR EXCEPTIONAL STUDENTS. Curriculum frameworks for grades 9-12, exceptional student education courses. [Tallahassee] 1986. iv, 253 p.

Exceptional children--education--outlines, syllabi, etc.

2080

FLORIDA. BUREAU OF EDUCATION FOR EXCEPTIONAL STUDENTS. A resource manual for the development and evaluation of special programs for exceptional students. Vol. 2-F. Specific learning disabilities. Tallahassee, 1986. 78 p.

Exceptional children--education--handbooks, manuals, etc.--Florida

2081

FLORIDA. CROP AND LIVESTOCK REPORTING SERVICE. Florida agricultural statistics: field crops summary. 1985. [Orlando] 18 p. ill. annual.

Field crops--statistics--Florida

2082

FLORIDA. DEPT. OF CITRUS. A. C. Nielsen retail display space report. 1985. Gainesville. 6 p. (Market research report)

Retail trade--United States  
Citrus fruit industry--United States

2083

FLORIDA. DEPT. OF CITRUS. Distribution and use of orange juice in public schools. 1986. Gainesville. 10 p. (Market research report)

Citrus fruits--United States

2084

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Citrus fruit industry--Florida

2085

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86-623222

Tax incentives--Florida  
Community development--Florida

2086

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Land use--Florida  
Information storage and retrieval systems--Florida

2087

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86-623226

Waterfronts--Florida  
Coastal zone management--Florida  
Cities and towns--Florida

2088

FLORIDA. DEPT. OF EDUCATION. Educational plant survey, Baker County schools. Tallahassee, 1986. iv, 55 p.

Educational surveys--Florida--Baker County

2089

FLORIDA. DEPT. OF EDUCATION. Educational plant survey, Calhoun County schools. Tallahassee, 1986. iv, 51 p.

Educational surveys--Florida--Calhoun County

2090

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Educational surveys--Florida--Dixie County

2091

FLORIDA. DEPT. OF ENVIRONMENTAL REGULATION. Infaunal macroinvertebrates of the Charlotte Harbor estuarine system and surrounding inshore waters, Florida, by Ernest D. Estevez. Prepared in cooperation with the U.S. Geological Survey. Tallahassee, 1986. IV, 116 p. ill. (U.S. Geological Survey. Water-resources investigations report 85-4260)

For sale by: U.S. Geological Survey, Books and Open-File Reports Section, Federal Center, Bldg 41, Box 25425, Denver, CO 80225.

Estuarine ecology--Florida--Charlotte Harbor

2092

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Youth--suicidal behavior--Florida  
Suicide--prevention--Florida

2093

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Casinos--Florida  
Casinos--New Jersey  
Casinos--Nevada

2094

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Local history--Florida

2095

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86-623221

Local history--Florida--Leon County

Local history--Florida--Tallahassee

2096

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Storm water retention basins--Florida--Jacksonville

Water quality--Florida--Jacksonville

2097

FLORIDA. DEPT. OF TRANSPORTATION. Tentative five year transportation plan and annual program budget, July 1, 1986 through June 30, 1991. [Tallahassee, 1986] A 4, 132, 12, 3, 30, 37 p. ill.

Transportation planning--Florida  
Roads--finance--Florida

2098

FLORIDA. DIVISION OF LABOR, EMPLOYMENT, AND TRAINING. Bureau of Labor Market Information. Columbia County occupational wage survey, survey period March 1986-April 1986. [Tallahassee, 1986] 12 p.

Cover title: Occupational wage survey, Columbia County.

Wages--Florida--Columbia County

2099

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Report year ends June 30.

Nurseries (Horticulture)--directories--Florida

2100

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Exceptional children--education--Florida

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FLORIDA. DIVISION OF VOCATIONAL, ADULT, AND COMMUNITY EDUCATION. Auto air conditioning and electrical technician: a catalog of performance objectives and performance guides, developed by Vocational-Technical Education Consortium of States. Edited by Florida V-TECS, Dept. of Education. Tallahassee [c1986] ix, 203 p.

Cover title: A catalog of performance... guides for auto air conditioning and electrical technician.

Vocational education--outlines, syllabi, etc.

2102

FLORIDA. DIVISION OF VOCATIONAL, ADULT, AND COMMUNITY EDUCATION. Computerized numerical control operator: a catalog of performance objectives and performance guides, developed by Vocational-Technical Education Consortium of States. Edited by Florida V-TECS, Dept. of Education. Tallahassee [c1986] ix, 113 p.

Cover title: A catalog of performance... guides for computerized numerical control operator.

Vocational education--outlines, syllabi, etc.

2103

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Vocational education--standards--Florida

2104

FLORIDA. DIVISION OF VOCATIONAL, ADULT, AND COMMUNITY EDUCATION. Vocational education program courses standards: home economics education. [Tallahassee] 1986. iii, 67 p.

Vocational education--standards--Florida

2105

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Vocational education--standards--Florida

2106

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Vocational education--outlines, syllabi, etc.

2107

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Vocational education--outlines, syllabi, etc.

2108

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Vocational education--standards--Florida

2110

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Vocational education--standards--Florida

2111

FLORIDA. DIVISION OF VOCATIONAL, ADULT, AND COMMUNITY EDUCATION. Bureau of Vocational Program and Staff Development. Program and Staff Development Section. Vocational education program courses standards: diversified occupations education. Tallahassee, 1986. iii, 16 p.

Vocational education--standards--Florida

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Vocational education--standards--Florida

2113

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Cover title: Vocational education... standards: special needs program.

Vocational education--standards--Florida

2114

FLORIDA. DIVISION OF VOCATIONAL EDUCATION. Bureau of Vocational Program and Staff Development. Florida association health occupations students of America: student handbook, teachers guide. [Tallahassee] 1984. vi, 345 p.

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Vocational education--outlines, syllabi, etc.

2115

FLORIDA. FEDERAL-STATE MARKET NEWS SERVICE. Marketing Florida tropical fruits & vegetables; summary. 1984/85. [Winter Park] 46 p.

80-642231

Tropical fruits--statistics--Florida

Vegetables--marketing--statistics--Florida

2116

FLORIDA. FLORIDA SEA GRANT COLLEGE. Contaminants in Florida's coastal zone: a review of present knowledge and proposed research strategies; a summary of a workshop held April 5-6, 1984 in Gainesville, Florida and a literature review, by Joseph J. Delfino, Dinah L. Frazier [and] Janis L. Nepshinsky. Jointly sponsored by Florida Sea Grant College Program and the University of Florida, Dept. of Environmental Engineering Sciences. [Gainesville] 1984. iv, 176 p. (Report no. 62)

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\$4.00.

86-623231

Marine pollution--Florida

Coastal zone management--Florida

Water--pollution--Florida

2117

FLORIDA. FLORIDA SEA GRANT COLLEGE. Recent geological history and modern sedimentary processes of the Pasco, Hernando, and Citrus County coastline: west central Florida [by] Albert C. Hine [and] Daniel F. Belknap, with contributions by Joan G. Hutton, Eric B. Osking [and] Mark W. Evans. [Gainesville] 1986. viii, 166 p. ill. (Report number 79)

\$4.00.

86-623235

Coasts--Florida--Pasco County

Coasts--Florida--Hernando County

Coasts--Florida--Citrus County

2118

FLORIDA. GAME AND FRESH WATER FISH COMMISSION. Florida commercial freshwater fisheries, 1986-87, rules & regulations summary. Tallahassee [n. d.] folder.

Fisheries--Florida

2119

FLORIDA. GAME AND FRESH WATER FISH COMMISSION. Florida freshwater sport fishing guide & regulations summary, 1986-87. Tallahassee [n. d.] 23 p. ill.

Fishing--Florida

2120

FLORIDA. GAME AND FRESH WATER FISH COMMISSION. State reserve, 1986-87 regulations summary and area map. [Tallahassee] v. ill.

Each folder covers separate State reserve.

Forest reserves--Florida

2121

FLORIDA. GAME AND FRESH WATER FISH COMMISSION. Wildlife and environmental area, 1986-87, regulations summary and area map. [Tallahassee] v. ill.

Each folder covers separate wildlife area.

Wildlife management areas--Florida

2122

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Wildlife management areas--Florida

2123

FLORIDA. GAME AND FRESH WATER FISH COMMISSION. Nongame Wildlife Section. A guide to urban wildlife management, prepared by Daniel L. Leedy and Lowell W. Adams, in cooperation with the U.S.D.A. Forest Service, Forest-Resource Management and the U.S.D.I. Fish and Wildlife Service, Office of Extension and Publications. [Tallahassee, 1984] 42 p. ill.

Urban fauna--management--handbooks, manuals, etc.

2124

FLORIDA. LEGISLATURE. House of Representatives. Journal. 1986 regular session & 1986 special session B. [Tallahassee] 1588, 17 p.

50-33465

Legislative journals--Florida

2125

**FLORIDA. LEGISLATURE. House of Representatives.** Report of the Speaker's Task Force on Water Issues. [Tallahassee] 1983. v. 227 p. ill. 86-623232

Water quality--Florida  
Water--pollution--Florida

2126

**FLORIDA. LEGISLATURE. House of Representatives.** Summary and recommendations, Report of the Speaker's Task Force on Water Issues. [Tallahassee] 1983. v. 47 p.

Water--pollution--Florida  
Water-supply--Florida

2127

**FLORIDA. LEGISLATURE. House of Representatives. Committee on Appropriations.** General appropriations and summary statement of intent. 1986/87. [Tallahassee] 546 p.

Issued in cooperation with the Senate Committee on Appropriations. 75-643322  
Expenditures, Public--Florida

2128

**FLORIDA. LEGISLATURE. Joint Administrative Procedures Committee.** Annual report. 1985. [Tallahassee] 54, 19 p.

79-642587

Administrative agencies--rules and practice--Florida

2129

**FLORIDA. LEGISLATURE. Joint Legislative Management Committee. Division of Legislative Library Service.** Summary of general legislation. 1984 regular session. [Tallahassee] 576 p.

Legislation--Florida

2130

**FLORIDA. LEGISLATURE. Senate.** Journal. 1986 regular session & 1986 special session B. [Tallahassee] 1373, 18, 90 p. Includes lobbyists registration and withdrawals.

53-24908

Legislative journals--Florida

2131

**FLORIDA. LEGISLATURE. Senate. Committee on Governmental Operations.** Open government sunset review operations manual. [Tallahassee] 1986. 1, 49 p.

86-623227

Open meetings--Florida  
Government Information--Florida

2132

**FLORIDA. LEGISLATURE. Senate. Finance, Taxation, and Claims Committee.** The homestead exemption: the fiscal impact of potential changes. [Tallahassee] 1986. 11, 104 p.

86-623229  
Taxation, Exemption from--Florida  
Real property tax--Florida

2133

**FLORIDA. LEGISLATURE. Senate. Natural Resources and Conservation Committee.** A review of emerging Federal and State landfill closure requirements. [Tallahassee] 1984. i, 53 p.

86-623228

Sanitary landfills--Florida  
Refuse and refuse disposal--Florida

2134

**FLORIDA. LEGISLATURE. Senate. Natural Resources and Conservation Committee.** A review of the Department of Environmental Regulation, the Department of Natural Resources, the Game & Fresh Water Fish Commission, the Department of Community Affairs, Division of Resource Management, prepared in accordance with Senate rule no. 2.2 and Section 11.143(1), Florida statutes. [Tallahassee] 1984. iii, 98 p. ill.

86-623230

Administrative agencies--Florida  
Conservation of natural resources--Florida  
Wildlife conservation--Florida

2135

**FLORIDA. OFFICE OF COMPREHENSIVE HEALTH PLANNING. Data Analysis Unit.** Annual report on certificate of need activity. 1985. Tallahassee. 73 p. ill.

Health facilities--certificate of need--Florida

2136

**FLORIDA. PUBLIC FACILITIES FINANCING COMMISSION.** Florida 2000: meeting the challenge: planning and financing public facilities. [Tallahassee] 1984. v, 44 p.

86-623234

Public works--finance--Florida

2137

**FLORIDA. [STATE MUSEUM, Gainesville].** Index to [bulletins of the Allyn Museum] numbers 81-100. [Sarasota, n. d.] 14 p.

Serial publications--indexes

2138

**FLORIDA. STATE MUSEUM, Gainesville.** A new genus and species of Eumaeini (Theclinae) from western Argentina (Lepidoptera: Lycaenidae) [by] Kurt Johnson, Bruce Macpherson [and] Jeffrey I. Ingraham. Sarasota, 1986. 7 p. ill. (Bulletin of the Allyn Museum no. 102)

sf 78-646

Butterflies--Argentina

2139  
**FLORIDA. STATE MUSEUM, Gainesville.** A revision of the genus *Calliclita* Bethune-Baker (Lepidoptera: Lycaenidae) from the mountains of New Guinea [by] Michael Parsons. Sarasota, 1986. 27 p. ill. (Bulletin of the Allyn Museum no. 103) sf 78-646

Butterflies--New Guinea

2140  
**FLORIDA. UNIVERSITY OF FLORIDA, Gainesville. Cooperative Extension Service.** Principles of on-farm water management [by] Forrest T. Izuno. [Gainesville, n. d.] 4] p. ill. (Agricultural engineering fact sheet AE-59)

Water in agriculture

2141  
**FLORIDA. UNIVERSITY OF FLORIDA, Gainesville. Division of Sponsored Research.** Graduate and postdoctoral support. [Gainesville, c1986] various pagings.

86-623233  
 Scholarships--directories--United States  
 Student loan funds--United States  
 Research grants--directories--United States

2142  
**FLORIDA. UNIVERSITY OF FLORIDA, Gainesville. Population Program.** Number of households and average household size in Florida: April 1, 1985, by Stanley K. Smith. [Gainesville] 1986. [4] p. (Population studies bulletin no. 75) 77-648516  
 Households--statistics--Florida

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2143  
**GEORGIA. BUREAU OF INVESTIGATION.** Georgia criminal justice data. 2d-3d; 1984-85. Prepared by the Georgia Crime Information Center. [Atlanta] 2 v. ill.

Criminal statistics--Georgia

2144  
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 State manuals--Georgia

2145  
**GEORGIA. DEPT. OF AUDITS.** Performance audit, Dept. of Agriculture, Poultry Veterinary Diagnostic Laboratories, September, 1986. [Atlanta, 1986] 28 p.

Auditing--Georgia

2146  
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Auditing--Georgia

2147  
**GEORGIA. DEPT. OF AUDITS.** Performance audit, Department of Transportation, Assistance to Counties Grant Program, October, 1986. [Atlanta, 1986] 15 p.

Auditing--Georgia

2148  
**GEORGIA. DEPT. OF AUDITS.** Performance audit, Georgia Forestry Commission, Forest Management Program, September, 1986. [Atlanta, 1986] 19 p. ill.

Auditing--Georgia

2149  
**GEORGIA. DEPT. OF AUDITS.** Performance audit, Office of the Secretary of State, Georgia Board of Private Detective and Security Agencies, September, 1986. [Atlanta, 1986] 35 p.

Auditing--Georgia

2150  
**GEORGIA. DEPT. OF AUDITS.** Performance audit, Office of the Secretary of State, State Board for the Certification of Librarians, September, 1986. [Atlanta, 1986] 17 p.

Auditing--Georgia

2151  
**GEORGIA. DEPT. OF AUDITS.** Performance audit, Office of the Secretary of State, State Board of Examiners for Speech Pathology and Audiology, September, 1986. [Atlanta, 1986] 18 p.

Auditing--Georgia

2152  
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Auditing--Georgia

2153  
**GEORGIA. DEPT. OF AUDITS.** Performance audit, Office of the Secretary of State, State Board of Registration for Professional Geologists, September, 1986. [Atlanta, 1986] 19 p.

Auditing--Georgia

2154

GEORGIA. [DEPT. OF LAW] Opinions of the attorney general, 1981-1985; Arthur K. Bolton, attorney general, January-July 1981. Michael J. Bowers, attorney general, August 1981 - 1985; tables and index. Edited by Ada S. Davis. Atlanta: Darby Printing Co., Inc. [1985?] ii, 382 p.

86-623176

Attorneys general's opinions--Georgia

2155

GEORGIA. DEPT. OF TRANSPORTATION. Division of Planning and Programming. Planning Data Services. General highway map(s)...Georgia. Prepared in cooperation with Federal Highway Administration. [Atlanta] 1986. maps on sheets 85 x 85 cm. and smaller.

Each map covers covers separate county.

Road maps--Georgia

2156

GEORGIA. DEPT. OF NATURAL RESOURCES. Coastal Resources Division. Survey of Georgia's major marine fishery resources, by Susan Shipman. Brunswick, 1983. various pagings. ill. (Contribution no. 33)

At head of title: Chapter I.

Fisheries--Georgia

2157

GEORGIA. FORESTRY COMMISSION. Research Division. Density of selected wood fuels, by Robert A. Harris and Douglas R. Phillips. [Atlanta] 1986. 6 p. ill. (Georgia forest research paper 61)

Fuelwood

2158

GEORGIA. FORESTRY COMMISSION. Research Division. Total-tree weight, stem weight, and volume tables for hardwood species in the Southeast, by Alexander Clark III, Joseph R. Saucier, and W. Henry McNab. [Atlanta] 1986. 44 p. ill. (Georgia forest research paper 60)

Hardwoods--Southern States  
Logging--Southern States

2159

GEORGIA. GEORGIA STATE UNIVERSITY, Atlanta. Office of Affirmative Action. Affirmative action plan for equal employment opportunity. 11th; 1985. Atlanta. 232 p. annual.

77-643024

Discrimination in employment--Georgia--Atlanta  
State universities and colleges--employees--Georgia--Atlanta  
Affirmative action program--Georgia--Atlanta

2160

GEORGIA. MEDICAL COLLEGE OF GEORGIA, Augusta. Annual report. 1986. [By the Division of Institutional Relations. Augusta] 36 p. ill. (Medical College of Georgia, Division of Institutional Relations. MCG today, v. 15, no. 3)

Medical colleges--Georgia--Augusta

2161

GEORGIA. [STATE] MERIT SYSTEM OF PERSONNEL ADMINISTRATION. State directory. Atlanta, 1985. iv, 55 p.

Administrative agencies--directories--Georgia  
State governments--directories--Georgia

2162

GEORGIA. UNIVERSITY OF GEORGIA, Athens. College of Agriculture. Experiment Stations. The influence of internal parasite infections on the performance of growing-finishing swine [by] Otho M. Hale. [Athens] 1986. 21 p. (Research bulletin 341)

Swine--parasites

2163

GEORGIA. UNIVERSITY OF GEORGIA, Athens. College of Agriculture. Experiment Stations. Perennial cool-season grass-legume mixtures in north Georgia [by] Carl S. Hoveland [and others. Athens] 1986. 15 p. ill. (Research bulletin 339)

Forage plants--Georgia

2164

GEORGIA. UNIVERSITY OF GEORGIA, Athens. College of Agriculture. Experiment Stations. Projections of food supply, demand, and human nutrition for five African countries [by] Glenn C. W. Ames and Paul A. Wojtkowski. [Athens] 1986. 18 p. ill. (Research report 500)

Food supply--Africa

2165

GEORGIA. UNIVERSITY OF GEORGIA, Athens. College of Agriculture. Experiment Stations. Tolerance of semidormant Bermudagrass to paraquat treatments [by] B. J. Johnson. [Athens] 1986. 7 p. ill. (Research report 498)

Bermuda grass  
Paraquat

2166

GEORGIA. UNIVERSITY OF GEORGIA, Athens. Cooperative Extension Service. Beef cattle record book, prepared by Extension Animal Science Dept. [Athens, 1986] 32 p. (Bulletin 721)  
Animal husbandry-1.

Beef cattle

2167  
**GEORGIA. UNIVERSITY OF GEORGIA, Athens. Cooperative Extension Service.** The cowpea curculio [by David B. Adams. Rev. Athens, 1986 2] p. ill. (Leaflet 56) Entomology fact sheet; Entomology 2-3 peas.

Cow-peas--diseases and pests

2168  
**GEORGIA. UNIVERSITY OF GEORGIA, Athens. Cooperative Extension Service.** Squash diseases [by Johnny Dan Gay. Rev. Athens, 1986] folder. ill. (Leaflet 75) Plant pathology fact sheet; Path 1.

Squashes--diseases and pests

2169  
**GEORGIA. UNIVERSITY OF GEORGIA, Athens. Cooperative Extension Service.** Rats and mice: get them out of your house & yard [by Jeff Jackson. Athens, 1986] folder. ill. (Leaflet 384) W 3-1.

Mice--control  
 Rats--control

2170  
**GEORGIA. UNIVERSITY OF GEORGIA, Athens. Cooperative Extension Service.** San Jose scale - biology and control [by Dan Horton and H. C. Ellis. Athens, 1986] folder. ill. (Leaflet 325) Ent.2-3.

Fruit--diseases and pests

2171  
**GEORGIA. UNIVERSITY OF GEORGIA, Athens. Cooperative Extension Service.** Tobacco insect control [by David C. Jones and Herbert Womack. Rev. Athens, 1986] folder. (Circular 413) ENT 2-1, Tobacco.

Tobacco

2172  
**GEORGIA. UNIVERSITY OF GEORGIA, Athens. School of Law.** Program materials for Family law for the general practitioner [held] August 22, 1986 [at] Savannah, Georgia [and] August 29, 1986 [at] Atlanta, Georgia. Athens, Institute of Continuing Legal Education in Georgia [c1986] various pagings.

Issued in cooperation with the Family Law Section, Institute of Continuing Legal Education in Georgia.

Cover title: Family law for the general practitioner, August 22, 1986...  
 86-623177

Domestic relations--Georgia  
 Practice of law--study and teaching--Georgia

2173  
**GEORGIA. UNIVERSITY OF GEORGIA, Athens. School of Law.** Program materials for Fourth annual Family Law Institute [held] May 15-17, 1986 [at] St. Simons Island, Athens, Institute of Continuing Legal Education in Georgia [c1986] various pagings.

Issued in cooperation with the Family Law Section, State Bar of Georgia.

Cover title: Fourth annual Family Law Institute...

86-623178  
 Domestic relations--Georgia  
 Practice of law--study and teaching--Georgia

2174  
**GEORGIA. UNIVERSITY OF GEORGIA, Athens. School of Law.** Program materials for Insurance Law Institute [held] September 25-27, 1986 [at] St. Simons Island, Georgia. Athens, Institute of Continuing Legal Education in Georgia [c1986] various pagings.

Issued in cooperation with the Insurance Law Section, State Bar of Georgia.

Cover title: Insurance Law Institute...

86-623179  
 Insurance law--Georgia  
 Practice of law--study and teaching--Georgia

2175  
**GEORGIA. UNIVERSITY OF GEORGIA, Athens. School of Law.** Program materials for law office economics seminar [held] June 6, 1986 [at] Atlanta, Georgia. Athens, Institute of Continuing Legal Education in Georgia [c1986] various pagings.

Issued in cooperation with the Legal Economics Law Section, State Bar of Georgia.

Cover title: Law office economics seminar...

86-623180  
 Law offices--management  
 Lawyers--fees  
 Office management

2176  
**GEORGIA. UNIVERSITY OF GEORGIA, Athens. School of Law.** Program materials for legal aspects of launching a business - based on a new idea [meeting held] August 15, 1986 [at] Atlanta, Georgia. Athens, Institute of Continuing Legal Education in Georgia [c1986] various pagings. ill.

Issued in cooperation with the Business and Banking Law Section and the Patent, Trademark, & Copyright Law Section, State Bar of Georgia.

Cover title: Legal aspects...  
 86-623181

Commercial law--Georgia

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2177

**GEORGIA. UNIVERSITY OF GEORGIA, Athens.**  
**School of Law.** Program materials for Real Property Law Institute [held] May 8-10, 1986 [at] St. Simons [Island and] May 22-23, 1986 [at] Atlanta. Athens, Institute of Continuing Legal Education in Georgia [c1986] various pagings.

Issued in cooperation with the Real Property Law Section, Institute of Continuing Education of the Bar.

Cover title: Real Property Law Institute...  
 86-623182

Real property--Georgia

Practice of law--study and teaching--Georgia

2178

**GEORGIA. UNIVERSITY OF GEORGIA, Athens.**  
**School of Law.** Program materials for seminar on computer law [held] June 19-20, 1986 [at] Atlanta, Georgia. Athens, Institute of Continuing Legal Education in Georgia [c1986] various pagings. ill.

Issued in cooperation with the Computer Law Section, State Bar of Georgia.

Cover title: Computer law seminar...  
 86-623183

Electronic data processing--Georgia

Practice of law--study and teaching--Georgia

2179

**GEORGIA. UNIVERSITY OF GEORGIA, Athens.**  
**School of Law.** Program materials for seminar on insurance law for the general practitioner [held] May 23, 1986 [at] Savannah [and] May 30, 1986 [at] Atlanta. Athens, Institute of Continuing Legal Education in Georgia [c1986] various pagings.

Issued in cooperation with the Insurance Law Section, Institute of Continuing Legal Education in Georgia.

Cover title: Insurance law...  
 86-623184

Insurance law--Georgia

Practice of law--study and teaching--Georgia

2180

**GEORGIA. UNIVERSITY OF GEORGIA, Athens.**  
**School of Law.** Program materials for seminar on introduction to securities laws [held] April 25, 1986 [at] Atlanta. Athens, Institute of Continuing Legal Education in Georgia [c1986] various pagings.

Issued in cooperation with the Securities Committee, Corporate and Banking Law Section, State Bar of Georgia.

Cover title: Introduction to securities laws...  
 86-623185

Securities--Georgia

Practice of law--study and teaching--Georgia

2181

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Cover title: Will drafting...  
 86-623186

Estate planning--Georgia

Wills--Georgia

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Issued in cooperation with the Southeastern Admiralty Law Institute, Institute of Continuing Legal Education in Georgia.

Cover title: Southeastern Admiralty Law...  
 86-623187

Maritime law--Georgia

Admiralty--Georgia

Practice of law--study and teaching--Georgia

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Cover title: 33rd Institute for City...  
 86-623188

City attorneys--Georgia

Cities and towns--Georgia

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Issued in cooperation with the Dept. of Human Resources and Dept. of Food Science and Human Nutrition, University of Hawaii and the State Dept. of Health, Children's Mental Health Services Branch.

Contents.--vol. 10. Twelve months-fifteen months.--vol. 11. Sixteen months-eighteen months.--vol. 12. Nineteen months-twenty-one months.--vol. 13. Twenty-two months-twenty-four months.

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**ILLINOIS. DIVISION [OF] ENERGY AND ENVIRONMENTAL AFFAIRS.** A Governor's Conference on Lake Michigan-Illinois' GREAT lake: protecting and developing a valuable natural resource; proceedings of the fourteenth annual ENR conference [held] September 26 and 27, 1985 [at] Chicago, Illinois. [Springfield, 1986] viii, 248 p. ill. (Dept. of Energy and Natural Resources. Doc[ument] no. RE-18/86/03)

Available at: Illinois' depository libraries or from: National Technical Information Service, Springfield, Virginia 22161.

87-620508

Water quality--congresses--Lake Michigan  
Lake ecology--congresses--Lake Michigan

2286

**ILLINOIS. DIVISION [OF] ENERGY AND ENVIRONMENTAL AFFAIRS.** Building Efficiency Section. State Buildings Energy Program. Illinois State buildings energy expense study, FY85 and projected FY86-89 [by Robert R. Stephens and others. Springfield] 1985 [i.e. 1986] 27 p. ill. Available at: IL depository libraries or from: National Technical Information Service, Springfield, VA 22161. ILENR/BE-86-02.

Public buildings--Illinois  
Energy consumption--Illinois

2287

**ILLINOIS. DIVISION OF FISH AND WILDLIFE RESOURCES.** Illinois fishing information. 1986/87. [Springfield] folder. ill. Report year ends Mar. 31.

Fishing--Illinois

2288

**ILLINOIS. DIVISION OF HEALTH FACILITIES STANDARDS.** Home health agency directory. Rev. [Springfield] Ambulatory Health Programs, Division of Health Facilities Standards, 1986. 41 p. ill.

Health facilities--directories--Illinois

2289

**ILLINOIS. DIVISION OF HIGHWAYS.** Bureau of Materials and Physical Research. Bridge deck condition survey, phase V long term performance evaluation; final report, IHR 306, by J. E. LaCroix. A research project in cooperation with Federal Highway Administration. [Springfield] 1985. iv, 28 p. ill. (Physical research report no. 100)

Available from: National Technical Information Service, Springfield, Virginia 22161.

FHWA/IL/PR-100.

Bridges, Concrete--floors--maintenance and repair--Illinois

2290

**ILLINOIS. ENVIRONMENTAL PROTECTION AGENCY.** The southeast Chicago study: an assessment of environmental pollution and public health impacts; final [by Daniel D'Auben] Springfield, Environmental Protection Agency, Environmental Programs, 1986. x, 149 p. + ill. 1EPA/ENV/86-008.

Hazardous wastes--Illinois--Chicago  
Environmental protection--Illinois--Chicago

2291

**ILLINOIS. GENERAL ASSEMBLY. House of Representatives. Task Force on Liability Insurance.** House Task Force on Liability Insurance. [Springfield] 1986. 15 p. +

Insurance, Liability--Illinois

2292

**ILLINOIS. GOVERNOR'S HEALTH AND PHYSICAL FITNESS COUNCIL.** Annual report. 1985. Springfield. 37 p. ill.

Physical fitness--Illinois  
Public health--Illinois

2293

**ILLINOIS. GOVERNOR'S PLANNING COUNCIL ON DEVELOPMENTAL DISABILITIES.** Executive summary on Public Act 84-569; a housing needs assessment of persons with disabilities. Submitted by Rose Poelvoorde [and] Carl Suter. [Springfield] 1986. 8 l. Available from: State of Illinois Center, 100 West Randolph 10-601, Chicago, Illinois 60601.

Handicapped--housing--Illinois

2294

**ILLINOIS. GOVERNOR'S PLANNING COUNCIL ON DEVELOPMENTAL DISABILITIES.** Report to the Illinois General Assembly on Public Act 84-569. Vol. 1. Descriptive information for the preparation of a housing needs assessment of persons with disabilities. [Springfield] 1986. 1, 110, 2, 13 p. ill. Available from: State of Illinois Center, 100 West Randolph 10-601, Chicago, Illinois 60601.

87-620514

Handicapped--housing--Illinois

2295

**ILLINOIS. HEALTH CARE COST CONTAINMENT COUNCIL.** The evolution of national health policy and the Illinois health care delivery system. [Springfield, 1986] iii, 26 p. ill.

87-620515  
Medical care, Cost of--Illinois  
Medical care, Cost of--United States

2296

**ILLINOIS. INTERAGENCY COMMITTEE ON HANDICAPPED EMPLOYEES.** Annual report. [Springfield, 1985?] 11 p. ill. Committee established by Public Act 78-1192 and amended by Public Act 84-115.

Handicapped--Illinois  
State officials and employees--Illinois

2297

**ILLINOIS. JUDICIAL INQUIRY BOARD.** Report. 1986. [Chicago] 28 p.

74-642890  
Judges--discipline--Illinois  
Judges--appointment, qualifications, tenure, etc.--Illinois.

2298

**ILLINOIS. LAWS, STATUTES, ETC.** General not for profit corporation act. 1986. [Springfield] xviii, 44 cols.

43-53516

Corporation law--Illinois

2299

**ILLINOIS. LAWS, STATUTES, ETC.** State of Illinois Probate act, as effective July 1, 1986. [Springfield] 1986. 143 p.

Cover title: Probate act.

Probate law and practice--Illinois

2300

**ILLINOIS. LAWS, STATUTES, ETC.** State records act and State Records Commission rules. [Springfield] Jim Edgar, secretary of state & state archivist [1986] 18 p.

Public records--law and legislation--Illinois

2301

**ILLINOIS. LAWS, STATUTES, ETC.** Water resources and other related laws of Illinois. 1985 ed. [Springfield] Dept. of Transportation [c1986] xxxvi, 170 p.

Water resources development--law and legislation--Illinois

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2302

ILLINOIS. LEGISLATIVE REFERENCE BUREAU. [Annual review of the reported decisions of the Federal courts, the Illinois Supreme Court, and the Illinois Appellate Court] 1985/86. Springfield. v. 132 p. Report year ends June 30.

Caption title.

Law reports, digest, etc.--Illinois

2303

ILLINOIS. LEGISLATIVE RESEARCH UNIT. Directory of State officials. 1986. [Springfield] 100 p. (Publication 202)

State officials and employees--directories--Illinois

2304

ILLINOIS. LEGISLATIVE RESEARCH UNIT. How a bill becomes law in Illinois. [Springfield] 1986. [1] 1. ill.

Parliamentary practice--Illinois

2305

ILLINOIS. NATURAL HISTORY SURVEY [DIVISION] A review of the problem of lead poisoning in waterfowl [by] Glen C. Sanderson [and] Frank C. Bellrose. [Champaign] 1986. 34 p. ill. (Illinois natural history survey special publication 4)

Lead-poisoning  
Waterfowl

2306

ILLINOIS. NORTHEASTERN ILLINOIS PLANNING COMMISSION. Annual report. 1985. [Chicago] 7 p. ill.

75-648828

Regional planning--Illinois

2307

ILLINOIS. [OFFICE OF THE] SECRETARY OF STATE. Bicycle and pedestrian rules of the road. [Springfield, 1986] 27 p. ill.

Cycling--Illinois  
Pedestrians--Illinois

2308

ILLINOIS. [OFFICE OF THE] SECRETARY OF STATE. DUI: an arrest will cost your drivers license; summary suspension provisions of the Illinois DUI law. [Springfield, 1986] folder. ill.

Drunk driving--Illinois

2309

ILLINOIS. OFFICE OF THE SECRETARY OF STATE. Law enforcement and the disabled. [Springfield, 1986, c1985] ill. 41 p. ill. Issued in cooperation with the Governor's Planning Council on Developmental Disabilities.

Law enforcement--Illinois  
Handicapped--Illinois

2310

ILLINOIS. OFFICE OF TOURISM. Illinois. [Springfield, n.d.] 79 p. ill.

Description and travel--Illinois

2311

ILLINOIS. RACING BOARD. Annual report. 1985. [Chicago] 47 p.

A50-9406

Horse-racing--Illinois

2312

ILLINOIS. SECURITIES DEPT. A word to seniors about securities fraud. [Springfield, 1986] folder. ill.

Securities fraud--Illinois

2313

ILLINOIS. STATE ARCHIVES. Early Chicago, 1833-1871: a selection of city council proceedings files, by Robert E. Bailey and Elaine Shemoney Evans. Springfield, 1986. 117 p.

Issued with envelope containing early Chicago documents.

Local history--Illinois--Chicago  
Municipal government--Illinois--Chicago

2314

ILLINOIS. STATE BOARD OF EDUCATION. Directory of approved programs for the preparation of education personnel in Illinois institutions of higher education. Vol. 12; July 1, 1986. [Springfield] v. 30 p. ill.

Education--study and teaching--Illinois  
Education, Higher--directories--Illinois

2315

ILLINOIS. STATE BOARD OF EDUCATION. Handbook for class I county school district treasurers. [Springfield] 1986. v. 11 p.

School districts--finance--handbooks, manuals, etc.--Illinois

2316

ILLINOIS. STATE BOARD OF EDUCATION. Dept. of Planning, Research, and Evaluation. Annual report on ECIA, Chapter 1, migrant education program. 1984/85. [Springfield] xi, 52 p. Cover title: ECIA, Chapter 1 migrant education annual report.

Children of migrant laborers--education--Illinois

2317

ILLINOIS. STATE BOARD OF EDUCATION. Dept. of Planning, Research, and Evaluation. Educational statistics for Illinois elementary and secondary schools. 1985. Springfield. folder.

Education, Elementary--statistics--Illinois

Education, Secondary--statistics--Illinois

2318

ILLINOIS. STATE BOARD OF EDUCATION. Dept. of Planning, Research, and Evaluation. Illinois teacher supply and demand. 1984/85. [By Lee Bartoloni. [Springfield] x, 43 p. ill. annual.

Teachers--supply and demand--Illinois

2319

ILLINOIS. STATE BOARD OF EDUCATION. Research and Statistics Section. Statistical profile of Illinois school administrators. 1985/86. [By Donald Corrigan. Springfield] vii, 74 p. 84-643800

School administrators--statistics--Illinois

2320

ILLINOIS. STATE BOARD OF EDUCATION. Research and Statistics Section. Student activities in Illinois high schools. [Springfield] 1985. iii, 28 p. ill.

High school students--Illinois

Student activities--Illinois

2321

ILLINOIS. STATE BOARD OF ELECTIONS. Handbook for local election officials for 1987. [Springfield, n.d.] 87 p.

87-620517

Voting--handbooks, manuals, etc.--Illinois

2322

ILLINOIS. STATE BOARD OF ELECTIONS. Illinois Campaign financing act, manual of instructions. [Springfield, n.d.] 18 p. ill.

Campaign funds--handbooks, manuals, etc.--Illinois

2323

ILLINOIS. STATE GEOLOGICAL SURVEY DIVISION. Inorganic composition and sedimentation rates of backwater lakes associated with the Illinois River [by] Richard A. Cahill [and] John D. Steele. Champaign, 1986. 61 p. ill. (Environmental geology notes 115)

Sedimentation and deposition--Illinois  
Sediments (Geology)--analysis--Illinois

2324

ILLINOIS. STATE GEOLOGICAL SURVEY DIVISION. K-bentonites of the Ordovician Decorah Subgroup, Upper Mississippi Valley: correlation by chemical fingerprinting [by] Dennis R. Kolata, Joyce K. Frost [and] Warren D. Huff. Champaign, 1986. 30 p. ill. (Circular 537)

87-620518

Bentonite--Upper Mississippi Valley  
Stratigraphic correlation--Upper Mississippi Valley  
Geology, Stratigraphic--Ordovician--Upper Mississippi Valley

2325

ILLINOIS. STATE GEOLOGICAL SURVEY [DIVISION]. Publications of the Illinois State Geological Survey. Champaign, 1986. 167 p. ill.

87-620519

Geological surveys--bibliography--Illinois  
State publications--Illinois

2326

ILLINOIS. STATE LIBRARY, Springfield, 1986 directory of Illinois State agency libraries. [1986 ed.] Springfield, 1986. 9 p.

Cover title: Directory of...

Libraries, Governmental, administrative, etc.--directories--Illinois

2327

ILLINOIS. STATE LIBRARY, Springfield. An evaluation of the facsimile transmission project among multitype libraries in west-central Illinois (1983, 1984, 1985). Evaluator: Margaret A. Wainer. Springfield, 1986. 12 p.

Facsimile transmission--Illinois

2328

ILLINOIS. STATE LIBRARY, Springfield. Science/technology resources guide, the metropolitan science and technology librarians. [Springfield] 1986. 145 p.

Science--library resources--Illinois  
Technology--library resources--Illinois

2329

ILLINOIS. TASK FORCE ON MEDICAL DISCIPLINE. Report of the Task Force on Medical Discipline. Submitted to Governor James R. Thompson. [Springfield] 1986. 2. 20 p. Cover title: Report ... to Governor James R. Thompson.

Physicians--discipline--Illinois

2330

ILLINOIS. TASK FORCE ON OLDER WOMEN IN ILLINOIS. The status of older women in Illinois today. [Springfield] 1986. 21 p. ill.

87-620516

Aged women--Illinois

2331

ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. Dept. of Chemistry. Organic seminar abstracts. 1985/86. Semester II. Urbana. 120 p. ill. annual.

Chemistry, Organic--abstracts

2332

ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. Dept. of Computer Science. Error estimates for differential-algebraic equations, by B. J. Leimkuhler. Urbana, 1986. iv, 51 p. (Report no. UIUCDCS-R-86-1287)

Thesis (M.S.)

UILU-ENG-86-1741; COO-2383-0124.

Differential equations  
Functions, Algebraic

2333

ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. Dept. of Computer Science. On the effectiveness of Gummel's method, by Thomas Kerkhoven. Urbana, 1986. 13 l. ill. (Report no. UIUCDCS-R-86-1283)

UILU-ENG-86-1740.

Numerical calculations

2334

ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. Dept. of Computer Science. Real-time Integration formulas with off-step inputs and their stability, by C. W. Gear [and] Dianhan Wang. Urbana, 1986. 12 p. ill. (Report no. UIUCDCS-R-86-1277)

UILU-ENG-86-1731; COO-2383-0123

Differential equations

2335

ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. Dept. of Computer Science. The UNIFIELD processor, a matrix computer using strings of "ones" to represent decimals, by W. J. Poppelbaum. Urbana, 1986. 1. 42 p. ill. (Report no. UIUCDCS-R-86-1285)

UILU-ENG-86-1743.

87-620520

Stochastic processes

2336

ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. Dept. of Computer Science. An UNIX 4.2BSD implementation of process suspension and resumption, by Arthur Yao-Chun Chen. Urbana, 1986. v, 105 p. ill. (Report no. UIUCDCS-R-86-1286)

Thesis (M.S.)

UILU-ENG-86-1742

Distributed parameter systems

2337

ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. Graduate School of Library and Information Science. Library Research Center. Analyses of the Illinois public library statistics. 1984/85. Prepared for the State Library. [Urbana] 105 p. ill.

78-642288

Public libraries--statistics--Illinois

2338

ILLINOIS. VEHICLE SERVICES DEPT. Applications and instructions for vehicle propration. 1986. Springfield: 29 p.

Trucks

Transportation--rates--Illinois

## INDIANA

2339

INDIANA. DEPT. OF LABOR. Research and Statistic Division. Numbers and rates of occupational injuries and illnesses in Indiana. Vol. 5, pt. 2; 1984. Prepared in cooperation with U.S. Bureau of Labor Statistics. [Indianapolis] 23 p. ill.

sn85-20484

Industrial accidents--statistics--Indiana  
Occupational diseases--statistics--Indiana

2340

INDIANA. DIVISION OF STATE PARKS. Annual report. 1981/82, 1983/84. [Indianapolis] 2 v.

Report year ends June 30.

Parks--Indiana

2341

INDIANA. LAWS, STATUTES, ETC. Indiana code, 1986 cumulative supplement containing public laws, 103rd General Assembly, special session of 1982 through the 104th General Assembly, second regular session--1986. Edited and published under the direction of the Legislative Council. [Indianapolis, c1986] 3 v.

83-119319

Law--Indiana

2342

INDIANA. LEGISLATIVE SERVICES AGENCY. 1984 digest of acts: a summary of laws enacted by the 103rd General Assembly during the second regular session (1984), prepared by the staff of the Legislative Services Agency. [Indianapolis, n.d.] ii, 93 p.

Cover title: Digest of acts, 1984 Indiana General Assembly.

87-620502

Bills, Legislative--Indiana

2343

INDIANA. PURDUE UNIVERSITY, Lafayette, Engineering Experiment Station, Joint Highway Research Project. An investigation of claims and dispute settlement by arbitration for highway construction: executive summary/final report, by Gary R. Smith and Donn E. Hancher. Conducted in cooperation with the Dept. of Highways and the Federal Highway Administration. Rev. West Lafayette, 1986. xiv, iv, 186 p. ([Report] JHRP-86/8)

Available from: National Technical Information Service, Springfield, VA 22161.

FHWA/IN/JHRP-86/8.

87-620503

Road construction

IOWA

2344

IOWA. [DEPT. OF] JOB SERVICE. The Jasper and Marion Counties wage survey. Newton, 1986. 19 p. +

Cover title: Wage survey, Jasper and Marion Counties, 1986.

Wages--Iowa--Jasper County  
Wages--Iowa--Marion County

2345

IOWA. DEPT. OF PUBLIC INSTRUCTION. Career Education Division. Vocational education research: report on: student interest, 1983-84 survey. Conducted by Administrative Support Services Section, Career Education Division in cooperation with Guidance Services Section, Pupil Personnel Services Branch. Des Moines, 1984. iv, 113 p. ill. (Dept. of Public Instruction. Publication CE-84-R2)

Vocational education--research--Iowa  
Vocational guidance--Iowa

2346

IOWA. DEPT. OF TRANSPORTATION. Report. 1983/84. [Ames. 8] p.

77-645151

Highway departments--Iowa  
Roads--Iowa

2347

IOWA. GEOLOGICAL SURVEY. Annual report of the State geologist to the Governor. Vol. 55; 1985. Iowa City. iii, 34 p. ill. annual.

76-641019

Geological surveys--Iowa

2348

IOWA. GEOLOGICAL SURVEY. Estimates of rural wells in Iowa (results from a "Well-inquiry" conducted as directed by H.F. 2382 of the 69th General Assembly of the Iowa Legislature) [by] George R. Hallberg [and others] Iowa City, 1985. iv, 18 p. ill. (Open-file report 85-1)

sn81-3910

Wells--Iowa

2349

IOWA. GEOLOGICAL SURVEY. Geology of the University of Iowa campus area, Iowa City: a walking tour along the Iowa River. Edited by Brian J. Witze. Ill. [by] Pat J. Lohmann [and] Kay F. Ireland. [Rev. Iowa City, 1985] 76 p. ill. (Guidebook no. 7)

Geology--guide-books--Iowa--Iowa City

2350

IOWA. GEOLOGICAL SURVEY. Hydrogeologic and water quality investigations in the Big Spring basin, Clayton County, Iowa; 1983 water-year [by] George R. Hallberg [and others] Iowa City, 1984. xviii, 154 p. 155-231 cols. ill. (Open-file report 84-4)

sn81-3910

Hydrogeology--Iowa--Clayton County  
Water quality--Iowa--Clayton County

2351

IOWA. GEOLOGICAL SURVEY. I. Hydrogeologic observations from multiple core holes and piezometers in the Devonian-carbonate aquifers in Floyd and Mitchell Counties, Iowa [by] Robert D. Libra [and] George R. Hallberg. II. Stratigraphic framework for the Devonian aquifers in Floyd and Mitchell Counties, Iowa [by] Brian J. Witze and Bill J. Bunker. Iowa City, 1985. iii, 32 p. ill. (Open-file report 85-2)

sn81-3910

Hydrogeology--Iowa--Floyd County  
Hydrogeology--Iowa--Mitchell County  
Aquifers--Iowa--Floyd County  
Aquifers--Iowa--Mitchell County

2352

IOWA. GEOLOGICAL SURVEY. Hydrology of carbonate aquifers in southwestern Linn County and adjacent parts of Benton, Iowa, and Johnson Counties, Iowa, by Kenneth D. Wahl [and] Bill J. Bunker. Prepared [in cooperation with] the U.S. Geological Survey. [Iowa City, 1986] ix, 56 p. ill. (Water supply bulletin no. 15)

Hydrogeology--Iowa  
Aquifers--Iowa

2353

IOWA. GEOLOGICAL SURVEY. Palynostratigraphy of the Lower and Middle Pennsylvanian coals of Iowa [by] Robert L. Ravn. [Iowa City] 1986. iii, 245 p. ill. (Iowa Geological Survey technical paper no. 7)

87-620526

Coal--analysis--Iowa  
Geology, Stratigraphic--Pennsylvanian--Iowa

2354

IOWA. GEOLOGICAL SURVEY. The subsurface Devonian lithostratigraphy of southeastern Iowa [by] Curtis R. Klug. Iowa City, 1982. 33 p. ill. (Open-file report 82-1)

sn81-3910

Geology, Stratigraphic--Devonian--Iowa

2355

IOWA. HIGHWAY DIVISION. The use of fly ash in highway construction; progress report for Iowa DOT project HR-1031, by Vernon J. Marks. Ames, 1986. 19 p. ill.

Fly ash  
Portland cement

2356

IOWA. HIGHWAY DIVISION. Office of Materials. Evaluation of fly ash concrete durability containing class II durability aggregates, by Sam G. Moussalli. [Ames] 1986. ii, 39 l. ill.

Fly ash  
Aggregates (Building materials)

2357

IOWA. HIGHWAY DIVISION. Office of Materials. Evaluation of fly ash in lean portland cement concrete base econocrete, by Sam G. Moussalli. [Ames] 1986. ii, 42 p. ill.

Fly ash  
Portland cement

2358

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Iowa State University research: CARD research. [Ames, n.d.] 4] p. ill.

Rural development--research  
Research institutes--Iowa--Ames

2359

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. External parasites of poultry [by Ken Holscher] Rev. Ames, 1986. [8] p. ill. (Pm-204)

Parasites--poultry

2360

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Food cost cutters: check your shopping habits, prepared by Phyllis Olson, Myra Alley Kingsbury, and Diane Nelson. Ames, 1986. [2] p. (Pm-1269a)

Consumer education

2361

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Food cost cutters: purchasing pointers, prepared by Phyllis Olson, Myra Alley Kingsbury, and Diane Nelson. Ames, 1986. folder. (Pm-1269c)

Consumer education

2362

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Food cost cutters: watch out for waste, prepared by Phyllis Olson, Myra Alley Kingsbury, and Diane Nelson. Ames, 1986. [2] p. (Pm-1269b)

Consumer education

2363

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Fruit cultivars for the family, prepared by H.G. Taber and Carlos Fear. Rev. Ames, 1986. 7 p. ill. (Pm-453)  
Horticulture guide.

Fruit-culture

2364

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Iowa commercial vegetable production: cucurbits, prepared by Henry G. Taber [and others] Edited by Gene P. Hettel. Rev. Ames, 1986. 11 p. ill. (Pm-1185b)

Vegetables--Iowa

2365

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Tree planting in Iowa, revised by Paul H. Wray. Ames, 1986. 8 p. ill. (Pm-496)

Tree planting--Iowa

2366

IOWA. IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames. Office [of] Admissions. Iowa State University, 1987/88 information and application for prospective graduate students. [Ames, n.d.] 32 p. ill.

Graduate students--Iowa

2367

IOWA. IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames. Publications Office. ISU information handbook, 1986-87. [Ames, n.d.] 92 p. ill.

Issued in cooperation with the Dean of Students Office, Iowa State University.

State universities and colleges--handbooks, manuals, etc.--Iowa--Ames

2368

IOWA. MATERNAL AND CHILD HEALTH SECTION. Maternal and child health services, crippled children's services: description of intended expenditures and statements of assurances, 1986-1987. [Prepared in cooperation with the University of Iowa, Child Health Specialty Clinics] Des Moines [1986] vi, 73, iii, 53 p. ill.

87-620527

Maternal health services--Iowa

Child health services--Iowa

Handicapped children--services for--Iowa

2369

IOWA. [OFFICE OF] CITIZENS' AID/OMBUDSMAN. Investigation of complaints against the Job Service Division, Department of Employment Services, Waterloo District, by William P. Angrick II. [Des Moines] 1986. 36 p. (Special report 86-2)

Employment agencies--Iowa

2370

IOWA. PROPERTY TAX DIVISION. Property valuation report. 1985. [Des Moines] ii, 32 l. ill.

82-645520

Property tax--Iowa

2371

IOWA. PUBLIC TRANSIT DIVISION. Annual report on public transportation programs of the State of Iowa in accordance with Section 601J.4, 1983 code of Iowa. Des Moines, 1984. 86 p. ill.

Transportation planning--Iowa

2372

IOWA. UNIVERSITY OF IOWA, Iowa City. The Iowa graduate experience. [Iowa City, n.d.] 36 p. ill.

Graduate students--Iowa--Iowa City

2373

IOWA. UNIVERSITY OF IOWA, Iowa City. The University of Iowa residence halls guidebook, 1986-87. [Iowa City, n.d.] 72 p. ill.

Dormitories--handbooks, manuals, etc.--Iowa--Iowa City

KANSAS

2374

KANSAS. DEPT. ON AGING. Demographic profile of older Kansans. [Topeka] 1986. 12 p. ill.

A reprint.

Aged--Kansas

2375

KANSAS. DIVISION OF SMALL BUSINESS DEVELOPMENT. Guide to starting a business in Kansas. [4th ed. Topeka, 1986] iv, 55, p. +

87-620521

Business enterprises--Kansas

2376

KANSAS. DIVISION OF THE BUDGET. Population for Kansas counties and incorporated places. [Topeka] 1986. unpaged.

Demographic surveys--statistics--Kansas

2377

KANSAS. STATE BOARD OF AGRICULTURE. Water demands in Kansas, 1944-84, by Joan F. Kenny. Prepared in cooperation with the U.S. Geological Survey. Lawrence, 1986. iv, 17 p. ill. (U.S. Geological Survey. Water-resources investigations report 86-4038)

Available by purchase from: Open-File Services Section, Western Distribution Branch, U.S. Geological Survey, Box 25425, Federal Center, Denver, Colorado 80225.

Water-rights--Kansas

Water-supply--Kansas

2378

KANSAS. UNIVERSITY OF KANSAS, Lawrence. A review of the tribes Diphaglossini and Dissoglossini (Hymenoptera, Colletidae), by Charles D. Michener. [Lawrence] 1986. 183-214 p. ill. (The University of Kansas science bulletin, vol. 53, no. 4)

07-36421

Bee culture

2379

KANSAS. [UNIVERSITY OF KANSAS, Lawrence. Institute for Public Policy and Business Research] Innovations in economic development: lessons from the States, prepared by William W. Hamilton, Larry C. Leedbur [and] Deborah Matz for the State of Kansas. Washington, D.C., ASIAN, 1986. various pagings. Ill.

87-620522

Economic development--United States

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2380

KANSAS. UNIVERSITY OF KANSAS. Lawrence. Institute for Public Policy and Business Research. Kansas economic development study: findings, strategy and recommendations. [Vol. 1] Executive report. Study director: Anthony Redwood. Study coordinator: Charles Krider. Prepared in consultation with Wichita State University (Center for Business Research) [and others. Lawrence] 1986. ii, 64 l. (Report no. 108) 87-620523

Economic development--Kansas

2381

KANSAS. UNIVERSITY OF KANSAS. Lawrence. Institute for Public Policy and Business Research. Kansas economic development study: research studies. Vol. 2. Study director: Anthony L. Redwood. Study coordinator: Charles Krider. Senior research staff: Shirley K. Sicilian [and others] Research assistants on the project: Steve Thomas [and others] [Lawrence] 1986. 2 v. ill. (Report #108) 87-620524

Economic development--Kansas

2382

KANSAS. UNIVERSITY OF KANSAS. Lawrence. Institute for Public Policy and Business Research. Kansas economic development study. Vol. 4. Target industry analysis; final report. [Prepared by staff from MRI's Economics and Management Sciences Dept. for Anthony L. Redwood] Lawrence, 1986. v, ES 17, 129, A 19, B 55 l. ill. 87-620525

Economic development--Kansas

## KENTUCKY

2383

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Caldwell County Fiscal Court, fiscal year ended June 30, 1985. [Frankfort, 1986] 18 l.

Auditing--Kentucky

2384

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Carroll County Fiscal Court, fiscal year ended June 30, 1985. [Frankfort, 1986] 18 l.

Auditing--Kentucky

2385

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Christian County Fiscal Court, fiscal year ended June 30, 1985. [Frankfort, 1986] 17 l.

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2386

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Auditing--Kentucky

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Issued in cooperation with U.S. Soil Conservation Service and the Louisiana Soil and Water Conservation Committee.  
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Issued in cooperation with U.S. Soil Conservation Service and the Louisiana State Soil and Water Conservation Committee.  
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Administrative agencies--rules and practice--Maryland

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MARYLAND. DEPT. OF LICENSING AND REGULATION. Secondhand precious metals and gem dealers and pawnbrokers. Article 56, ss416-427. Annotated code of Maryland; Code of Maryland regulations, 09.01.02, 09.01.03. Baltimore, 1986. 13 l.

Pawnbrokers--Maryland  
Administrative agencies--rules and practice--Maryland

2500

MARYLAND. DEPT. OF STATE PLANNING. Legislative district map as enacted by House Joint Resolution 32. [Baltimore] 1982. map on sheet 91 x 172 cm.

Election districts--maps--Maryland

2501  
**MARYLAND. DEPT. OF STATE PLANNING. Comprehensive Policy Planning Division.** Article 66B. Annotated code of Maryland: zoning and planning. [Baltimore] 1986. xi, 39 p. ill. (Department of State Planning publication 86-4) \$2.00.

Zoning--Maryland  
 Regional planning--Maryland

2502  
**MARYLAND. DEPT. OF STATE PLANNING. Office of Planning Data.** Guide to products and services. Baltimore, 1986. 18 p.

Demographic surveys--Maryland

2503  
**MARYLAND. DEPT. OF STATE PLANNING. Office of Planning Data.** Public school enrollment projections, 1986-1995. [Baltimore] 1986. xxii, 206 p. ill. (Department of State Planning publication 86-15) \$7.50.

87-620538  
 School attendance--statistics--Maryland  
 Public schools--statistics--Maryland

2504  
**MARYLAND. [DIVISION OF BUDGET REVIEW]** Report of the chairmen of the House Appropriations Committee and Senate Budget and Taxation Committee, 1986 session, final action on: Senate bill 275 & related recommendations. [Annapolis] 1986. xviii, 248 p.

87-620537  
 Expenditures, Public--Maryland

2505  
**MARYLAND. [DIVISION OF BUDGET REVIEW]** Report of the chairmen of the Senate Budget and Taxation and House Appropriations Committee, 1986 session, action on Senate bill 276 and related recommendations. [Annapolis] 1986. 7 l.

Expenditures, Public--Maryland

2506  
**MARYLAND. DIVISION OF LIBRARY DEVELOPMENT AND SERVICES.** Directory of subject collections in Maryland libraries. [Rev. ed. Baltimore] 1986. 187 p.  
 Issued in cooperation with the Baltimore Chapter, Special Libraries Association.

87-620536  
 Libraries--special collections--directories--Maryland

2507  
**MARYLAND. GEOLOGICAL SURVEY.** Bibliography of Maryland archeology, 1981-1984 supplement, compiled by Dennis C. Curry and Lois E. Brown. [Baltimore] 1985. v, 70 p. ill. (Archeological studies no. 3) \$2.50.

87-620539  
 Archaeology--bibliography--Maryland

2508  
**MARYLAND. GEOLOGICAL SURVEY.** Geologic map of Dorchester County, by James P. Owens and Charles S. Denny. [Baltimore] 1986. col. map on sheet 136 x 105 cm.

Geology--maps--Maryland

2509  
**MARYLAND. GEOLOGICAL SURVEY.** Stratigraphy, hydrogeology, and water chemistry of the Cretaceous aquifers of the Waldorf/La Plata area, Charles County, Maryland, by John M. Wilson. Prepared in cooperation with the U.S. Geological Survey and the Charles County Dept. of Public Works. [Baltimore] 1986. iv, 66 p. ill. (U.S. Geological Survey. Open-file report no. 86-02-2)

Hydrogeology--Maryland--Charles County  
 Water quality--Maryland--Charles County  
 Aquifers--Maryland--Charles County

2510  
**MARYLAND. GEOLOGICAL SURVEY. Division of Archeology.** Archeological investigations at the Warfield site, Prince Georges County, Maryland, by Maureen Kavanagh and Silas Hurry. With contributions by Robert Jacobson and Katherine Dinnel. Submitted to the State Highway Administration. [Baltimore] 1986. various pagings. ill. (File report number 196)

87-620540  
 Archaeological surveying--Maryland--Prince Georges County  
 Excavations (Archaeology)--Maryland--Prince Georges County

2511  
**MARYLAND. GOVERNOR'S TASK FORCE ON ACQUIRED IMMUNE DEFICIENCY SYNDROME (AIDS).** Preliminary report. [Annapolis, 1986.] 6 p.

Acquired immune deficiency syndrome--Maryland

2512  
**MARYLAND. LAWS, STATUTES, ETC.** Laws of the State of Maryland enacted at the session of the General Assembly begun and held in the city of Annapolis. 1986. Annapolis, Dept. of Legislative Reference. 3 v.  
 Cover title: Laws of Maryland, advance sheets.

Law--Maryland

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2513

MARYLAND. MARYLAND LEGISLATIVE BLACK CAUCUS. Roster, 1984 to 1985. [Annapolis, n.d.] 5 v.

Afro-American legislators--Maryland

2514

MARYLAND. MARYLAND STATE POLICE. Annual report. 1985. Prepared by Planning and Research Division. Pikesville. 11, 140 p. ill.

85-642189

Police, State--Maryland

2515

MARYLAND. [MARYLAND STATE POLICE] Maryland arrest data; supplement to Crime in Maryland uniform crime reports. 1985. [Pikesville] unpaged.

Arrest--statistics--Maryland  
Criminal statistics--Maryland

2516

MARYLAND. MARYLAND STATE POLICE. Uniform Crime Reporting Section. State of Maryland uniform crime reports. 11th; 1985. [Pikesville] vii, 159 p. ill. annual.

83-646293

Criminal statistics--Maryland

2517

MARYLAND. MENTAL HYGIENE ADMINISTRATION. The Mental Hygiene Administration's plan for community residential mental health programs for children and adolescents. [Baltimore] 1985. 11, 20, 4, 6 p.

Community mental health services--Maryland  
Child mental health services--Maryland  
Youth--mental health services--Maryland

2518

MARYLAND. OFFICE OF ANIMAL HEALTH AND CONSUMER SERVICES. Annual fertilizer and soil conditioner laboratory report. 1983/84-1984/85. [College Park] 2 v.

Fertilizers--Maryland  
Soils--analysis--Maryland  
Manures--Maryland

2519

MARYLAND. OFFICE OF ENVIRONMENTAL PROGRAMS. Maryland State yearly air quality data report; air management administration data report. 1984. Baltimore. 50, A 3, B 7 p. ill.

78-648290

Air quality--Maryland

2520

MARYLAND. OFFICE OF ENVIRONMENTAL PROGRAMS. Maryland water quality inventory. report to the U.S. Environmental Protection Agency according to Section 305(b) of the Clean water act (P.L. 97-117). 7th; 1986. [Baltimore] xii, 296, A 9, B 4, C 2 p. ill. biennial.

Cover title: Maryland water quality inventory; a report on the progress toward meeting the goals of the Clean water act, report to EPA according to Section 305(b), Clean water act (P.L. 97-117).

Water quality management--Maryland

2521

MARYLAND. OFFICE OF ENVIRONMENTAL PROGRAMS. Revised 208 water quality management plan for the Middle Potomac River basin; draft [by Deborah M. G. Weller. Baltimore] 1985. various pagings. ill.

Water quality management--Maryland

2522

MARYLAND. PATUXENT INSTITUTION, Jessup. Annual report. 1984/85. [Jessup] 11, 50 p. ill.

80-645035

Prisons--Maryland--Jessup  
Reformatories--Maryland--Jessup  
Delinquents--Maryland--Jessup

2523

MARYLAND. PESTICIDE APPLICATORS LAW SECTION. Wood preservation and wood products treatment [by Milton Applefield and others. Rev. 1984 ed. Athens, Ga., University of Georgia, Cooperative Extension Service, 1986] 26 p. ill.

A reprint.

Wood preservatives--handbooks, manuals, etc.

2524

MARYLAND. POWER PLANT SITING PROGRAM. Acute and chronic effects of waterborne arsenic and selenium on the early life stages of striped bass (*Morone saxatilis*), prepared by Ronald J. Klauda. Laurel, Johns Hopkins University, Applied Physics Laboratory, 1986. various pagings. ill.

On t.p.: JHU/APL, PPRP-98.

Fishes--effect of water pollution on  
Striped bass

2525

MARYLAND. POWER PLANT SITING PROGRAM. A bibliography of the Maryland Power Plant Siting Program. Thomas Magette, editor. 7th ed. [Annapolis] 1986. 111, 67 p.

87-620544

Electric power-plants--environmental aspects--bibliography--Maryland

2526

**MARYLAND. POWER PLANT SITING PROGRAM.** Estimated average annual alkalinity of six streams entering Deep Creek Lake, Garrett County, Maryland, by Arthur L. Hodges, Jr. Prepared in cooperation with U.S. Geological Survey. [Annapolis, 1986] vi, 63 p. ill. (U.S. Geological Survey. Open-file report 85-197)

On cover: PPSP-AD-13.

Acid pollution of rivers, lakes, etc.—Maryland—Garrett County  
Lake ecology—Deep Creek Lake

2527

**MARYLAND. POWER PLANT SITING PROGRAM.** Laboratory and field bioassay experiments on blueback herring (*Alosa aestivalis*) from Maryland coastal plain streams, prepared by Ronald J. Klauda and Robert E. Palmer. Annapolis, 1986. various pagings. ill.

On cover: PPSP-AD-15.

Fishes—effect of water pollution on—Maryland  
Herring—Maryland

2528

**MARYLAND. POWER PLANT SITING PROGRAM.** Relationship between precipitation quality, shallow ground-water geochemistry, and dissolved aluminum in eastern Maryland, by L. Joseph Bachman and Brian G. Katz. Prepared in cooperation with U.S. Geological Survey. [Annapolis] 1986. vi, 37 p. ill.

On cover: PPSP-AD-14.

Acid precipitation (Meteorology)—Maryland  
Water, Underground—pollution—Maryland

2529

**MARYLAND. PROTECTIVE SERVICES TO CHILDREN AND FAMILIES.** Child abuse in Maryland, the central registry report, 1984. [Baltimore, 1986] 16 p. ill.

87-620543

Child abuse—Maryland

2530

**MARYLAND. PUBLIC SERVICE COMMISSION.** Report. Vol. 75; 1984. Reported by Public Utilities Reports, Inc. Baltimore. lxiii, 694 p.

11-23070

Public utilities—Maryland

2531

**MARYLAND. REGIONAL EDUCATION SERVICE AGENCY OF APPALACHIAN MARYLAND.** What's a RESA? Current status and history. Rev. Cumberland, 1983. 7 p. (Report 4-81)

Agency created pursuant to Section 4-121, Cooperative administration of programs of the Education laws of the Annotated code of Maryland.

Education—Maryland

2532

**MARYLAND. REGIONAL PLANNING COUNCIL.** Regional Planning Council, 1986 general development plan (Baltimore region). 1st ed. Baltimore, 1986. various pagings. ill.

87-620541

Regional planning—Maryland

2533

**MARYLAND. SOCIAL SERVICES ADMINISTRATION.** Adult protective services as required by the Adult protective services law article, Title 14 of the Maryland annotated code. [Rev. Baltimore, n.d.] folder.

Public welfare—Maryland

2534

**MARYLAND. SOCIAL SERVICES ADMINISTRATION.** Child abuse and neglect: fiction and fact. [Baltimore, Social Services Administration, HELP Resource Project, n.d.] folder.

Child abuse—Maryland

2535

**MARYLAND. SPECIAL ADVISORY COMMISSION ON PROFESSIONAL SPORTS AND THE ECONOMY.** New stadium site evaluation for Maryland Special Advisory Commission on Professional Sports and the Economy [by] HNTB [and] Touche Ross & Co. [Baltimore] 1986. unpaged. ill.

Sports facilities—Maryland—Baltimore  
Sports facilities—Maryland—Anne Arundel County

2536

**MARYLAND. STATE ADMINISTRATIVE BOARD OF ELECTION LAWS.** Proposed amendments to the Constitution of Maryland which will be on the ballot in the general election, Tuesday, November 4, 1986. Annapolis [1986. 3] p.

Constitutional amendments—Maryland

2537

**MARYLAND. STATE BOARD OF EDUCATION.** Annual report ... to the Governor of Maryland. 1985. Baltimore. iii, 47 p.

State boards of education—Maryland

2538

**MARYLAND. STATE DEPT. OF EDUCATION.** Maryland accountability testing program; annual report. 1985/86. Prepared with the assistance of Westat, Inc. [Baltimore] v, 130, A 2, B 1, C 4, D 3 p. ill.

84-641971

Educational tests and measurements—Maryland

2539

MARYLAND. [STATE DEPT. OF EDUCATION] A report of the Maryland Professional Development Academy, FY 1984 internship [sic] program for prospective principals. [Baltimore] 1985. unpaged.

School superintendents and principals. Training of--Maryland

2540

MARYLAND. STATE DEPT. OF EDUCATION. Standards for school library media programs in Maryland. [Baltimore, n.d.] v. 22 p.

Audio-visual library service--standards--Maryland

2541

MARYLAND. STATE DEPT. OF EDUCATION. Division of Certification and Accreditation. Answers to your questions about the Maryland teacher certification testing requirement. [Baltimore, n.d.] folder.

Teachers--certification--Maryland

2542

MARYLAND. STATE DEPT. OF EDUCATION. Educational Support Services Branch. Focus on child nutrition programs: an administrator's handbook [by Dolores Deardorff. Baltimore, n.d.] 85, A 201 p. ill.

Title on spine: Child nutrition programs, an administrator's handbook.

School children--food--handbooks, manuals, etc.--Maryland

2543

MARYLAND. STATE HIGHWAY ADMINISTRATION. Chestertown by-pass, Maryland Route 213 relocated, Maryland Route 213 at Maryland Route 544 to Maryland Route 213 at Maryland Route 297; administrative action, environmental assessment. [Prepared in cooperation with the] Federal Highway Administration [and] U.S. Coast Guard. [Baltimore] 1986. various pagings. ill.

Cover title: Environmental assessment for Maryland Route 213 relocated at Chestertown from MD. Route 297 to MD. Route 544, Kent and Queen Anne's Counties, Maryland.

FHWA MD-EA-86-05-D.

Road construction--environmental aspects--Maryland--Kent County

Road construction--environmental aspects--Maryland--Queen Anne's County

2544

MARYLAND. STATE HIGHWAY ADMINISTRATION. Combined location/design public hearing: Maryland Route 45 (York Road), Cockeysville Road to north of Beaver Run Lane [held] ... May 7, 1986 [at] ... Cockeysville, MD. [n.p.] Conference Reporting Service [1986] 11, 65, 8, 6 1. + ill.

Cover title: Location/design transcript, Maryland Route 45 (York Road), May 7, 1986, Baltimore County.

Highway planning--citizen participation--Maryland--Baltimore County

2545

MARYLAND. STATE HIGHWAY ADMINISTRATION. Combined location/design public hearing, Maryland Route 100, I-95 to Maryland Route # [I-97] [held] ... June 12, 1986 [at] ... Linthicum, MD. [n.p.] Conference Reporting Service [1986] iii, 122 1. + ill.

Cover title: Maryland Route 100, location/design hearing, June 12, 1986, Anne Arundel County.

Highway planning--citizen participation--Maryland--Anne Arundel County

2546

MARYLAND. STATE HIGHWAY ADMINISTRATION. Oxon Hill Manor archaeological site mitigation project, I-95/MD 210/I-295; final report, prepared by Garrow and Associates, Inc. for State Highway Administration. Editors: Patrick H. Garrow and Thomas R. Wheaton, Jr. [Baltimore] 1986. 2 v. ill.

87-620542

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Excavations (Archaeology)--Maryland--Prince Georges County

2547

MARYLAND. SUBSEQUENT INJURY FUND BOARD. Annual report. 1982/83-1983/84. [Towson] 14, 2 1.

Combined report.

Workers' compensation--Maryland

2548

MARYLAND. TASK FORCE ON DAY CARE FACILITIES AND SERVICES. Final report. [Annapolis] 1986. 11 1.

Caption title.

Day care centers--Maryland

2549

MARYLAND. TOWSON STATE UNIVERSITY. Profile, 1985-86. [Towson, n.d.] folder. ill.

State universities and colleges--Maryland--Towson

2550

MARYLAND. UNIVERSITY OF MARYLAND. Annual report of emergency procurements. 1985/86. [Adelphi, 7] 1.

State universities and colleges--Maryland

2551

MARYLAND. WATER RESOURCES ADMINISTRATION. Church Creek flood mitigation study, Anne Arundel County, Maryland, prepared by Greenhorne & O'Mara, Inc. for Anne Arundel County Dept. of Public Works. Annapolis, 1986. 36 p. ill.

Cover title: Church Creek flood mitigation study, final report.

Flood damage prevention--Maryland--Church Creek

2552

MARYLAND. WATER RESOURCES ADMINISTRATION. Water Supply Division. Home water conservation. [Rev. Annapolis [n.d. 6] p. (Information sheet no. WS002)

Water conservation

#### MASSACHUSETTS

2553

MASSACHUSETTS. ABANDONED PROPERTY DIVISION. Questions most frequently asked of state treasurer Robert Q. Crane's Office on Abandoned Property Auctions. [Boston, n.d. 2] p.

Abandonment of property--Massachusetts

2554

MASSACHUSETTS. AGRICULTURAL EXPERIMENT STATION, Amherst. Benefits, costs, revenues, and pricing in public forest day-use recreation areas [by] T.H. Stevens, G.G. Allen, and T. More. [Amherst] 1986. 1, 29 p. ill. (Research bulletin number 708)

85-649837

Recreation areas--Massachusetts

Forest reserves--recreational use--Massachusetts

2555

MASSACHUSETTS. BUREAU OF TRANSPORTATION PLANNING AND DEVELOPMENT. Traffic volumes. 1985. Prepared in cooperation with the Federal Highway Administration. [Boston] iii, 125 p.

66-65462

Traffic flow--statistics--Massachusetts

2556

MASSACHUSETTS. CENTER FOR HEALTH PROMOTION AND ENVIRONMENTAL DISEASE PREVENTION. Walking, a lifetime activity: the preferred exercise. [Boston, 1986] folder. ill.

Walking

2557

MASSACHUSETTS. COMMUNITY DEVELOPMENT FINANCE CORPORATION. Annual report. 1984. [Boston] 20 p. ill.

85-648633

Economic development--Massachusetts  
Community development--Massachusetts

2558

MASSACHUSETTS. DEPT. OF PUBLIC HEALTH. Annual report. 1984/85. [Boston] ii, 26 p. ill.

74-640979

Public health--Massachusetts

2559

MASSACHUSETTS. DEPT. OF PUBLIC HEALTH. Budget narrative, fiscal year 1987. [Boston, n.d.] iii, 124 p.

Public health administration--Massachusetts

2560

MASSACHUSETTS. DEPT. OF PUBLIC HEALTH. Good nutrition quiz. [Boston, Office of Nutrition, Division of Family Health Services, Massachusetts Nutrition Resource Center, Dept. of Public Health, n.d.] folder.

Nutrition--Massachusetts

2561

MASSACHUSETTS. DEPT. OF PUBLIC HEALTH. Public health fact sheet: Lyme disease. [Boston, 1986. 2] p.

Diseases

Public health

2562

MASSACHUSETTS. DEPT. OF PUBLIC HEALTH. A report on cancer and infant mortality in Whately, Massachusetts, prepared by Martha Steele. Boston, 1984. 13 l.

Cancer--mortality--Massachusetts--Whately  
Infants--mortality--Massachusetts--Whately

2563

MASSACHUSETTS. DEPT. OF PUBLIC HEALTH. Office of Public Information and Health Education. "Closing the gaps," public health programs and services to prevent infant deaths in Massachusetts. [Boston, 1985. 2] p.

Infants--mortality--prevention--Massachusetts

2564

MASSACHUSETTS. DEPT. OF PUBLIC UTILITIES. Annual report. 1984/85. [Boston] 68 p. ill.

21-27317

Public utilities--Massachusetts

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2565

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68-63057

Public works--Massachusetts

2566

MASSACHUSETTS. DEPT. OF REVENUE. Annual report. 1984/85. [Boston] 40 p. ill. 83-840379

Finance, Public--Massachusetts

2567

MASSACHUSETTS. DEPT. OF REVENUE. Bureau of Accounts. Annual report on the statistics of county finances. 1984/85. [Boston] unpage. (Public document no. 29)

Report year ends June 30.

22-27139

Local finance--Massachusetts

2568

MASSACHUSETTS. DIVISION OF EMPLOYMENT SECURITY. Economic Research and Analysis Service. Massachusetts Industrial employment projected changes, 1984-1995 prepared by Catherine Foley. [Boston] 1986. vi, 37 p. ill.

87-620528

Employment forecasting--Massachusetts

Manufactures--Massachusetts

2569

MASSACHUSETTS. DIVISION OF FISHERIES AND WILDLIFE. Annual report. 119th; 1983/84. [Boston] 50 p.

80-642173

Wildlife management--Massachusetts

Fishery management--Massachusetts

2570

MASSACHUSETTS. DIVISION OF HEALTH STATISTICS AND RESEARCH. Health Resources Statistics Unit. Hospital bed and discharge report, FY 1983. Boston, 1986. vii, 159 p. ill.

Hospital utilization--statistics--Massachusetts

2571

MASSACHUSETTS. DIVISION OF MARINE FISHERIES. Massachusetts coastal commercial lobster trap sampling program, May-November, 1984 [by] Bruce T. Estrella. [Boston] 1986. vii, 58 p. ill.

Lobster fisheries--Massachusetts

2572

MASSACHUSETTS. DIVISION OF MARINE FISHERIES. Massachusetts coastal commercial lobster trap sampling program, May-November, 1985 [by] Bruce T. Estrella and Daniel J. McKiernan. [Boston] 1986. vii, 74 p. ill.

Lobster fisheries--Massachusetts

2573

MASSACHUSETTS. DIVISION OF MARINE FISHERIES. Massachusetts lobster fishery statistics. 19th [i.e. 18th] 1985. By Thomas B. Hoopes. [Boston] 20 l. annual. (Technical series 20)

77-636611

Lobster fisheries--statistics--Massachusetts

2574

MASSACHUSETTS. [DIVISION OF OCCUPATIONAL HYGIENE] Full and half-face respirator fit test. [West Newton, n.d.] 2 l. ill. ([Recommended safe practices] bulletin no. 1383)

Respirators

2575

MASSACHUSETTS. DIVISION OF SOLID AND HAZARDOUS WASTE. Hazardous waste regulations for Massachusetts; public hearing draft amendments and additions to regulations. [Boston] 1986. vi, 142 p.

Issued in cooperation with Division of Water Pollution Control.

Available from: Dr. Karl Eklund, Director, Regulatory Task Force, Division of Solid and Hazardous Waste, DEQE, 1 Winter Street, 5th floor, Boston, MA 02108.

Hazardous wastes--Massachusetts

Administrative agencies--rules and practice--Massachusetts

2576

MASSACHUSETTS. DIVISION OF WATER POLLUTION CONTROL. Technical Services Branch. Assabet River Basin, 1984-1985 water quality survey data, wastewater discharge data and analysis, prepared by Nora Hanley. Westborough, 1986. 76 p. ill.

Water quality--Massachusetts--Assabet River Basin

2577

MASSACHUSETTS. DIVISION OF WATER POLLUTION CONTROL. Technical Services Branch. The biological assessment of water pollution in the Ten Mile River Basin - 1984 [by] Arthur S. Johnson [and others] Westborough, 1986. viii, 83 p. ill.

Water--analysis--Massachusetts--Ten Mile River Basin  
Water quality--Massachusetts--Ten Mile River Basin

2578

MASSACHUSETTS. DIVISION OF WATER POLLUTION CONTROL. Technical Services Branch. Biomonitoring program, standard operating procedures, 1986. Westborough, 1986. iii, 100 p.

Cover title: Standard operating procedures, biomonitoring program.

Water quality management--Massachusetts

2579

MASSACHUSETTS. DIVISION OF WATER POLLUTION CONTROL. Technical Services Branch. Blackstone River Basin, 1985 water quality and wastewater discharge data. Westborough, 1986. vii, 76 p. ill.

Water quality--Massachusetts--Blackstone River Basin

2580

MASSACHUSETTS. DIVISION OF WATER POLLUTION CONTROL. Technical Services Branch. French & Quinebaug River Basins; water quality data, wastewater discharge data, biological sampling data, 1984-1985. Westborough, 1986. ix, 94 p. ill.

Cover title: French & Quinebaug River Basin, 1984-1985. Pt. A. Water quality data. Pt. B. Wastewater discharge data.

Water quality--Massachusetts--French River Basin

Water quality--Massachusetts--Quinebaug River Basin

2581

MASSACHUSETTS. DIVISION OF WATER POLLUTION CONTROL. Technical Services Branch. Massachusetts lake classification program. Rev. Westborough, 1986. viii, 51 p. ill.

Lake ecology--Massachusetts

2582

MASSACHUSETTS. GENERAL COURT. Bulletin of committee work and acts and resolves signed by the Governor. Final ed.; 1983. [Boston] various pagings.

At head of title: General Court of 1983.

Bills, Legislative--Massachusetts

2583

MASSACHUSETTS. [GENERAL COURT] County government in Massachusetts: present services and future plans, researched and written by Kevin P. Cahill. Edited by Linda J. Rivkind. Prepared under the direction of Senator William B. Golden, chairman, Senate Committee on Counties for submission to the Senate Committee on Counties. [Boston] 1985. 63 l. ill. 87-620529

County government--Massachusetts

2584

MASSACHUSETTS. HISTORICAL COMMISSION. State register of historic places. [Boston] 1985. unpage. \$4.50

87-620530

Historic sites--Massachusetts

2585

MASSACHUSETTS. HOUSING FINANCE AGENCY. SHARP, State Housing Assistance for Rental Production. [Boston, n.d.] folder.

Rental housing--finance--Massachusetts

2586

MASSACHUSETTS. JOINT LABOR-MANAGEMENT COMMITTEE FOR MUNICIPAL POLICE AND FIRE. Annual report. 1983/84. [Boston] 5 p.

Fire-departments--Massachusetts  
Police--Massachusetts

2587

MASSACHUSETTS. LABOR RELATIONS COMMISSION. Annual report 1982/83. Boston. 17, A 2, B 1, C 4 i.

77-641769

Industrial relations--Massachusetts  
Collective bargaining--Massachusetts

2588

MASSACHUSETTS. METROPOLITAN DISTRICT COMMISSION. Metro parks. [Boston, n.d.] col. map on sheet 67 x 53 cm. fold. to 17 x 9 cm.

Parks--maps--Massachusetts

2589

MASSACHUSETTS. MILITARY DIVISION. Adjutant General's Office. The adjutant general's economic impact report for FY 85. [Boston, 1986] ii, 82 p. ill.

Military departments and divisions--Massachusetts

2590

MASSACHUSETTS. OFFICE OF THE COMMISSIONER OF BANKS. Annual credit union call report. 1985. [Boston] 147 p.

\$8.10.

84-644997

Credit unions--Massachusetts

2591

MASSACHUSETTS. OFFICE OF THE COMMISSIONER OF BANKS. Annual savings bank call report (financial information only). 1985. [Boston] g, 60, 145, 3 p.

Savings banks--Massachusetts

2592

MASSACHUSETTS. OFFICE OF THE SECRETARY OF STATE. Safe & sanitary housing for Massachusetts residents, highlights of Chapter II of the State sanitary code. [Boston, n.d.] 10 p. ill.

Housing--Massachusetts

2593

MASSACHUSETTS. OFFICE OF TRAINING AND EMPLOYMENT POLICY. Massjobs, it's working. [Boston, n.d. 4] i.

Employment agencies--Massachusetts

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MASSACHUSETTS. SPECIAL COMMISSION ON TAX REFORM. Who pays Massachusetts' taxes? The personal income tax, by Andrew Reschovsky. Executive summary by Robert Tannenwald. Boston, 1986. [9] p. ill.

Income tax--Massachusetts  
Tax Reform, Special Commission on.

2595

MASSACHUSETTS. STATE COLLEGE BUILDING AUTHORITY. Financial statements and supplementary information for the year ended June 30, 1986. [Brockton] Keith and Mareb [1986] unpagged.

Auditing--Massachusetts

2596

MASSACHUSETTS. STATE LOTTERY COMMISSION. Annual report. 1984-85. Braintree. 2 v. ill.

77-647675

Lotteries- Massachusetts

2597

MASSACHUSETTS. TRIAL COURT. Office of the Chief Administrative Justice. Annual report. 7th; 1985. Boston. vi, 283 p. ill. 80-644980

Court administration--Massachusetts

2598

MASSACHUSETTS. UNIFORM CRIME REPORTING UNIT. Uniform crime reports; preliminary annual report. 1985. [Boston. 3] p.

Criminal statistics--Massachusetts

2599

MASSACHUSETTS. UNIVERSITY OF MASSACHUSETTS. Office of the President. University of Massachusetts: Amherst, Boston, Worcester, the State's university. [Boston] 1986. 16 p. ill.

State universities and colleges--Massachusetts

2600

MASSACHUSETTS. UNIVERSITY OF MASSACHUSETTS, Amherst, Cooperative Extension Service. Weeds of Massachusetts cranberry bogs. Pt. 2. [By] Irving E. Demoranville. [Amherst, n.d.] 24 p. ill. (SP-149)

Weeds--identification--Massachusetts

2601

MASSACHUSETTS. UNIVERSITY OF MASSACHUSETTS, Amherst. Environmental Institute. Assessment of agricultural activities on cropland in Massachusetts [by] Allen V. Barker [and] Jo-Ann C. Dery. Amherst, 1986. xiii, 329 p. ill. (Publication no. 86-2)

Issued in cooperation with Dept. of Environmental Quality Engineering, Office of Research and Standards.

Agricultural pollution--Massachusetts  
Water, Underground--pollution--Massachusetts

2602

MASSACHUSETTS. UNIVERSITY OF MASSACHUSETTS, Amherst. Environmental Institute. Water distribution in Woburn, Massachusetts [by] Peter J. Murphy. [Amherst] 1986. x, 112 p. ill. (Publication no. 86-1)

Issued in cooperation with Dept. of Environmental Quality Engineering, Office of Research and Standards.

Water, Underground--pollution--Massachusetts--Woburn

2603

MASSACHUSETTS. UNIVERSITY OF MASSACHUSETTS, Amherst. Labor Relations and Research Center. Annual report. 1981/82-1983/84. [Amherst] 3 v.

Report year ends June 30.

66-65308

Industrial relations--research--Massachusetts--Amherst

2604

MASSACHUSETTS. UNIVERSITY OF MASSACHUSETTS, Amherst. Office of Affirmative Action and Equal Opportunity. A guide to understanding handicapped persons' rights under Federal law, Section 504. [Amherst, n.d.] 12 p.

Handicapped--services for

2605

MASSACHUSETTS. UNIVERSITY OF MASSACHUSETTS, Amherst. University Gallery. Mel Kendrick, recent sculpture [catalog of exhibition held] April 1-June 8, 1986 [at] University Gallery, University of Massachusetts at Amherst [by] Betsy Siersma. [Amherst, c1986] 24 p. ill.

86-050023

Sculpture--exhibitions  
Kendrick, Mel (1949- )

2606

MASSACHUSETTS. UNIVERSITY OF MASSACHUSETTS, Amherst. Water Resources Research Center. Hydrogeology and mineral weathering reactions in watersheds of central Massachusetts: completion report, by Richard F. Yuretich, Peter J. Stekl, and Susan J. Pohanka. Amherst, 1986. viii, 85 p. ill. (Publication no. 152)

Hydrogeology--Massachusetts

Acid deposition--Massachusetts

2607

MASSACHUSETTS. UNIVERSITY OF MASSACHUSETTS, Amherst. Water Resources Research Center. Hydrogeology and processes of acid neutralization in Cadwell Creek watershed, Quabbin Reservation, Massachusetts: completion report, by Wendy C. Leonard, Richard F. Yuretich [and] Susan J. Pohanka. Amherst, 1984. ix, 122 p. ill. (Publication no. 148)

Hydrogeology--Massachusetts

Acid deposition--Massachusetts

2608

MASSACHUSETTS. UNIVERSITY OF MASSACHUSETTS, Amherst. Water Resources Research Center. Influence of vegetative succession on soil chemistry of the Berkshires: completion report, by Henry W. Art and David P. Dethier. [Amherst] 1986. vii, 167 p. ill. (Publication no. 153)

Forest soils--Massachusetts--Berkshire County

Acid deposition--Massachusetts--Berkshire County

2609

MASSACHUSETTS. UNIVERSITY OF MASSACHUSETTS, Amherst. Water Resources Research Center. Reproductive failure due to environmental pH and ionic factors in landlocked rainbow smelt (*Osmerus mordax*), by Paul T. Kostecki, Kyle R. Byrne [and] Edward J. Calabrese. Amherst, 1985. vii, 30 p. ill. (Publication no. 150)

Fishes--reproduction

Acid precipitation

2610

MASSACHUSETTS. UNIVERSITY OF MASSACHUSETTS, Amherst. Water Resources Research Center. Sulfate retention by forest soils of central New England: completion report, by John H. Baker. Amherst [1985?] vi, 32 p. ill. (Publication no. 151)

Forest soils--New England

Acid deposition--New England

2611

MASSACHUSETTS. UNIVERSITY OF MASSACHUSETTS AT BOSTON. College of Public and Community Service. Gerontology Institute. Access to nursing homes--the experience of families, by Rosalie F. Schofield and Scott A. Bass. [Boston, 1986] 75, 21 p. ill.

Nursing homes

Long-term care of the sick

2612

MASSACHUSETTS. WATER RESOURCES COMMISSION. Distribution of polychlorinated biphenyls in the Housatonic River and adjacent aquifer, Massachusetts, by Frederick B. Gay and Michael H. Frimpter. Prepared in cooperation with the U.S. Geological Survey [and] Dept. of Environmental Quality Engineering, Division of Water Pollution Control, Technical Services Branch. [Boston, 1985] iv, 26 p. ill. (U.S. Geological Survey. U.S. Geological Survey water-supply paper 2286)

For sale by: Distribution Branch, U.S. Geological Survey, 604 South Pickett Street, Alexandria, VA 22304.

85-600146

Polychlorinated biphenyls--environmental aspects--Massachusetts--Housatonic River Water, Underground--pollution--Massachusetts--Housatonic River

## MICHIGAN

2613

MICHIGAN. ADVISORY COUNCIL FOR VOCATIONAL EDUCATION. Position paper on vocational education. [Lansing, 1986] 7 p.

Available from: State Advisory Council for Vocational Education, Dept. of Education, P.O. Box 30008, Lansing, Michigan 48909.

Vocational education--Michigan

2614

MICHIGAN. BUS TRANSIT DIVISION. Small transit system management handbook. [Rev. Lansing] 1985. 291 p. ill.

At head of title: Michigan public transportation program.

Available from: National Technical Information Service, Springfield, Virginia 22161.

Local transit--handbooks, manuals, etc.--Michigan

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2615

**MICHIGAN. DEPT. OF AGRICULTURE.** Soil survey of Tuscola County, Michigan [by Wesley K. Mettert, Lansing, 1986] vii, 179, 107 p. ill. Issued in cooperation with the U.S. Soil Conservation Service, Michigan Agricultural Experiment Station, and Michigan Technological University.

86-603186

Soil-surveys--Michigan--Tuscola County

2616

**MICHIGAN. DEPT. OF CIVIL SERVICE.** Pay and conditions of employment. [Lansing] 1986. [3] p.

State officials and employees--salaries, pensions, etc.--Michigan

2617

**MICHIGAN. DEPT. OF LABOR. MIOSHA Information Section.** Michigan occupational safety rule violations analysis. 1984/85. [Lansing] iv, 58 p. annual.

Report year ends Sept. 30.

86-60312416

Industrial accidents--Michigan

Occupational diseases--Michigan

2618

**MICHIGAN. DEPT. OF MENTAL HEALTH.** Community mental health '86 directory. [Lansing, n.d.] 20 p. ill.

Community mental health services--directories--Michigan

2619

**MICHIGAN. DEPT. OF MENTAL HEALTH.** Financial liability for mental health services. [Lansing, 1986. 3] p.

Mental health services--Michigan  
Medical care, Cost of--Michigan

2620

**MICHIGAN. DEPT. OF MENTAL HEALTH.** Parents' financial liability for mental health services. [Lansing, 1986] folder.

Mental health services--Michigan  
Medical care, Cost of--Michigan

2621

**MICHIGAN. DEPT. OF NATURAL RESOURCES.** Michigan's off road vehicle guide. [Lansing, n.d.] unpage. ill.

All terrain vehicles--Michigan

2622

**MICHIGAN. DEPT. OF NATURAL RESOURCES. Forest Management Division.** Secondary manufacturers of wood products directory. Research, compiled & edited by Vi Burcham. Industry assistance provided by Robin Bertsch [and] Anthony Weatherspoon. Graphics by Darrell Hodge, Jr. [1st. ed.] Lansing, 1986. xiv, 280 p. ill. Issued in cooperation Business Development Division, Dept. of Commerce. Title on spine: Wood products manufacturers directory.

Forest products industry--directories--Michigan

2623

**MICHIGAN. [DEPT. OF SOCIAL SERVICES]** When you care for children; guide to caring for children in small groups. [Lansing, n.d.] 75 p. ill. ([DSS] publication 102) A reprint.

Children--care and hygiene

2624

**MICHIGAN. DEPT. OF SOCIAL SERVICES. Data Reporting Section.** Foster care case management report. 1983/84. [Lansing] unpage. annual. (Dept. of Social Services. DSS publication 292) Report year ends in Sept.

82-642270

Foster home care--statistics--Michigan

2625

**MICHIGAN. DEPT. OF STATE.** Registration number and decal placement instructions; mopeds, watercraft, snowmobiles, off-road vehicles. [Lansing, n.d.] folder. ill.

Recreational vehicles--Michigan

2626

**MICHIGAN. EMPLOYMENT RELATIONS BOARD.** State of Michigan. Civil Service Commission, Employment Relations Board procedures. Lansing, Dept. of Civil Service, 1984. v, 32 p.

Employment agencies--Michigan

2627

**MICHIGAN. EMPLOYMENT SECURITY COMMISSION.** MESC's employers' handbook. [Lansing] 1984. ill, 63 p. ill.

Employment agencies--handbooks, manuals, etc.--Michigan

2628

**MICHIGAN. FISHERIES DIVISION.** Little Manistee River harvest weir and chinook salmon egg-take report, 1984 [by] Ralph L. Hay. [Lansing] 1986. 43 p. ill. (Fisheries technical report 86-1)

Chinook salmon fisheries--Michigan--Little Manistee River  
Fish-culture--Michigan--Little Manistee River

2629

**MICHIGAN. GEOLOGICAL SURVEY DIVISION.** Ground-water data for Michigan. 1985. By G.C. Huffman. Prepared in cooperation with the U.S. Geological Survey. Lansing. iv, 50 p. ill. annual. (U.S. Geological Survey. Open-file report 86-417 W)

Available by purchase from: Open-File Services Section, Western Distribution Branch, U.S. Geological Survey, Box 25425, Federal Center, Denver, Colorado 80225. sn80-8474

Water, Underground--Michigan

2630

**MICHIGAN. GOVERNOR BLANCHARD'S TASK FORCE TO STUDY THE REVITALIZATION OF DOWNTOWN LANSING.** Governor Blanchard's report on the revitalization of downtown Lansing. [Lansing] 1986. 11 l. ill.

Urban renewal--Michigan--Lansing  
Central business districts--Michigan--Lansing

2631

**MICHIGAN. LEGISLATURE. House of Representatives. Special Committee on Liability Insurance.** [Policy recommendations] Lansing, 1985. 6, 6 p.

Caption title.

Insurance, Liability--Michigan

2632

**MICHIGAN. [LEGISLATURE] Senate Fiscal Agency.** Federal tax reform: an analysis of the House and Senate proposals [by Nick Khouri] Lansing, 1986. 25 p. ill.

87-620599

Income tax--United States

2633

**MICHIGAN. LIBRARY OF MICHIGAN.** Michigan issues: current affairs research at the Library of Michigan. Lansing [n.d.] 11, 10 p.

Public administration--library resources--Michigan

2634

**MICHIGAN. LIBRARY OF MICHIGAN.** Michigan public library statistics. 1985. [Lansing] 77 p. ill.

86-655842

Public libraries--statistics--Michigan

2635

**MICHIGAN. LIBRARY OF MICHIGAN. Information and Government Services Division.** Privatization. Lansing, 1986. 4 p. (F.Y.I. no. 7)

Government consultants

2636

**MICHIGAN. MICHIGAN STATE UNIVERSITY, East Lansing. Community Development Program.** Michigan townships planning and zoning handbook, by Robert B. Hotaling [and] Geoffrey V. Moffat. With the assistance of Nancy Gendell [and] Duane L. Gibson. Rev. ed. [East Lansing] 1986. viii, 231 p.

Issued in cooperation with the Michigan Townships Association.

86-620000

Zoning--Michigan  
City planning--Michigan

2637

**MICHIGAN. MICHIGAN STATE UNIVERSITY, East Lansing. Cooperative Extension Service.** Food, fisheries, and aquaculture: systems in transition [by] John P. Nichols. [East Lansing, 1985] 5 p. (The farm and food system in transition, emerging policy issues FS48)

Food supply  
Fisheries  
Aquaculture

2638

**MICHIGAN. MICHIGAN STATE UNIVERSITY, East Lansing. Office of Women in International Development.** An exploratory analysis of income-generating strategies in contemporary rural Egypt, by Cynthia Nelson and Lucie W. Saunders. [East Lansing] 1986. 28 p. ill. (Working papers on women in international development #122)

87-620600

Rural women--Egypt  
Women--finance, personal--Egypt

2639

**MICHIGAN. MICHIGAN STATE UNIVERSITY, East Lansing. Office of Women in International Development.** Gender identification and working class solidarity among maquila workers in Ciudad Juarez: stereotypes and realities, by Gay Young. [East Lansing] 1986. 24 p. (Working papers on women in international development #124)

87-620601

Women--employment--Mexico--Ciudad Juarez  
Sex role in the work environment--Mexico--Ciudad Juarez

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2640

**MICHIGAN. MICHIGAN STATE UNIVERSITY, East Lansing. Office of Women in International Development.** Reading at home is like dancing in church: a comparison of educational opportunities in two Tanzanian regions, by Donna O. Kerner. [East Lansing] 1986. 17 p. (Working papers on women in international development #123) 87-620602

Education--Tanzania

2641

**MICHIGAN. MICHIGAN STATE UNIVERSITY, East Lansing. Office of Women in International Development.** The urbanization and liberation of women: a study of urban impact on Guajiro women in Venezuela, by Maria-Barbara Watson-Franke. [East Lansing] 1986. 22 p. (Working papers on women in international development #121) 87-620603

Women--social conditions--Venezuela  
Urbanization--Venezuela

2642

**MICHIGAN. OFFICE OF HIGHWAY SAFETY PLANNING.** Traveler's guide to Michigan traffic laws. [Prepared by the Michigan Traffic Safety Information Council, Lansing, n.d.] folder.

Traffic regulations--Michigan

2643

**MICHIGAN. OFFICE OF THE AUDITOR GENERAL.** Audit report: State Board of Forensic Polygraph Examiners, Bureau of Commercial Services, Department of Licensing and Regulation, April 1, 1983 through February 28, 1986. [Lansing 1986] 8 p.

Auditing--Michigan

2644

**MICHIGAN. OFFICE OF THE BUDGET.** Capital outlay manual. 3d ed. [Lansing, n.d.] 47 l. ill.

Capital budget--handbooks, manuals, etc.--Michigan

2645

**MICHIGAN. SCHOOL PROGRAM SERVICES. Instructional Specialists Program.** Essential performance objectives for science education: grades K-9. [Lansing, 1986] ii, 52 p.

Science--study and teaching (elementary)--Michigan  
Education--aims and objectives--Michigan

2646

**MICHIGAN. STATE BOARD OF EDUCATION.** How the State lottery helps Michigan schools. [Lansing, n.d.] folder. ill.

Available from: Dept. of Education, Office of Public Affairs, P.O. Box 30008, Lansing, MI 48909.

Lotteries--Michigan  
Education--finance--Michigan

2647

**MICHIGAN. STATE WATERWAYS COMMISSION.** Michigan harbors guide, 1986. [Lansing, c1986] 40 p. ill.

Marinas--Michigan

2648

**MICHIGAN. TAX COMMISSION.** Ad valorem property tax levy report; State equalized valuations & average tax rate data, city tax levies, village tax levies, township tax levies. 1985. [Lansing] various pagings.

Property tax--Michigan

2649

**MICHIGAN. UNIVERSITY OF MICHIGAN, Ann Arbor. Michigan Historical Collections.** The Bentley Historical Library annual report. 1982/83, 1984/85. Ann Arbor. 2 v. ill.

Historical libraries--Michigan--Ann Arbor

2650

**MICHIGAN. UNIVERSITY OF MICHIGAN, Ann Arbor. Transportation Research Institute.** Stability and control properties of saddle-mounted truck combinations [by] R. Ervin [and] A. Mathew. [Lansing] 1985. 17 l. ill.

UMTRI-85-37.

Trucks

2651

**MICHIGAN. WALTER P. REUTHER PSYCHIATRIC HOSPITAL, Westland.** Walter P. Reuther Psychiatric Hospital...administered through State of Michigan, Department of Mental Health. [Lansing, 1985] [10] p. ill.

Psychiatric hospitals--Michigan--Westland

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## MINNESOTA

Minnesota documents which are on microfiche may be purchased from the Documents Center, 117 University Avenue, St. Paul, Minnesota 55155. Prepayment is required; deposit accounts received.

2652

MINNESOTA. AGRICULTURAL EXPERIMENT STATION, St. Paul. Climate of Minnesota. Pt. 15. Normal temperatures (1951-80) and their application, by D.G. Baker, E.L. Kuehnast, and J.A. Zandio. [St. Paul, 1985] 66 p. ill.

On cover: AD-SB-2777.

63-63635

Meteorology--Agricultural--Minnesota  
Climatology--Minnesota

2653

MINNESOTA. AGRICULTURAL EXPERIMENT STATION, St. Paul. The management of stress in mid-life Minnesota families [by] Pauline Boss [and others. St. Paul] 1985. 5 p.

On cover: AD-MR-2822.

Stress (Physiology)--Minnesota  
Family--health and hygiene--Minnesota

2654

MINNESOTA. BEMIDJI STATE UNIVERSITY. Center for Environmental Studies. Industrial chemicals and other nonfuel products from Minnesota peat; final report, by Steven A. Spigarelli [and others] Submitted to Dept. of Natural Resources. Bemidji, 1985. 90 p. ill.

Peat industry--Minnesota  
Chemical industries--Minnesota

2655

MINNESOTA. BOARD OF TEACHING. A report to the Senate Education Committee and House Education Committee concerning teacher examinations in compliance with Minn. Laws 1985, spec. sess., Ch. 12, art. 8, §46. [St. Paul] 1986. 18 l. ill.

Teachers--certification--Minnesota

2656

MINNESOTA. COMMISSION ON THE ECONOMIC STATUS OF WOMEN. Legislative program, 1986. St. Paul [1985?] 11 p.

Women--social conditions--Minnesota

2657

MINNESOTA. COUNCIL ON QUALITY EDUCATION. Report to the Legislature: Minnesota improved learning and principal-teacher, counselor-teacher, and career-teacher programs. [St. Paul] 1986. 67 p. ill.

Teaching--Minnesota

Basic education--Minnesota

2658

MINNESOTA. CRIME VICTIMS REPARATIONS BOARD. Annual report, 10th; 1984/85. [St. Paul] unpaged. ill.

Report year ends June 30.

82-644492

Reparation--Minnesota.

2659

MINNESOTA. DEPT. OF AGRICULTURE. Warehouse Section. List of licensed and bonded independent grain purchasers for the period July 1, 1985 thru June 30, 1986. [St. Paul, n.d.] 15 p.

Grain trade--Minnesota

2660

MINNESOTA. DEPT. OF EDUCATION. Annual data acquisition calendar. 1985/86. [St. Paul] ill. 41 p. ill.

Report year ends Aug. 31.

Education--Minnesota  
Government paperwork--Minnesota

2661

MINNESOTA. DEPT. OF EMPLOYEE RELATIONS. Report to the Legislature on affirmative action within State employment. [St. Paul] 1986. [3] 1.

Affirmative action programs--Minnesota  
State officials and employees--Minnesota

2662

MINNESOTA. DEPT. OF FINANCE. Metropolitan agencies study - budget & personnel. Submitted to Minnesota Legislature by Dept. of Finance [and] Dept. of Employee Relations. [St. Paul] 1986. 11, 24, A 16, B 21 l.

87-620596

Municipal government--Minnesota  
Administrative agencies--Minnesota

2663

MINNESOTA. DEPT. OF HEALTH. Center for Nonsmoking and Health. The path to nonsmoking; summary of The Minnesota plan for nonsmoking and health. [St. Paul, 1985] 24 p. ill.

Cigarette smokers--Minnesota  
Public health--Minnesota

2664

MINNESOTA. DEPT. OF NATURAL RESOURCES. Minnesota State agency action plan, 1984-86; Department of Natural Resources. Prepared for the Executive Branch Policy Development Program, 1984-85. [St. Paul] 1984. 16 l.

Cover title: Minnesota Department of Natural Resources action plan, 1984-86.

Conservation of natural resources--Minnesota

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2665

MINNESOTA. DEPT. OF NATURAL RESOURCES. Peat Development Program. Minnesota's energy peat development programs; report to the Legislature, January 1, 1986. [St. Paul, 1986] 17 p. ill.

Peat industry--Minnesota

2666

MINNESOTA. DEPT. OF VETERANS AFFAIRS. A report to the Minnesota Legislature. [St. Paul] 1986. 2 v.

Veterans--Minnesota

2667

MINNESOTA. GOVERNOR'S TASK FORCE ON AIRPORT NOISE. Report . . . adopted January 9, 1986. [St. Paul, 1986] 10 p. ill.

Airport noise--Minnesota

2668

MINNESOTA. HISTORICAL SOCIETY. The oral history collections of the Minnesota Historical Society, compiled by Lila Johnson Goff [and] James E. Fogerty. St. Paul, Minnesota Historical Society Press, 1984. xii, 121 p.

84-651

Oral history--Minnesota

2669

MINNESOTA. LEGISLATIVE COMMISSION ON PUBLIC EDUCATION. Financing the employer's share of teacher retirement costs; a staff report, by Julie Nester-Niederman and Joel A. Sutter. [St. Paul] 1986. 75 p. ill.

87-620597

Teachers--salaries, pensions, etc.--Minnesota

2670

MINNESOTA. LEGISLATIVE COMMISSION ON PUBLIC EDUCATION. Financing the employer's share of teacher retirement costs; executive summary. [St. Paul] 1986. 6 v.

Teachers--salaries, pensions, etc.--Minnesota

2671

MINNESOTA. LEGISLATURE. House of Representatives. Journal. 74th session and special session, 1986. Vol. 4-6. [St. Paul] Ramaley Print. Co. 3 v.

53-34469

Legislative journals--Minnesota

2672

MINNESOTA. OFFICE OF THE LEGISLATIVE AUDITOR. Financial Audit[s] Division. Statewide audit, Department of Human Rights management letter, year ended June 30, 1985. St. Paul, 1986. 2, 3 v.

Legislative auditing--Minnesota

2673

MINNESOTA. OFFICE OF THE LEGISLATIVE AUDITOR. Program Evaluation Division. Fish management [by Tom Walstrom, Jo Vos, and Pam Neary] St. Paul, 1986. xvi, 150 p. ill.

87-620598

Fishery management--Minnesota  
Legislative auditing--Minnesota

2674

MINNESOTA. PUBLIC EMPLOYEES RETIREMENT ASSOCIATION. Important election information. St. Paul [1985. 6] p.

Civil service pensions--Minnesota

2675

MINNESOTA. UNIVERSITY OF MINNESOTA. Libraries. University of Minnesota Libraries report. 1984/85. [Minneapolis] 9 p. ill.

59-18297

Libraries, University and college--Minnesota

2676

MINNESOTA. UNIVERSITY OF MINNESOTA, Minneapolis. Hormel Institute, Austin. Annual report. 1984/85. Austin. 11 p.

Agricultural research--Minnesota

## MISSISSIPPI

2677

MISSISSIPPI. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Mississippi State. Climatological aspects of irrigation design criteria in Mississippi [by] Jonathan W. Pote [and] Charles L. Wax. [Mississippi State, 1986] vii, 16 p. ill. (Technical bulletin 138)

87-10524

Crops and climate--Mississippi  
Irrigation farming--Mississippi

2678

MISSISSIPPI. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Mississippi State. An economic appraisal of service forester activities in Mississippi [by] Thomas J. Straka, Walter C. Anderson [and] Steven H. Bullard. [Mississippi State, 1986] 15 p. ill. (Technical bulletin 137)

87-10524

Forest management--economic aspects--Mississippi

2679

MISSISSIPPI. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Mississippi State. Evaluation of peach cultivars of northern Mississippi, 1973-1986 [by] Frank B. Matta [and others]. Mississippi State, 1986. 6 p. (Bulletin 948)

Peach--Mississippi

Fruit-culture--Mississippi

2680  
**MISSISSIPPI. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Mississippi State.** Soil survey of Nokubee County, Mississippi [by Floyd V. Brent, Jr. Mississippi State, 1986] ix, 198, 55 p. ill. Issued in cooperation with the U.S. Soil Conservation Service. 86-603187  
 Soil-surveys--Mississippi--Nokubee County

2681  
**MISSISSIPPI. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Mississippi State.** Ten cropping systems evaluated for Mississippi [by] J.O. Sanford [and others. Mississippi State, 1986] 18 p. (Bulletin 947)

Double cropping--Mississippi

2682  
**MISSISSIPPI. AGRICULTURAL AVIATION BOARD.** Annual report. 1985/86. [Jackson] 11 l. Report year ends June 30.

Aeronautics in agriculture--Mississippi

2683  
**MISSISSIPPI. BUREAU OF LAND AND WATER RESOURCES.** Potentiometric map of the Meridian-upper Wilcox aquifer in Mississippi, fall 1983, by Daphne Darden. Prepared in cooperation with the U.S. Geological Survey. [Jackson, 1986] col. map on sheet 101 x 79 cm. (U.S. Geological Survey. Water resources investigations report 86-4018)  
 Issued in envelope.

Aquifers--maps--Mississippi

2684  
**MISSISSIPPI. DIVISION OF SALTWATER FISHERIES.** Mississippi 1986 guide to saltwater fishing regulations. [Long Beach, n.d.] 17 p.

Saltwater fishing--Mississippi

2685  
**MISSISSIPPI. FORESTRY COMMISSION.** Tree planting guidelines for cost-share programs (landowner copy). [Jackson, 1986] 12 p.

Tree planting--Mississippi

2686  
**MISSISSIPPI. FORESTRY COMMISSION.** Tree planting guidelines for cost-share programs (vendor copy). [Jackson, 1986] 8 p.

Tree planting--Mississippi

2687  
**MISSISSIPPI. INDUSTRIAL DEVELOPMENT COUNCIL.** Ad Hoc Committee on Jobs Creation. Mississippi: 2036. [Jackson, 1985?] unpaged. Available from: Dept. of Economic Development, P.O. Box 849, Jackson, Mississippi 39205.

Economic development--Mississippi

2688  
**MISSISSIPPI. LAWS, STATUTES, ETC.** Laws of the State of Mississippi; appropriations, general legislation and resolutions. 1986 regular and extra sessions. [Jackson] various pagings.

Title on spine: General laws of Mississippi.

10-12847

Law--Mississippi

2689  
**MISSISSIPPI. LEGISLATURE. Joint Committee on Performance Evaluation and Expenditure Review.** Management review of the Mississippi State Port Authority and State port at Gulfport, information compiled and prepared by Jon Christopher Evans, Joyce A. Butts [and] J. F. (Ted) Booth. Edited by Ava L. Welborn. [Jackson] 1986. xiv, 33 p. ill.

On cover: Report to the Mississippi Legislature.

Harbors--Mississippi--Gulfport  
 Marine terminals--Mississippi--Gulfport

2690  
**MISSISSIPPI. LEGISLATURE. Joint Committee on Performance Evaluation and Expenditure Review.** Review of the operations of the Inverness Nutrition Center, information compiled and prepared by Samuel H. Dawkins [and] William L. Spencer. Edited by Ava L. Welborn. [Jackson] 1986. x, 17 p.

On cover: Report to the Mississippi Legislature.

Aged--nutrition--Mississippi

2691  
**MISSISSIPPI. SECRETARY OF STATE.** Mississippi. [Jackson, 1986] 46 p. ill. Available from: Secretary of State, Office Documents/Publications Division, 401 Mississippi Street, P.O. Box 136, Jackson, Mississippi 39205.

Description and travel--Mississippi

2692  
**MISSISSIPPI. SUPREME COURT.** Mississippi cases reported in Southern reporter, second series. Vol. 478 So.2d-481 So.2d. St. Paul, West Pub. Co., 1986. various pagings.

74-1004  
 Law reports, digests, etc.--Mississippi

2693

MISSISSIPPI. TRANSPORTATION PLANNING DIVISION. Mississippi designated highway system. Prepared in cooperation with the Federal Highway Administration. [Jackson] 1986. iv, 64 p. ill.

87-620604

Roads--Mississippi

MISSOURI

2694

MISSOURI. BUREAU FOR THE PREVENTION OF MENTAL RETARDATION. Facts about the Missouri high risk maternity and child care program. [Jefferson City] Missouri Perinatal Program, Dept. of Health [n.d.] folder. ill.

Maternal health services--Missouri

2695

MISSOURI. DEPT. OF CONSERVATION. Controlling nuisance pigeons [Jefferson City] 1986. [2] p. ill.

Issued in cooperation with the University of Missouri and the U.S. Fish and Wildlife Service.

Pigeons

2696

MISSOURI. DEPT. OF CONSERVATION. Controlling nuisance squirrels. [Jefferson City] 1986. [2] p. ill.

Issued in cooperation with the University of Missouri and the U.S. Fish and Wildlife Service.

Squirrels

2697

MISSOURI. DEPT. OF ELEMENTARY AND SECONDARY EDUCATION. St. Louis Metropolitan Voluntary Desegregation Transportation Program; policy and procedure manual. Kirkwood, Voluntary Desegregation Transportation. 1986. 35 p.

School children--transportation--handbooks, manuals, etc.--Missouri--Saint Louis

2698

MISSOURI. DEPT. OF HEALTH. The WIC bean book. [Jefferson City] Special Supplemental Food Program for Women, Infants and Children (WIC), Dept. of Health, n.d.] 29 p. ill.

A reprint.

Cookery (Beans)

2699

MISSOURI. DEPT. OF NATURAL RESOURCES. Energy economics and you. [Jefferson City, n.d. 3] p. ill.

Energy conservation

2700

MISSOURI. DIVISION OF EMPLOYMENT SECURITY. Research and Analysis Section. Occupational Projections Unit. Kansas City employment outlook, projections to 1990; occupational employment statistics. [Jefferson City] 1985. unpaged.

Issued in cooperation with the Dept. of Social Services, Division of Manpower Planning.

87-620605

Employment forecasting--statistics--Missouri--Kansas City

2701

MISSOURI. DIVISION OF PARKS, RECREATION, AND HISTORIC PRESERVATION. Special events, 1986. [Jefferson City, n.d. 3] p. ill.

Promotion of special events--Missouri

2702

MISSOURI. DIVISION OF TOURISM. Fall fun calendar, September, October, November 1986. [Jefferson City, n.d.] unpaged. ill.

Promotion of special events--Missouri

2703

MISSOURI. LINCOLN UNIVERSITY, Jefferson City. Cooperative Extension. Direct market directory. 1986. [Compiled by David N. Sasseville, Lincoln] 76 p. annual.

Issued in cooperation with University of Missouri, Cooperative Extension Service.

Direct selling--directories--Missouri Farm produce--marketing--directories--Missouri

2704

MISSOURI. OFFICE OF ADMINISTRATION. Personnel Division. Annual report of the Division of Personnel and the Personnel Advisory Board of the Office of Administration, State of Missouri, transmitted to the Governor and members of the General Assembly. 1984/85. [Jefferson City] 71 p. ill.

Report year ends June 30.

75-649860

Employee-management relations in government--Missouri  
Civil service positions--classification--Missouri

2705

MISSOURI. OFFICE OF STATE COURTS ADMINISTRATOR. A summary of selected bills truly agreed to and finally passed by the 83rd General Assembly, second regular session. [Jefferson City] 1986. ii, 32 p.

Bills, Legislative--Missouri

## Monthly Checklist of State Publications Vol. 78, no. 2

2706

MISSOURI. SOUTHWEST MISSOURI STATE UNIVERSITY, Springfield. Dept. of Agriculture. Proceedings [of the] Missouri Small Fruit Conference. Vol. 6; 1986. [Compiled by Martin L. Kaps] Sponsored [in cooperation] with the State Fruit Experiment Station [and others. Springfield] viii, 90 p. ill. annual. \$4.00; available from the State Fruit Experiment Station, Southwest Missouri State University, Mountain Grove, Missouri 65711.

Fruit-culture--congresses  
Missouri Small Fruit Conference

2707

MISSOURI. STATE AUDITOR. Department of Economic Development, Office of the Public Counsel, two years ended June 30, 1985. Jefferson City, 1986. i, 20 p. ill. (Report no. 86-78)

Auditing--Missouri

2708

MISSOURI. STATE AUDITOR. Department of Elementary and Secondary Education, State School Moneys Fund, Fair Share Fund, School District Trust Fund, and State Public School Fund, year ended June 30, 1985. Jefferson City, 1986. ii, 25 p. ill. (Report no. 86-69)

Auditing--Missouri

2709

MISSOURI. STATE AUDITOR. Department of Public Safety, Division of Veterans' Affairs, three years ended June 30, 1985. Jefferson City, 1986. i, 24 p. ill. (Report no. 86-73)

Auditing--Missouri

2710

MISSOURI. STATE AUDITOR. Limited review of State employee credit unions. Jefferson City, 1986. i, 15 p. (Report no. 86-72)

Auditing--Missouri

2711

MISSOURI. STATE AUDITOR. Nineteenth Judicial Circuit, Cole County, Missouri, three years ended December 31, 1984. Jefferson City, 1986. i, 23 p. ill. (Report no. 86-77)

Auditing--Missouri

2712

MISSOURI. STATE AUDITOR. Review of 1985 property tax rates. Jefferson City, 1986. i, 6, A 109, B 3 p. (Report no. 86-62) 87-620606

Property tax--Missouri

2713

MISSOURI. STATE AUDITOR. Review of the Department of Revenue, Division of Compliance. Jefferson City, 1986. i, 28 p. ill. (Report no. 86-76)

Auditing--Missouri

2714

MISSOURI. STATE ENVIRONMENTAL IMPROVEMENT AND ENERGY RESOURCES AUTHORITY. Annual report. 1985. [Jefferson City] 16 p. ill.

Conservation of natural resources--Missouri  
Power resources--Missouri

2715

MISSOURI. STATE ENVIRONMENTAL IMPROVEMENT AND ENERGY RESOURCES AUTHORITY. Missouri hazardous waste treatment and resource recovery facility feasibility study. [Jefferson City] 1984. various pagings. ill.

Hazardous waste facilities--Missouri

2716

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Cooperative Extension Service. Tomatoes from harvest to health, developed by Barbara Willenberg, Karla Hughes [and] Lyn Konstant. [Columbia, n.d.] folder. ill. (MP 587)

Issued in cooperation with Dept. of Agriculture.

Tomatoes

2717

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. After the fire is out, cleaning household textiles and clothing [by] Betty Feather. [Columbia, n.d.] folder. ill. (Home economics guide)

Issued in cooperation with the College of Home Economics, University of Missouri.

Fires

2718

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Basics of Missouri agricultural cooperatives [by] J. Brian Griffith and C. Brice Ratchford. [Columbia, 1985? 4] p. ill. (Agricultural guide; cooperatives)

Agriculture, Cooperative

2719

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Beef production glossary [by] John Massey [and] David Notter. [Columbia, n.d.] folder. (Agricultural guide; glossary)

Beef Improvement Federation fact sheet.

Beef cattle--breeding

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2720

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Branding Livestock [by] Jack C. Whittier and James E. Ross. [Rev. Columbia, n.d. 2] p. ill. (Agricultural guide; branding)

Livestock brands

2721

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension [Division] Business plan [by] Walter T. Buchanan and S. James Drexler. [Columbia, n.d. 2] p. (Business and industry)

Business enterprises

2722

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Calving difficulty in beef cattle [by] John Massey [and] Harlan D. Ritchie. Edited by Daryl Strohbehn and Gene Hettel. [Columbia, n.d.] folder. ill. (Agricultural guide; beef breeding)

Beef Improvement Federation fact sheet.

Beef cattle--breeding

2723

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Canning fish at home [by] Barbara Willenberg [and] Karla Hughes. [Columbia, n.d. 3] p. ill. (Home economics guide)

Issued in cooperation with the College of Home Economics, University of Missouri.

Fishery products--preservation

2724

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Drying Flowers and foliage for arrangements [by] R.R. Rothenberger. [Columbia, n.d.] folder. ill. (Grounds for gardening; a horticultural guide)

Flower arrangement

2725

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. First aid for pesticide poisoning [by] David E. Baker [and] Barry Kling. [Rev. Columbia, n.d.] folder. ill. (Agricultural guide; pesticide poisoning)

Pesticides--toxicology

2726

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Freeze branding cattle [by] Jack C. Whittier and James E. Ross. [Rev. Columbia, n.d. 2] p. ill. (Agricultural guide; freeze branding)

Livestock brands

2727

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Freezing fruits [by] Barbara Willenberg [and] Karla Hughes. [Columbia, n.d. 8] p. ill. (Home economics guide)

Issued in cooperation with the College of Home Economics, University of Missouri.

Fruit, Frozen

2728

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Freezing home-prepared foods [by] Barbara Willenberg [and] Karla Hughes. [Columbia, n.d.] folder. ill. (Home economics guide)

Issued in cooperation with the College of Home Economics, University of Missouri.

Food, Frozen

2729

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Freezing meat, poultry, fish, eggs and dairy products [by] Barbara Willenberg [and] Karla Hughes. [Columbia, n.d.] folder. ill. (Home economics guide)

Issued in cooperation with the College of Home Economics, University of Missouri.

Food, Frozen

2730

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Fresh market sweet corn [by] Arthur E. Gaus, John B. Lower, and Henry F. DiCarlo. [Rev. Columbia, n.d. 4] p. ill. (Agricultural guide; corn)

Corn

2731

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Home laundry: get the results you want [by] Betty Feather, Jan Cooper [and] Marilyn W. Caselman. [Columbia, 1985?] folder. ill. (Home economics guide)

Issued in cooperation with the College of Home Economics, University of Missouri.

Laundry

2732

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. How agricultural cooperatives are taxed [by] J. Brian Griffith and C. Brice Ratchford. [Columbia, n.d.] folder. ill. (Agricultural guide; cooperatives)

Agriculture, Cooperative

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2733

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Member control of cooperatives; what is means and how it is exercised [by] C. Brice Ratchford and Brian Griffith. [Columbia, n.d. 3] p. ill. (Agricultural guide; cooperatives)

Agriculture, Cooperative

2734

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Operating procedure for starting a fire in a wood stove [by] James Pastoret. [Columbia, n.d. 3] p. ill. (Agricultural guide; wood stoves)

Stoves, Wood

2735

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Permanent wood foundations for homes and buildings [by] James Pastoret. [Rev. Columbia, 1985? 3] p. ill. (Agricultural guide; wood foundations)

Foundations

2736

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Securing equity capital for farmer cooperatives [by] C. Brice Ratchford and Brian Griffith. [Columbia, n.d. 2] p. ill. (Agricultural guide; cooperatives)

Agriculture, Cooperative

2737

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Serving sizes [by] Lyn Konstant. [Columbia, n.d. 2] p. ill. (Home economics guide)

Issued in cooperation with the College of Home Economics, University of Missouri.

Food consumption

2738

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Understanding and using sire summaries [by] John Massey [and others. Columbia, n.d. 4] p. (Agricultural guide; beef breeding) Beef Improvement Federation fact sheet.

Beef cattle--breeding

2739

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Understanding performance pedigrees [by] John Massey [and others. Columbia, n.d. 4] p. ill. (Agricultural guide; beef breeding) Beef Improvement Federation fact sheet.

Beef cattle--breeding

2740

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Using agricultural anhydrous ammonia safely [by] David E. Baker. [Columbia, n.d.] folder. (Agricultural guide; safety)

Ammonia

2741

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Utilizing performance data in judging classes [by] John Massey [and others. Columbia, n.d. 4] p. (Agricultural guide; beef judging) Beef Improvement Federation fact sheet.

Livestock--judging

2742

MISSOURI. UNIVERSITY OF MISSOURI, Columbia. Extension Division. Utilizing performance records in commercial beef herds [by] John Massey [and] J.D. Mankin. [Columbia, n.d. 3] p. (Agricultural guide; beef records) Beef Improvement Federation fact sheet.

Beef cattle--breeding

## MONTANA

2743

MONTANA. AIR QUALITY BUREAU. Montana air quality data and information summary. 1985. Prepared by Stan Sternberg. Helena. v. 242 p. ill.

82-642455

Air quality--Montana

2744

MONTANA. AIR QUALITY BUREAU. Montana network review. 8th; 1986. Compiled by Robert W. Raisch. Helena. vii, 254 p. ill. annual.

Air quality management--Montana

2745

MONTANA. BOARD OF OIL AND GAS CONSERVATION. Annual review relating to oil and gas. Vol. 29; 1985. [Helena] 67 p. ill.

79-640371

Petroleum--Montana  
Gas, Natural--Montana

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2746

**MONTANA. BOARD OF OIL AND GAS CONSERVATION.** Catalog of well cuttings and core samples [compiled by Kristian T. Goll] [Helena, n.d.] 291 p.

Geological specimens--catalogs--Montana

2747

**MONTANA. BUREAU OF MINES AND GEOLOGY.** Preliminary appraisal of ground water in and near the ancestral Missouri River valley, northeastern Montana, by Gary W. Levings. Prepared in cooperation with the U.S. Geological Survey, U.S. Bureau of Indian Affairs, and U.S. Fish and Wildlife Service. Helena, 1986. iv, 41 p. ill. (U.S. Geological Survey. Water-resources investigations report 86-4138)

Available by purchase from: U.S. Geological Survey, Books and Open-File Reports, Federal Center, Bldg. 41, Box 25425, Denver, CO 80225.

Water, Underground--Montana  
Water-supply--Montana

2748

**MONTANA. DEPT. OF HIGHWAYS.** Draft section 4(f) statement for M 1024(1) State Avenue reconstruction, Orchard Lane to South 27th Street, Billings, Montana. [Helena] 1986. ix, 241. ill.

Issued in cooperation the Federal Highway Administration, Region 8.

Road construction--environmental aspects--Montana--Billings

2749

**MONTANA. DEPT. OF HIGHWAYS.** Methods for estimating magnitude and frequency of floods in Montana based on data through 1983, by R.J. Omang, Charles Parrett, and J.A. Hull. Prepared in cooperation with the U.S. Geological Survey, Federal Highway Administration, and U.S. Forest Service. Helena, 1986. iv, 85 p. ill. (U.S. Geological Survey. Water-resources investigations report 86-4027)

Available by purchase: Open-File Services Section, Western Distribution Branch, U.S. Geological Survey, Box 25425, Federal Center, Denver, CO 80225-0425

Flood forecasting--Montana

2750

**MONTANA. DEPT. OF REVENUE.** Your taxes in Montana. [Helena, 1986] 4 pieces in portfolio.

Taxation, State--Montana

2751

**MONTANA. DEPT. OF SOCIAL AND REHABILITATION SERVICES.** Statistical report. 1985/86. [Prepared by Office of Management Information, Centralized Services Division. Helena] 39 p. ill. annual.

84-644317

Public welfare--statistics--Montana

2752

**MONTANA. ENERGY DIVISION.** Butte Hospital cuts heating costs by a third. [Helena, 1986. 4] p. ill. (Hospitals) Free.

Hospitals--heating and ventilation--Montana--Butte

2753

**MONTANA. ENERGY DIVISION.** Energy audit pays off for Kalispell motel. Helena [1985? 4] p. ill. (Energy savings) Free.

Motels--heating and ventilation--Montana--Kalispell

2754

**MONTANA. ENERGY DIVISION.** Great Falls Dairy Queen builds in energy savings. Helena [n.d. 4] p. ill. (Energy savings) Free.

Restaurants, lunch rooms, etc.--Montana--Great Falls

2755

**MONTANA. SECRETARY OF STATE.** 1986 voter information pamphlet. [Helena, 1986] 24 p. ill.

Voting--Montana

2756

**MONTANA. STATE OCCUPATIONAL INFORMATION COORDINATING COMMITTEE.** Montana supply/demand report. [3d ed.] Helena, 1986. 246 p. ill.

87-620607

Labor supply--Montana  
Occupations--Montana

2757

**MONTANA. UNIVERSITY OF MONTANA, Missoula. Bureau of Business and Economic Research.** The economic impact of coal mining in Montana [by] John C. Brower. Missoula, 1985. 31 p. ill.

87-620608

Coal mines and mining--economic aspects--Montana

2758

**MONTANA. WILDLIFE DIVISION.** Prescribed fire and cattle grazing influences on the vegetation and elk use of a rough fescue community, by Craig S. Jourdonnais. Helena, 1985. vii, 100 p. ill.

Prescribed burning--Montana  
Grazing districts--Montana

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2759

MONTANA. [WILDLIFE DIVISION] Statewide endangered species research, northern Rocky Mountain wolf investigations, project no. SE-1-12, job no. 1, period covered: July 1, 1985 through June 30, 1986; job progress report, research project, prepared by Robert R. Ream. [Helena] 1986. iii, 27, 2 p. ill.

Wolves--Montana

2760

MONTANA. [WILDLIFE DIVISION] Statewide waterfowl survey and inventory, game bird and fur survey and inventory, project no. W-130-R-16, study no.: II -job 8.6, study title: effects of hunting pressure on distribution of waterfowl at Freezout Lake WMA, period covered: July 1, 1984-June 30, 1985.; job progress report, prepared by Frank G. Feist [and] Don A. Childress. [Helena] 1985. 4 1.

Waterfowl shooting--Montana

2761

MONTANA. [WILDLIFE DIVISION] Statewide waterfowl survey and inventory, game bird and fur survey and inventory, project no. : W-130-R-17, project no.: II-job 8.6, study title: effects of hunting pressure on distribution of waterfowl at Freezout Lake WMA, period covered: July 1, 1985 - June 30, 1986; job progress report, prepared by Frank G. Feist. [Helena] 1986. 4 1.

Waterfowl shooting--Montana

2762

MONTANA. [WILDLIFE DIVISION] Statewide wildlife research, big game research, project no. W-120-R-17, program no. I, statewide mule deer ecology studies, study no. BG-1.0, job nos. 1, 2, 3; statewide white-tailed deer ecology studies, study no. BG-2.0, job nos. 1 and 3, period covered: July 1, 1985-June 30, 1986; job progress report, research project segment, prepared by Richard J. Mackie [and others. Helena] 1986. ii, 29 p.

Big game animals--Montana

2763

MONTANA. [WILDLIFE DIVISION] Statewide wildlife research, furbearing mammal studies, furbearing mammal ecology studies, statewide population and ecology studies, distribution and habitat use of bobcat, Canada lynx, otter, wolverine, marten, and fisher, project no. W-120-R-17, program no. III, study no. FB 2.0, job no. 3, period covered: July 1, 1985-June 30, 1986; job progress report research project, prepared by Howard S. Hash. [Helena] 1986. 3 1.

Fur-bearing animals--Montana

2764

MONTANA. [WILDLIFE DIVISION] Statewide wildlife research, furbearing mammal studies, statewide furbearing registration, pelt tagging, harvest and fur dealer surveys, project no. W-120-R-17 (5894), program no. III, study no. FB-1.0, job no. 1, period covered: July 1, 1985-June 30, 1986; job progress report research project, submitted by Howard S. Hash. [Helena] 1986. 3, 9 p. + ill.

Fur-bearing animals--Montana

2765

MONTANA. [WILDLIFE DIVISION] Statewide wildlife survey and inventory, big game survey and inventory - region four, project no. W-130-R-17, job no. I-4, period covered: July 1, 1985 to June 30, 1986; job progress report, survey and inventory project, prepared by Richard A. Bucsis [and others. Helena] 1986. iv, 44 p. ill.

Big game animals--Montana

2766

MONTANA. [WILDLIFE DIVISION] Statewide wildlife survey and inventory, big game survey and inventory, region three, project no.: W-130-R-16, job no.: I-3 (c), period covered: July 1, 1984 - June 30, 1985; job progress report, survey and inventory project [by Jon E. Swenson. Helena, 1985] vii, 154, A 8 p. ill.

Big game animals--Montana

2767

MONTANA. [WILDLIFE DIVISION] Statewide wildlife survey and inventory, big game survey and inventory, region two, project no.: W-130-R-17, study: mountain goat, bighorn sheep, moose, bear, mountain lion, and antelope, job no.: I-2(b), period covered: July 1, 1985 to June 30, 1986; job progress report, survey and inventory project, prepared by Lyn S. Nielsen [and others. Helena] 1986. 29 p. ill.

Big game animals--Montana

2768

MONTANA. [WILDLIFE DIVISION] Statewide wildlife survey and inventory, project no. W-130-R-17 (statewide waterfowl survey and inventory), job no. II-8.4, job title: evaluation of duck and goose fall population sizes and effects of river closures on populations, period covered: July 1, 1985 - June 30, 1986; job performance report, survey and inventory project [by Thomas C. Hinz. Helena, 1986] 5 1.

Waterfowl management--Montana

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2769

**MONTANA. [WILDLIFE DIVISION]** Statewide wildlife survey and inventory, project no. W-130-R-17 (statewide waterfowl survey and inventory), job no. II - 8.5, job title: open of private lands to hunting, period covered: July 1, 1985 - June 30, 1986; job performance report, survey and inventory project [by Thomas C. Hinz. Helena, 1986] 21.

Waterfowl shooting--Montana

2770

**MONTANA. [WILDLIFE DIVISION]** Statewide wildlife survey and inventory, project no.: W-130-R-17, study: I-big game surveys and inventory, deer and elk - region 5, job no.: I-5, period covered: July 1, 1985 through June 30, 1986, prepared by Claire A. Simmons, Shawn T. Stewart [and] Thomas W. Butts. [Helena, 1985] 98 p. ill.

Big game animals--Montana

2771

**MONTANA. [WILDLIFE DIVISION]** Statewide wildlife survey and inventory, region six survey and inventory, project: W-130-R-17, study : 1-big game surveys and inventory (elk), job no.: 6, period covered: 1 July 1985 - 30 June 1986, prepared by Harvey E. Nyberg. [Helena, 1986] 12 p. ill.

Elk--Montana

2772

**MONTANA. [WILDLIFE DIVISION]** Statewide wildlife survey and inventory, special big game survey and inventory, region 5, project no. W-130-R-16, job no. I-5, period covered: July 1, 1984 through June 30, 1985, job progress report, survey and inventory project [by Claire A. Simmons, Shawn T. Stewart, and Thomas W. Butts. Helena, 1985] 80 p. ill.

Big game animals--Montana

2773

**MONTANA. [WILDLIFE DIVISION]** Statewide wildlife survey and inventory, special big game survey and inventory, region 5, project no. W-130-R-17, job no. I-5, period covered: July 1, 1985 through June 30, 1986, job progress report, survey and inventory project [by Claire A. Simmons, Shawn T. Stewart, and Thomas W. Butts. Helena, 1986] 76 p. ill.

Big game animals--Montana

2774

**MONTANA. [WILDLIFE DIVISION]** Statewide wildlife survey and inventory, study II: game birds and fur survey and inventory, Job II 8.2: statewide waterfowl harvest survey and falconer harvest survey, period covered: July 1, 1984 - June 30, 1985; job progress report, survey and inventory project, project no.: W-130-R-16, job no.: II 8.2, prepared by Don Childress. [Helena] 1985. unpaged.

Waterfowl shooting--Montana

2775

**MONTANA. [WILDLIFE DIVISION]** Statewide wildlife survey & inventory, upland game bird and fur surveys and inventory-region 7, project no. W-130-R-16, job no. II-7, period covered: July 1, 1984-June 30, 1985; job performance report, survey and inventory project [by Stephen J. Knapp. Helena, 1985] 35, 7 p. + ill.

Upland game birds--Montana

Fur-bearing animals--Montana

2776

**MONTANA. [WILDLIFE DIVISION]** Statewide wildlife survey and inventory, upland game bird survey and inventory - region four, project no.: W-130-R-17, job no.: 11-4, period covered: July 1, 1985 to June 30, 1986 (exotic); job progress report, survey and inventory project, prepared by Frank G. Feist [and others. Helena, 1986] ill. 8 p. ill.

Upland game birds--Montana

2777

**MONTANA. [WILDLIFE DIVISION]** Wildlife investigations, region one, upland game bird and furbearer survey and inventory, project no.: W-130-R-17, job no.: 11-1, period covered: 7/1/85-6/30/86; job progress report, survey and inventory report. [Helena, 1986] unpaged. ill.

Upland game birds--Montana

Fur-bearing animals--Montana

## NEBRASKA

2778

**NEBRASKA. COMMISSION ON THE STATUS OF WOMEN.** Alternatives: a resource guide for battered spouses, prepared by Anne Nation [and] Barbara Burkey. Rev. [Lincoln] 1985. 54 p.

Available from: Dept. of Social Services, P.O. Box 95026, 301 Centennial Mall South, Lincoln, Nebraska 68509-5026.

Abused wives  
Conjugal violence

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2779

NEBRASKA. DEPT. OF PERSONNEL. State of Nebraska salary survey. 1985. [Lincoln] 152 p. ill. annual.

80-646546

State officials and employees—salaries, pensions, etc.—Nebraska

2780

NEBRASKA. DEPT. OF REVENUE. Documentary stamp tax regulations. Rev. [Lincoln, 1986] 6 p.

Real estate sales tax—Nebraska  
Administrative agencies—rules and practice—Nebraska

2781

NEBRASKA. DEPT. OF REVENUE. Federal and State Income Tax Institute. 1985. Lincoln. 48 p. annual.

Issued in cooperation with the University of Nebraska.

Income tax—Nebraska

2782

NEBRASKA. DEPT. OF SOCIAL SERVICES. Annual report, 1984/85. [Lincoln] 33 p. ill.

Report year ends June 30.

85-644064

Public welfare—Nebraska

2783

NEBRASKA. DIVISION OF HEALTH DATA AND STATISTICAL RESEARCH. Nebraska health manpower reports; registered nurses. 1984. Prepared [in] cooperation with the Bureau of Examining Boards. [Lincoln] 29 1. ill. annual.

77-649529

Nurses—statistics—Nebraska

2784

NEBRASKA. LAWS, STATUTES, ETC. Laws passed by the Legislature of the State of Nebraska. 89th Legislature, 1st and 2d special and 2d regular sessions, 1985-86. Compiled by Patrick J. O'Donnell. [Lincoln] Allen J. Beermann, secretary of state. 2 v.

7-31545

Law—Nebraska

2785

NEBRASKA. LAWS, STATUTES, ETC. Revised statutes of Nebraska [1943]. Reissue of v. 2 [and 2A] 1985. [Lincoln] Revisor of Statutes [1985] 2 v.

49-45064

Statutes—Nebraska

2786

NEBRASKA. LEGISLATURE. Legislative journal of the State of Nebraska. 89th Legislature, 1st and 2d special and 2d regular sessions; 1985-86. Compiled by Patrick J. O'Donnell. Lincoln. 2 v.

53-25893

Legislative journals—Nebraska

2787

NEBRASKA. RACING COMMISSION. Annual report. 1984-85. Lincoln. 2 v.

76-641584

Racing—Nebraska

2788

NEBRASKA. UNIVERSITY OF NEBRASKA. Lincoln, Bureau of Sociological Research. Angling in Nebraska [by] Gene Zuerlein and Helen A. Moore. [Lincoln] 1984. 1, 14 p. (Nebraska annual social indicators survey 83-4)

\$1.50.

Fishing surveys—Nebraska

2789

NEBRASKA. UNIVERSITY OF NEBRASKA. Lincoln, Bureau of Sociological Research. How Nebraska farmers view their financial future [by] David R. Johnson. [Lincoln 1985?] 8 p. ill. (Nebraska annual social indicators survey 85-2)

\$1.00.

Agricultural credit—Nebraska

2790

NEBRASKA. UNIVERSITY OF NEBRASKA. Lincoln, Bureau of Sociological Research. Nebraskans view their university [by] Alan Booth. [Lincoln, n.d.] 7 p. (Nebraska annual social indicators survey 84-2)

75 cents.

State universities and colleges—Nebraska

2791

NEBRASKA. UNIVERSITY OF NEBRASKA. Lincoln, Bureau of Sociological Research. Nebraskans views on regulating health care charges [by] Keith J. Mueller and John C. Comer. [Lincoln, n.d.] 4 p. (Nebraska annual social indicators survey 84-4)

75 cents.

Medical care, Cost of—Nebraska

2792

NEBRASKA. UNIVERSITY OF NEBRASKA. Lincoln, Bureau of Sociological Research. Participation of Nebraskans in voluntary groups [by] David R. Johnson and Laurie K. Scheuble. [Lincoln, n.d.] 10 p. (Nebraska annual social indicators survey 84-3)

\$1.00.

Voluntarism—Nebraska

2793

NEBRASKA. UNIVERSITY OF NEBRASKA. Lincoln, Center for Agricultural Meteorology and Climatology. Characteristics of air flow within and above grain sorghum canopies, by Pedro V. Azevedo. Lincoln, 1984. 266 p. ill. (Progress report 85-1)

Thesis.

Crops and climate  
Sorghum

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2794

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Center for Agricultural Meteorology and Climatology. Chemical content of precipitation over east-central Nebraska: 1979-1982 [by] Shashi B. Verma and Randall S. Cerveny. Lincoln, 1985. 29 l. + ill. (Progress report 85-3)

Precipitation (Meteorology)--Nebraska

2795

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. College of Business Administration. The American economy: problems and opportunity, by Murray L. Weidenbaum. Lincoln, 1985. unpaged.

At head of title: 1985 lecture of the E.J. Faulkner Lecture Series.

Economic history--addresses, essays, lectures

2796

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. College of Business Administration. Health care costs controlled through socially responsible rationality, by John E. Filer. Lincoln, 1984. unpaged.

At head of title: 1984 lecture of the E.J. Faulkner Lecture Series.

Medical care, Cost of--addresses, essays, lectures

2797

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. 4-H enrichment in the schools (for school administrators and teachers), by Ken Schmidt and Virginia Cobell. [Lincoln, n.d.] unpaged. ill. (4-H 159)

Four-H club projects

2798

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. 1985-1986 4-H project selection guide and audiovisual aid catalog. [Lincoln, n.d.] 36 p. ill. (4-H 162)

Four-H club projects

2799

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. Annual report. 1984/85. [Lincoln] unpaged.

Agriculture extension work--Nebraska

2800

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. Cow-calf herd health program [by] Duane Rice [and] Alex Hogg. Rev. [Lincoln] 1986. [3] p. (NebGuide G75-232)

Beef cattle

2801

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. Estimating corn and sorghum silage value [by] Paul Q. Guyer [and] Douglas D. Duey. Rev. [Lincoln] 1986. [4] p. (NebGuide G74-99)

Corn  
Sorghum

2802

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. Fumigating farm-stored grain with aluminum phosphide [by] Leroy L. Peters. [Lincoln, 1986. 4] p. (NebGuide G86-790)

Grain--storage

2803

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. Human lice and their control [by] John P. Smith, Shripat T. Kamble [and] Roger E. Gold. [Lincoln, 1986. 4] p. ill. (NebGuide G86-789)

Lice--control

2804

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. Small claims court in Nebraska [by] Janet Wilson. Rev. [Lincoln] 1986. [4] p. ill. (NebGuide, home economics HEG83-179)

Small claims courts--Nebraska

2805

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. Stain removal for washable fabrics [by] Rose Marie Tondl. Rev. [Lincoln] 1986. [4] p. (NebGuide, home economics HEG80-129)

Spotting (Cleaning)

2806

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. Summer annual forage grasses [by] Bruce Anderson [and] Paul Guyer. Rev. [Lincoln] 1986. [4] p. (NebGuide G74-171)

Grasses

2807

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. Tillage systems for row crop production [by] Elbert C. Dickey [and others]. Rev. [Lincoln] 1986. [4] p. ill. (NebGuide G80-535)

Tillage

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2808  
**NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln.** School of Biological Sciences. School of Biological Sciences director's report; academic years 1983-84 and 1984-85 and bibliography 1982-84. [Lincoln, 1985] 58 p. ill.

Cover title: Director's report, School of Biological Sciences, academic years 83-84 & 84-85.

Biology

2809  
**NEBRASKA. UNIVERSITY OF NEBRASKA AT OMAHA.** Center for Applied Urban Research. A market analysis for Nebraska City, by David R. DiMartino with Murray Frost. [Omaha] 1985. 111, 92 1. ill.

Retail trade--public opinion--Nebraska--Nebraska City

2810  
**NEBRASKA. UNIVERSITY OF NEBRASKA AT OMAHA.** Office of Institutional Research. Age distribution of on-campus students. Fall 1985. [Lincoln] 35 p. annual.

85-651451  
 College students--statistics--Nebraska--Omaha

2811  
**NEBRASKA. WILDLIFE DIVISION.** Surveys and management of antelope, work plan B-84, Pittman-Robertson project W-15-R-41, March 1, 1984 through February 28, 1985, by Harvey Y. Suetsugu. [Lincoln, 1986] 11, 6 p. ill.

Antelopes--Nebraska

2812  
**NEBRASKA. WILDLIFE DIVISION.** Surveys and management of bobwhite quail, work plan H-83, Pittman-Robertson project W-15-R-40, Job no. H1 - pre-season inventory of bobwhite quail, job no. H2 - collection and analysis of quail harvest data; job completion report, investigations projects as required by Federal aid in wildlife restoration act; report for the period March 1, 1983 through February 29, 1984 [by James G. Bruner. Lincoln, n.d.] iv, 12 p. ill.

Bobwhite--Nebraska

NEVADA

All Nevada publications are distributed by the agencies issuing them. They are not available from the State Printing Office.

2813  
**NEVADA. Reno-Sparks Convention & Visitors Authority** visitor profile study; 1985 summary report, prepared by Western International Research. [Carson City, 1985] unpaged.

Tourist trade--Nevada--Reno

2814  
**NEVADA. DEPT. OF GENERAL SERVICES.** History of the Nevada State Capital and Governor's Mansion, plus: Nevada's Governors, First Ladies and Silver State facts. [Carson City, 1986] 35 p. ill.

\$2.50.

87-620609  
 Capitols--Nevada--Carson City  
 Public buildings--Nevada--Carson City

2815  
**NEVADA. DEPT. OF TAXATION.** Report of revenue received from purchases of tobacco products other than cigarettes - less 2% collection allowance for fiscal year 1985-1986. [Carson City, 1986. 1] 1.

Tobacco industry--Nevada

2816  
**NEVADA. DEPT. OF TAXATION.** Division of Assessment Standards. Net proceeds of mines, 1985-86. Carson City, 1986. 18 1.

87-620610  
 Mineral industries--statistics--Nevada

2817  
**NEVADA. DIVISION OF GAME.** Upland game, migratory game birds, fur bearer, mt. lion investigations and season recommendations, 1986-87. Prepared by Terry Retterer [and] San Stiver [Reno] 15, FF 2, 11, 4, 2, AS 15 p. + ill. annual.

80-643650  
 Wildlife management--Nevada

2818  
**NEVADA. DIVISION OF MINE INSPECTION.** Directory of Nevada mine operations. 1985. [Carson City] iv, 79 p. annual.

82-643951  
 Mines and mineral resources--directories--Nevada

2819  
**NEVADA. LEGISLATIVE AUDITOR.** Audit report on the internal controls of the State EDP accounting system relating to the combined financial statements in the State of Nevada comprehensive annual financial report for the year ended June 30, 1985. Carson City [1986] 31 1. ill.

Legislative auditing--Nevada  
 Finance, Public--Nevada

2820  
**NEVADA. LEGISLATIVE AUDITOR.** State of Nevada Department of Data Processing, Division of Facility Management audit report, year ended June 30, 1984. Carson City [1985] 64 1.

Legislative auditing--Nevada

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NEVADA. LEGISLATIVE AUDITOR. State of Nevada State treasury money count. June 30, 1986. Carson City. unpage.

Finance, Public--Nevada

2822

NEVADA. LEGISLATIVE COUNSEL [BUREAU] Annotations to Nevada revised statutes. [Carson City] 1985. 6 v. (loose-leaf) 66-53642

Annotations and citations (Law)--Nevada

2823

NEVADA. LEGISLATIVE COUNSEL BUREAU. Research Division. Nevada State government. [Carson City] 1985. sheet. ill.

State government--Nevada

2824

NEVADA. [OFFICE OF THE ATTORNEY GENERAL] Official opinions of the attorney general. 1985. [Carson City] xi, 107 p. annual.

80-644017

Attorneys general's opinions--Nevada

2825

NEVADA. PUBLIC SERVICE COMMISSION. Nevada administrative code, Chapter 703; rules of practice and procedure before the Public Service Commission, effective December 23, 1985. [Carson City, 1985?] 4, viii, 198 p. \$5.00.

87-620611

Public service commissions--Nevada

Administrative agencies--rules and practice--Nevada

2826

NEVADA. [STATE] DEPT. OF EDUCATION. Media standards for Nevada schools, 1986. [Prepared by the Library Media Standards Committee. Rev. Carson City, n.d.] iii, 32 p.

Media programs (Education)--standards--Nevada

2827

NEVADA. SUPREME COURT. Reports of cases determined by the Supreme Court of the State of Nevada. Vol 101; 1985. Reported by Judith Fountain. Carson City. xxii, 970 p.

Title on spine: Nevada reports.

50-62944

Law reports, digests, etc.--Nevada

## NEW HAMPSHIRE

2828

NEW HAMPSHIRE. DEPT. OF EDUCATION. Computer and Statistical Services. Teacher salary schedules - New Hampshire school districts. 1986/87. Concord. [4] p.

Teachers--salaries, pensions, etc.--New Hampshire

2829

NEW HAMPSHIRE. GENERAL COURT. Senate. Journal. 1985 session. Vol. 2. [Concord] 1371-2731 p.

53-34279

Legislative journals--New Hampshire

2830

NEW HAMPSHIRE. OFFICE OF THE LEGISLATIVE BUDGET ASSISTANT. State of New Hampshire selected boards and commissions, report on examination for the year ended June 30, 1985. [Concord, 1986] 28 l.

Legislative auditing--New Hampshire

2831

NEW HAMPSHIRE. OFFICE OF THE LEGISLATIVE BUDGET ASSISTANT. State of New Hampshire, State Council on Aging, report on examination for the eighteen months ended December 31, 1985. [Concord, 1986] 16 l.

Legislative auditing--New Hampshire

## NEW JERSEY

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NEW JERSEY. COUNTY AND MUNICIPAL GOVERNMENT STUDY COMMISSION. Functional fragmentation and the traditional forms of municipal government in New Jersey, prepared for the commission by Michael A. Pane. [Trenton] 1985. xiii, 78 p. ill. (Report 31)

87-620615

Municipal government--New Jersey

2833

NEW JERSEY. DEPT. OF AGRICULTURE. Bureau of Licensing and Bonding. Commission merchants, dealers, and brokers licensed and bonded to purchase New Jersey perishable agricultural commodities. Trenton, 1986. 11 p.

Produce trade--New Jersey

2834

NEW JERSEY. DEPT. OF LABOR. Division of Planning and Research. Characteristics of recipients of temporary disability insurance benefits in New Jersey [by Hannah W. Kahn. Trenton] 1986. 46 p.

87-620616

Insurance, Disability--New Jersey

2835

NEW JERSEY. DEPT. OF THE PUBLIC ADVOCATE. Annual report. 1985. [Trenton] 24 p. ill. Issued in cooperation with the Office of the Public Defender.

77-643225

Public defenders--New Jersey

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2836

**NEW JERSEY. DEPT. OF TRANSPORTATION.** Route 18 Freeway from Deal Road to Wayside Road, Monmouth County, New Jersey; technical environmental studies. [Trenton] 1984. 5 v. ill.

Contents: --v. 1. Air study, noise study, energy study, by A. Hamm. --v. 2. Ecology study, by E. T. McColligan, Jr., W. L. Yingst and C. J. Kanakis. --v. 3. Land use, social, and economic study, aesthetic study, by E. Green and S. Hochman. --v. 4. Cultural resources study; archaeological, architectural, by D. Fimbel and others. --v. 5. Traffic study.

Issued in cooperation with the Federal Highway Administration.

FHWA-NJ-EIS-84-01-D.

Road construction--environmental aspects--New Jersey--Monmouth County

2837

**NEW JERSEY. DEPT. OF TRANSPORTATION.** Route 18 Freeway, section 3B & 3C from Deal Road to Wayside Road, Monmouth County, New Jersey; draft environmental impact statement. [Trenton] 1984. vii, 183 p. + ill.

Issued in cooperation with the Federal Highway Administration.

FHWA-NJ-EIS-84-01-D.

Road construction--environmental aspects--New Jersey--Monmouth County

2838

**NEW JERSEY. DEPT. OF TRANSPORTATION.** Route 18 Freeway, section 3B & 3C from Deal Road to Wayside Road, Monmouth County, New Jersey; final environmental impact statement. [Trenton] 1985. 2 v. ill.

Contents: --v. 1. Main text. --v. 2. Appendices.

Issued in cooperation with the Federal Highway Administration.

FHWA-NJ-EIS-84-01-F.

Road construction--environmental aspects--New Jersey--Monmouth County

2839

**NEW JERSEY. DEPT. OF TRANSPORTATION.** Route 20 connector from I-80 to CBD Loop Road, city of Paterson, Passaic County, New Jersey; draft environmental impact statement/section 4(f) evaluation. [Trenton] 1983. v. 179 l. + ill.

Issued in cooperation with the Federal Highway Administration.

FHWA-NJ-EIS-83-01-D.

Road construction--environmental aspects--New Jersey--Paterson

2840

**NEW JERSEY. DEPT. OF TRANSPORTATION.** Route 20 connector from I-80 to CBD Loop Road, city of Paterson, Passaic County, New Jersey; final environmental impact statement/section 4(f) evaluation. [Trenton] 1985. iv, 54 l. ill.

Issued in cooperation with the Federal Highway Administration.

FHWA-NJ-EIS-83-01-F.

Road construction--environmental aspects--New Jersey--Paterson

2841

**NEW JERSEY. DIVISION OF GENERAL/ACADEMIC EDUCATION.** Conferencing: assessing growth and change in students' writing [by] Diane S. Bloom. Trenton, 1986. 86 p.

\$3.75; available from: State Dept. of Education, Distribution Services, 225 West State Street, CN 500, Trenton, New Jersey 08625.

Authorship

Basic education--New Jersey

2842

**NEW JERSEY. DIVISION OF GENERAL/ACADEMIC EDUCATION.** Improving mathematical skills assessed on the high school proficiency test; pre-algebra [by] David J. Glatzer. Trenton, 1986. 46 p. ill.

\$3.75; available from: State Dept. of Education, Distribution Services, 225 West State Street, CN 500, Trenton, New Jersey 08625.

Mathematics

Educational tests and measurements--New Jersey

2843

**NEW JERSEY. DIVISION OF MEDICAL ASSISTANCE AND HEALTH SERVICES.** Comparison of the home and community-based services waiver with the medically needy program. Trenton, 1986. 3, 3 l. (Medicaid communication no. 86-4)

Poor--medical care--New Jersey

2844

**NEW JERSEY. DIVISION OF NEW JERSEY RACING COMMISSION.** Annual report of the New Jersey Racing Commission to the Honorable Thomas H. Kean, Governor of New Jersey [and] Honorable Irwin I. Kimmelman, attorney general of New Jersey. 46th; 1985. [Trenton] unpaged. ill.

Horse-racing--New Jersey

2845

**NEW JERSEY. DIVISION OF SPECIAL EDUCATION.** Secondary special education: an initiative in New Jersey. Prepared by Secondary Special Education Committee. Trenton, 1986. 31 p.

Education, Special--New Jersey

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Assistance in emergencies--New Jersey  
Disaster relief--New Jersey

2847

NEW JERSEY. DIVISION OF STATE POLICE. Uniform Crime Reporting Unit. Uniform crime reports, State of New Jersey. 19th: 1985. West Trenton. viii, 197 p. ill. annual.

82-643666

Criminal statistics--New Jersey

2848

NEW JERSEY. DIVISION OF WATER RESOURCES. New Jersey pollutant discharge elimination system, annual fee report and assessment of fees. 1985/86. [Trenton] 74 p.

Water quality management--New Jersey

2849

NEW JERSEY. EDUCATIONAL OPPORTUNITY FUND PROGRAM. Annual report. 4th; 1983/84. [Trenton] v. 65 p. ill.

Student aid--New Jersey  
Minorities--education (higher)--New Jersey

2850

NEW JERSEY. JUDICIAL RETIREMENT SYSTEM. Annual report. 12th; 1985. [Trenton] 11 p.

75-643110

Judges--salaries, pensions, etc.--New Jersey

2851

NEW JERSEY. LAWS, STATUTES, ETC. Acts of the Legislature of the State of New Jersey. Vol. 2. 200th Legislature, 2d session, 1983. [Trenton] 1105-2440 p. annual.

83-642998

Law--New Jersey

2852

NEW JERSEY. LEGISLATURE. [General Assembly. Financial Institutions Committee.] Public hearing...on consumer related banking issues [held] April 28, 1986...Trenton, New Jersey. Trenton, Office of Legislative Services, Public Information Office, Hearing Unit [1986] 86, 6x p.

87-620617

Banks and banking--New Jersey

2853

NEW JERSEY. LEGISLATURE. [General Assembly. State Government Committee.] Public hearing...on ACR-53 (initiative and referendum) [held] May 31, 1986...Freehold, New Jersey. Trenton Office of Legislative Services, Public Information Office, Hearing Unit [1986] 6, 83, 41x p. ill.

87-620618

Referendum--New Jersey

2854

NEW JERSEY. LEGISLATURE. [General Assembly. State Government Committee.] Public hearing...on Assembly Concurrent Resolution no. 1 (elected attorney general); Assembly Concurrent Resolution no. 2 (elected State comptroller and abolition of State auditor); Assembly Concurrent Resolutions nos. 10 and 16 (elected Lieutenant Governor); Assembly Concurrent Resolution no. 41 (amend constitution to provide that secretary of state shall be first in line of succession to fill office of Governor) [held] April 23, 1986...Trenton, New Jersey. Trenton, Office of Legislative Services, Public Information Office, Hearing Unit [1986] various pagings.

87-620619

Public officers--New Jersey  
Elections--New Jersey

2855

NEW JERSEY. LEGISLATURE. [General Assembly. Transportation, Communications, and High Technology Committee.] Public hearing...on transportation infrastructure [held] April 24, 1986...Trenton, New Jersey. Trenton, Office of Legislative Services, Public Information Office, Hearing Unit [1986] 95 p.

87-620620

Transportation planning--New Jersey  
Public works--New Jersey

2856

NEW JERSEY. LEGISLATURE. Senate Committee on County and Municipal Government. Public hearing...on Senate Joint Resolution number 31 [held] May 28, 1986...Old Bridge, New Jersey. Trenton, Office of Legislative Services, Public Information Office, Hearing Unit [1986] 2, 2, 63, 7x p.

87-620621

Offenses against the person--New Jersey

2857

NEW JERSEY. LEGISLATURE. Senate Committee on Independent Authorities. Public hearing...on S-1408 (requires certain authorities to hold public hearings in municipalities where proposed projects will be located) [held] April 17, 1986...Bloomfield, New Jersey. Trenton, Office of Legislative Services, Public Information Office, Hearing Unit [1986] 5, 55, A 23x, B 54x p.

87-620622

Public meetings--New Jersey

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2858

NEW JERSEY. LEGISLATURE. Senate. Committee on Independent Authorities. Public hearing...on the Port Authority of New York and New Jersey [held] April 11, 1986...Newark, New Jersey. Trenton, Office of Legislative Services, Public Information Office, Hearing Unit [1986] 51, A 36x, B 35x p. ill. 87-620623

Marine terminals--New Jersey

2859

NEW JERSEY. LEGISLATURE. Senate. Committee on Independent Authorities. Public hearing...on the Port Authority of New York and New Jersey [held] May 9, 1986...Newark, New Jersey. Trenton, Office of Legislative Services, Public Information Office, Hearing Unit [1986] 93, A 2x, B 22x p. 87-620624

Marine terminals--New Jersey

2860

NEW JERSEY. LEGISLATURE. Senate. Special Committee on Automobile Insurance Reform. Public hearing...on auto insurance reform [held] March 26, 1986...Trenton, New Jersey. Trenton, Office of Legislative Services, Public Information Office, Hearing Unit [1986] 42 p. 87-620625

Insurance, Automobile--New Jersey

2861

NEW JERSEY. LEGISLATURE. Senate. Special Committee on Automobile Insurance Reform. Public hearing...on automobile insurance reform [held] May 5, 1986...Trenton, New Jersey. Trenton, Office of Legislative Services, Public Information Office, Hearing Unit [1986] 47 p. 87-620626

Insurance, Automobile--New Jersey

2862

NEW JERSEY. LEGISLATURE. Senate. Special Committee on Automobile Insurance Reform. Public meeting...on automobile insurance reform [held] March 10, 1986...Trenton, New Jersey. Trenton, Office of Legislative Services, Public Information Office, Hearing Unit [1986] 52, 4x p. ill. 87-620627

Insurance, Automobile--New Jersey

2863

NEW JERSEY. LEGISLATURE. Senate. Special Committee on Automobile Insurance Reform. Public meeting...on automobile insurance reform [held] May 28, 1986...Trenton, New Jersey. Trenton, Office of Legislative Services, Public Information Office, Hearing Unit [1986] 61, 19x p. ill. 87-620628

Insurance, Automobile--New Jersey

2864

NEW JERSEY. STATE AGENCY FOR SOCIAL SECURITY. Annual report. 34th; 1985. [Trenton] 7 p.

74-643394

Civil service pensions--New Jersey  
Old age pensions--New Jersey  
Social security--New Jersey

2865

NEW JERSEY. STATE DEPT. OF EDUCATION. New Jersey State Department of Education school directory. 1985/86. [Trenton] 321 p.

77-646784

Education--directories--New Jersey

2866

NEW JERSEY. STATE HEALTH BENEFITS COMMISSION. State health benefits program of New Jersey; annual report. 23d; 1985. [Trenton] 8 p.

75-647050

Insurance, Health--New Jersey  
State officials and employees--salaries, pensions, etc.--New Jersey

2867

NEW JERSEY. STATE MOSQUITO CONTROL COMMISSION. Annual report. 29th; 1984/85. [Trenton] vi, 36 p. ill.

Report year ends June 30.

A58-8909

Mosquito control--New Jersey

2868

NEW JERSEY. TEACHERS' PENSION AND ANNUITY FUND. Annual report. 66th; 1985. [Trenton] 16 p.

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Teachers--salaries, pensions, etc.--New Jersey

2869

NEW JERSEY. VIOLENT CRIMES COMPENSATION BOARD. Annual report. 1984/85. [Newark] 44 p. ill.

73-646804

Reparation--New Jersey

## NEW MEXICO

2870

NEW MEXICO. BUREAU OF MINES AND MINERAL RESOURCES. Geology and late Cenozoic history of the Elephant Butte area, Sierra County, New Mexico, by Richard P. Lozinsky. Socorro, 1985. iv, 5-40 p. ill. (Circular 187)

87-620612

Geology, Stratigraphic--Cenozoic--New Mexico--Sierra County

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NEW MEXICO. BUREAU OF MINES AND MINERAL RESOURCES. Stratigraphy of the Upper Cretaceous Niobrara Formation in the Raton basin, New Mexico, by Glenn R. Scott, William A. Cobban, and E. Allen Merewether. Socorro, 1986. iii, 5-34 p. ill. (Bulletin 115)

87-620613

Geology, Stratigraphic--Cretaceous--New Mexico

2872

NEW MEXICO. DEPT. OF EDUCATION. Chapter II program of the Education consolidation and improvement act; evaluation report. [Santa Fe] 1986. 70 p.

Federal aid to education--New Mexico

2873

NEW MEXICO. EMPLOYMENT SECURITY DEPT. Bureau of Economic Research and Analysis. New Mexico youth in the labor force. [Albuquerque, 1986] v. 74 p. ill.

87-620614

Youth--employment--New Mexico  
Labor supply--New Mexico

2874

NEW MEXICO. ENVIRONMENTAL EVALUATION GROUP. Adequacy of TRUPACT-I design for transporting contact-handled transuranic wastes to WIPP [by] James K. Channell, John C. Rodgers, and Robert H. Neill. Santa Fe, 1986. xi, 99 p. + ill. On t.p.: EEG-33.

Radioactive wastes--transportation--New Mexico

2875

NEW MEXICO. LAWS, STATUTES, ETC. Laws of the State of New Mexico. Vol. 1. 37th Legislature, 2d session; 1986. Prepared by Clara Jones, secretary of state. Portales, Bishop Print. and Litho Co. 1256 p.

44-42963

Law--New Mexico

2876

NEW MEXICO. NEW MEXICO RESEARCH AND DEVELOPMENT INSTITUTE. Annual report. 5th; 1985/86. [Santa Fe] 29 p. ill.

Power resources--research--New Mexico

2877

NEW MEXICO. NEW MEXICO RESEARCH AND DEVELOPMENT INSTITUTE. Sunspace product development; final technical report [by] Bill Yanda [and others.] Santa Fe, US Sky Division of Brother Sun, Inc., 1986. viii, 72 p. ill.

Available from: New Mexico Research and Development Institute, Communications Office, Suite M, 457 Washington SE, Albuquerque, NM 87108. NMRDI 2-73-4634.

Solar collectors--design and construction

2878

NEW MEXICO. SCHOOL FOOD SERVICES UNIT. Lunch menu record book; lunch, a meal of choices! Santa Fe [1986] unpage. ill.

School children--food

2879

NEW MEXICO. SCHOOL FOOD SERVICES UNIT. Start your day with breakfast. [Santa Fe, 1986.] 2 p. +

School children--food

2880

NEW MEXICO. SPECIAL EDUCATION UNIT. Educational standards for New Mexico schools, assessment instruments for educational diagnosis of children; section B.2.6.2. Rev. [Santa Fe] 1986. iii, 45 p.

Education, Special--standards--New Mexico

2881

NEW MEXICO. STATE HIGHWAY DEPT. Environmental assessment, project M-4079(3), Golf Course Road, Rio Rancho, New Mexico. [Santa Fe, 1986] 9 l. ill.

Issued in cooperation with the Federal Highway Administration, New Mexico Division.

Road construction--environmental aspects--New Mexico--Rio Rancho

2882

NEW MEXICO. STATE HIGHWAY DEPT. Project BRO-2413(1), bridge no. 4984 on SR 97 near Shoemaker, Mora County, N.M.; environmental assessment. [Santa Fe, 1986.] 7 l. ill.

Issued in cooperation with the Federal Highway Administration, New Mexico Division.

Bridge construction--environmental aspects--New Mexico--Mora County

2883

NEW MEXICO. STATE HIGHWAY DEPT. Project F-013-1(20), US 180 north of I-10 to north of US 180/SR 26; environmental assessment. [Santa Fe] 1986. 5 l. ill.

Issued in cooperation with the Federal Highway Administration, New Mexico Division.

Road construction--environmental aspects--New Mexico--Luna County

2884

NEW MEXICO. STATE LIBRARY, Santa Fe. Library statistics. 1984/85. [Santa Fe] 25 p. ill.

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Libraries--statistics--New Mexico

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Libraries--directories--New Mexico

2886

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Traffic safety--New Mexico

2887

NEW MEXICO. TRAFFIC SAFETY BUREAU. New Mexico traffic accident data. 1982, 1985. [Prepared] by the Division of Government Research, Institute for Applied Research Services, University of New Mexico. [Santa Fe] 2 v. ill. annual.

83-642181

Traffic accidents--statistics--New Mexico

## NEW YORK

2888

NEW YORK. AGRICULTURAL EXPERIMENT STATION, Ithaca. Dept. of Agricultural Economics. Adjustments in the dairy sector: the 1986 to 1988 economic outlook, by Andrew M. Novakovic. Ithaca, 1986. 11 p. (Cornell agricultural economics staff paper 86-26)

Dairying--economic aspects--New York

2889

NEW YORK. AGRICULTURAL EXPERIMENT STATION] Ithaca. Dept. of Agricultural Economics. Agricultural finance review. Vol. 46; 1986. [Ithaca] 83 p. ill. annual.

46-34980

Agricultural credit--addresses, essays, lectures  
Insurance, Agricultural--addresses, essays, lectures  
Agriculture--taxation--addresses, essays, lectures

2890

NEW YORK. AGRICULTURAL EXPERIMENT STATION, Ithaca. Dept. of Agricultural Economics. Dairy farm business summary; central New York region, 1985 [by] Wayne A. Knoblauch. Ithaca, 1986. 28 p. (A.E. ext[ension] 86-25)

Dairying--economic aspects--New York

2891

NEW YORK. AGRICULTURAL EXPERIMENT STATION, Ithaca. Dept. of Agricultural Economics. Dairy farm business summary; central plain region, 1985 [by] Robert A. Milligan [and] Linda D. Putnam. Ithaca, 1986. 28 p. (A.E. ext[ension] 86-21)

Dairying--economic aspects--New York

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NEW YORK. AGRICULTURAL EXPERIMENT STATION, Ithaca. Dept. of Agricultural Economics. Dairy farm business summary; eastern New York renter summary, 1985 [by] Linda D. Putnam [and] Stuart F. Smith. Ithaca, 1986. 19 p. (A.E. ext[ension] 86-30)

Dairying--economic aspects--New York

2893

NEW YORK. AGRICULTURAL EXPERIMENT STATION, Ithaca. Dept. of Agricultural Economics. The economics of the supermarket delicatessen [by] Edward W. McLaughlin, Gene A. German [and] Michael P. Utz. Ithaca, 1986. vi, 103 p. ill. (A.E. res[earch] 86-23)

Supermarkets  
Delicatessen

2894

NEW YORK. AGRICULTURAL EXPERIMENT STATION, Ithaca. Dept. of Agricultural Economics. Effects of selected merchandising practices on retail apple sales, by Matilde Primo-Mandujano and Edward W. McLaughlin. Ithaca, 1986. vi, 77 p. ill. (A.E. res[earch] 86-10)

Apple trade

2895

NEW YORK. AGRICULTURAL EXPERIMENT STATION, Ithaca. Dept. of Agricultural Economics. Income tax consequences of sale of farm assets, debt cancellation and bankruptcy [by] George L. Casler. Ithaca, 1986. 8 p. (A.E. ext[ension] 86-27)

Farm income  
Bankruptcy  
Income tax

2896

NEW YORK. AGRICULTURAL EXPERIMENT STATION, Ithaca. Dept. of Agricultural Economics. Local finance and policy for groundwater protection, by David J. Allee. Ithaca, 1986. 15 p. (Cornell agricultural economics staff paper 86-12)

Water, Underground--pollution

2897

NEW YORK. AGRICULTURAL EXPERIMENT STATION, Ithaca. Dept. of Agricultural Economics. Options for farm families facing critical decisions, by John Brake and Tom Shephard. Ithaca, 1986. [8] p. (Cornell agricultural economics staff paper 86-3)

Agriculture--economic aspects--New York  
Family farms--New York

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2898

**NEW YORK. AGRICULTURAL EXPERIMENT STATION, Ithaca. Dept. of Agricultural Economics.**  
 Results of the dairy termination program and implications for New York milk production, by Harry M. Kaiser and Andrew M. Novakovic. Ithaca, 1986. 20 p. ill. (A.E. ext[ension] 86-20)

Dairying--economic aspects--New York  
 Milk trade--New York

2899

**NEW YORK. AGRICULTURAL EXPERIMENT STATION, Ithaca. Dept. of Agricultural Economics.**  
 Risk preference and long-run performance of the dairy farm, [by] Loren W. Tauer. [Ithaca, 1986] 12 p. (Cornell agricultural economics staff paper 86-10)

Dairying--economic aspects--New York

2900

**NEW YORK. COMMISSION OF INVESTIGATION.** An investigation of allegations arising from the liberal party factional dispute. New York, 1984. 59 p.

On t.p.: Temporary Commission of Investigation.

87-620555

Political parties--New York  
 Liberal Party--New York

2901

**NEW YORK. COUNCIL ON THE ARTS.** Program guidelines, 1985/86-1986/87; application deadlines, March 1, 1985-March 1, 1986. [New York, n.d.] 87 p.

Issued with Supplement for 1986/87.

Cultural policy--New York  
 Grants-in-aid--New York

2902

**NEW YORK. CRIMINAL JUSTICE INFORMATION SYSTEMS IMPROVEMENT PROJECT.** Consolidated law enforcement, State I report. [Albany] 1984. various pagings. ill.

87-620556

Law enforcement--New York  
 Criminal justice, Administration of--New York

2903

**NEW YORK. CRIMINAL JUSTICE INFORMATION SYSTEMS IMPROVEMENT PROJECT.** Data communications; State I report. [Albany] 1984. 61, A 8, B 8, C 18, D 10 l. ill.

87-620557

Police communication systems--New York  
 Criminal justice, Administration of--New York

2904

**NEW YORK. CRIMINAL JUSTICE INFORMATION SYSTEMS IMPROVEMENT PROJECT.** Division of Probation, State I report. [Albany, 1984] various pagings. ill.

87-620558

Probation--New York  
 Criminal justice, Administration of--New York

2905

**NEW YORK. CRIMINAL JUSTICE INFORMATION SYSTEMS IMPROVEMENT PROJECT. Centralized/Urban Police Functional Team.** Police executive sponsor committee meeting; discussions of walk-throughs and priorities and programs. [Albany] 1984. 27 l. ill.

On cover: Municipal Police Centralized/Urban Team.

Cover title: Site visit report.

Issued in cooperation with the New York State Association of Chiefs of Police.

Police--New York  
 Criminal justice, Administration of--New York

2906

**NEW YORK. CRIMINAL JUSTICE INFORMATION SYSTEMS IMPROVEMENT PROJECT. Local Correctional Facility Functional Area Team.** State I report. [Albany] 1984. 2 v.

Vol. 2 is ill. and has distinctive title: Site visit documentation.

On cover: Local Correctional Facility Team.

Issued in cooperation with the New York State Sheriffs' Association.

Corrections--New York  
 Criminal justice, Administration of--New York

2907

**NEW YORK. CRIMINAL JUSTICE INFORMATION SYSTEMS IMPROVEMENT PROJECT. Parole's Functional Area Team.** State I report to the Executive Sponsor Committee. [Albany] 1984. 311 p. ill.

Cover title: New York State Division of Parole, State I report.

Parole--New York  
 Criminal justice, Administration of--New York

2908

**NEW YORK. CRIMINAL JUSTICE INFORMATION SYSTEMS IMPROVEMENT PROJECT. Police/Law Enforcement Functional Team.** State I report, Division of State Police. [Albany] 1984. various pagings. ill.

Cover title: New York State Police...State I report.

Police, State--New York  
 Criminal justice, Administration of--New York

2909

**NEW YORK. CRIMINAL JUSTICE INFORMATION SYSTEMS IMPROVEMENT PROJECT. Sheriffs' Law Enforcement Functional Team.** State I report. [Albany] 1984. 2, 58, 41 l. ill.

Issued in cooperation with the New York State Sheriffs' Association.

Sheriffs--New York  
 Criminal justice, Administration of--New York

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2910

NEW YORK. CRIMINAL JUSTICE INFORMATION SYSTEMS IMPROVEMENT PROJECT. Statewide Support Systems Functional Area Team. State 1 report. [Albany, 1983] various pagings. ill.

Information storage and retrieval systems--criminal justice, administration of--New York  
Criminal justice, Administration of--New York

2911

NEW YORK. CRIMINAL JUSTICE INFORMATION SYSTEMS IMPROVEMENT PROJECT. Suburban/Rural Police Functional Team. State 1 report. [Albany, 1984] 21, A 14, B 43 l. ill.

On cover: Municipal Police Suburban/Rural Team.  
Issued in cooperation with the New York State Association of Chiefs of Police.

Police--New York  
Criminal justice, Administration of--New York

2912

NEW YORK. CROP REPORTING SERVICE. Corn, wheat, oats, and hay, New York county estimates. 1978-84. [Albany] 33 p. ill. annual.

Corn--New York  
Wheat--New York  
Oats--New York  
Hay--New York  
Agriculture--statistics--New York

2913

NEW YORK. DEPT. OF AGRICULTURE AND MARKETS. List of agricultural fairs in New York State. 1986. [Albany] 6 p.  
Cover title: Fairs.

Agricultural exhibitions--New York

2914

NEW YORK. DEPT. OF AUDIT AND CONTROL. [A determination of the liability of the State of New York for State operating aid and capital construction aid for the college fiscal year ended August 31, 1985 to Columbia-Greene Community College] report. Albany, 1986. 4 p. +  
86-S-105.

Auditing--New York

2915

NEW YORK. DEPT. OF AUDIT AND CONTROL. [The records of the Department of Agriculture and Markets to determine the amount of State aid due to county and other agricultural societies, including county extension service associations for the 1985 season] report. Albany, 1986. 3 l.  
86-S-147.

Auditing--New York

2916

NEW YORK. DEPT. OF LABOR. Division of Research and Statistics. Calendar of collective bargaining, New York State. 1986 [by Eileen Deveau. New York] 1985. 17 p. (Labor research report, 1985-no. 3)

Collective bargaining--New York

2917

NEW YORK. DEPT. OF SOCIAL SERVICES. Home energy assistance program; report to the Governor and the Legislature. 1982/83-1983/84. [Albany] 2 v. annual.  
sn86-32779

Poor--energy assistance--New York

2918

NEW YORK. DEPT. OF SOCIAL SERVICES. Homeless housing and assistance program; a report to the Governor and the Legislature. 1983/84. [Albany] 76 l. ill.  
On t.p.: 1983-84 final report and 1984-85 first quarterly report.

sn85-64384

Public housing--New York  
Homelessness--New York

2919

NEW YORK. DIVISION FOR YOUTH. Implementation plan. 1985. [Albany] ii, 89 p. ill. annual.

Juvenile corrections--planning--New York

2920

NEW YORK. DIVISION OF AUDITS AND ACCOUNTS. City University of New York, City College, financial management practices; report. [Albany, 1986] MS 2, 9 p.  
85-S-106.

Auditing--New York

2921

NEW YORK. DIVISION OF AUDITS AND ACCOUNTS. City University of New York, Queens College, financial management practices; report. [Albany, 1986] MS 2, 8 l.  
84-S-83.

Auditing--New York

2922

NEW YORK. DIVISION OF AUDITS AND ACCOUNTS. Department of Labor, unemployment insurance, collection of employer tax; report. [Albany, 1986] 4, A 3 l.  
85-S-159.

Auditing--New York

2923

NEW YORK. DIVISION OF AUDITS AND ACCOUNTS. Department of Taxation and Finance, Audit Division-Corporation Tax, operating practices and procedures; report. [Albany, 1986] MS 2, 8, A 4 p.  
85-S-155

Auditing--New York

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2924

**NEW YORK. DIVISION OF AUDITS AND ACCOUNTS.**  
 The Long Island Rail Road Company, internal controls over electricity and fuel purchases and distribution; report. [Albany, 1986] MS 3, 13, A 3 p.  
 85-S-151.

Auditing--New York

2925

**NEW YORK. DIVISION OF AUDITS AND ACCOUNTS.**  
 Metro-North Commuter Railroad Company, selected payroll practices; report. [Albany, 1986] MS 3, 13, A 7 p.  
 86-S-22.

Auditing--New York

2926

**NEW YORK. DIVISION OF AUDITS AND ACCOUNTS.**  
 New York City Transit Authority and Manhattan and Bronx Surface Transit Operating Authority, internal controls over payroll separations; report. [Albany, 1986] MS 3, 12, A 8 p.  
 85-S-5.

Auditing--New York

2927

**NEW YORK. DIVISION OF AUDITS AND ACCOUNTS.**  
 New York State Department of Labor, Unemployment Insurance Fund, size of fund index; report. [Albany, 1986] 4, A 3 p.  
 86-S-122.

Auditing--New York

2928

**NEW YORK. DIVISION OF AUDITS AND ACCOUNTS.**  
 New York State Division of Housing and Community Renewal, repair and modernization of low-income public housing projects; report. [Albany, 1986] 5, A 3 1.  
 ill.  
 84-S-145.

Auditing--New York

2929

**NEW YORK. DIVISION OF AUDITS AND ACCOUNTS.**  
 New York State Environmental Facilities Corporation, investment practices; report. [Albany, 1986] 8, A 10 p.  
 86-S-49.

Auditing--New York

2930

**NEW YORK. DIVISION OF AUDITS AND ACCOUNTS.**  
 New York State Housing Finance Agency, personal service contracts; report. [Albany, 1986] MS 2, 10, A 8 p.  
 86-S-14.

Auditing--New York

2931

**NEW YORK. DIVISION OF AUDITS AND ACCOUNTS.**  
 Office of Court Administration, revenue controls; report. [Albany, 1986] MS 3, 13, A 10 p.  
 85-S-143.

Auditing--New York

2932

**NEW YORK. DIVISION OF AUDITS AND ACCOUNTS.**  
 Office of Mental Health, budgeting and administration of facility nonpersonal service costs; report. [Albany, 1986] MS 2, 10, A 5 p.  
 85-S-160.

Auditing--New York

2933

**NEW YORK. DIVISION OF AUDITS AND ACCOUNTS.**  
 Office of Mental Retardation and Developmental Disabilities, Bernard Fineson Developmental Center, financial management practices; report. [Albany, 1986] MS 2, 12, A 10 p.  
 86-S-59.

Auditing--New York

2934

**NEW YORK. DIVISION OF AUDITS AND ACCOUNTS.**  
 State University of New York, campus-based internal audit units; report. [Albany, 1986] MS 2, 10, A 7 p.  
 86-S-38.

Auditing--New York

2935

**NEW YORK. DIVISION OF CRIMINAL JUSTICE SERVICES.** Systems improvement for enhanced community safety; progress report to the Governor and the Legislature on criminal justice information system improvement projects. [Albany] 1986. various pagings.

Criminal justice, Administration of--New York

2936

**NEW YORK. DIVISION OF CRIMINAL JUSTICE SERVICES. Bureau of Policy and Program Analysis.** Criminal Justice legislative summary: New York. 1984. Prepared by Edward Guider. [Albany] 20 l. annual.  
 86-642563

Criminal procedure--New York

2937

**NEW YORK. DIVISION OF CRIMINAL JUSTICE SERVICES. Bureau of Research and Evaluation.** Demographically disaggregated male felony arrest trends: New York State (1970-1984), prepared by David J. van Aistyne. [Albany] 1986. v1, 81 p.+ ill.  
 87-620564

Criminal statistics--New York

2938

NEW YORK. DIVISION OF EQUALIZATION AND ASSESSMENT. Office of Local Government Liaison. Agricultural Coordination and Analysis Unit. Determination of proposed agricultural use values. 1985. Prepared by Mark J. Twentyman. [Albany] vi, 92 p. ill. annual.

On cover: State Board of Equalization and Assessment.

82-647435

Farms--valuation--New York  
Assessment--New York

2939

NEW YORK. [DIVISION] OF EQUALIZATION AND ASSESSMENT. Office of Program Analysis and Development. Exemptions from real property taxation in New York State: county, city, and town assessment rolls. 1984. [Prepared in cooperation with] Bureau of Equalization Rates [and] Bureau of Electronic Data Processing. [Albany, State Board of Equalization and Assessment] 2 v. annual.

sn85-62946

Real property tax--New York  
Taxation, Exemption from--New York

2940

NEW YORK. DIVISION OF HEALTH CARE STANDARDS AND SURVEILLANCE. Office of Alternative Delivery Systems. Health maintenance organizations, New York State. 1985. [Albany] 29 p. ill. annual.

sn86-32811

Health maintenance organizations--New York

2941

NEW YORK. DIVISION OF MINERAL RESOURCES. Bureau of Oil and Gas Regulation. New York State oil and gas annual production report. 1st: 1984. [By Christine A. Reed and Bartholomew H. Putzig] Albany. III, 22 p. ill. annual.

sn86-32835

Oil wells--New York  
Gas wells--New York

2942

NEW YORK. LAWS, STATUTES, ETC. Excerpts from New York State education law, Rules of the Board of Regents, and Regulations of the commissioner of education pertaining to public and free association libraries, library systems, trustees and librarians. Albany, [State Library] Library Development, 1985. viii, 58 p.

87-620565

Library legislation--New York

2943

NEW YORK. LEGISLATURE. Assembly. The lost youth; a position paper on the problem of teen age suicide, prepared by Neil A. Tevebaugh-Kenwryck for Honorable Sam Colman, member of Assembly [and others] Albany, 1986. 28 p.

87-620566

Suicide--New York  
Youth--suicidal behavior--New York

2944

NEW YORK. LEGISLATURE. Assembly. Standing Committee on Ethics and Guidance. Annual report. 1983. [Albany] 2 v. 1.

Political ethics--New York

2945

NEW YORK. LEGISLATURE. Assembly. Standing Committee on Local Governments. Lost revenue: a study of the collection & investment of tax money by: A) towns on behalf of counties [and] B) counties on behalf of the State. [Albany, 1986] 13, A 22 1.

87-620567

Local finance--New York  
Investment of public funds--New York

2946

NEW YORK. LEGISLATURE. Commission on Critical Transportation Choices. CHIPS: the consolidated local street and highway improvement program: time for an increase! A report to the Legislature. [Albany] 1986. i, 18 1.

87-620568

Roads--finance--New York

2947

NEW YORK. LEGISLATURE. Commission on Critical Transportation Choices. Conrail: past, present, and future? The advancements & protection of New York State's "interests" in the proposed sale of Conrail to Norfolk Southern; an informational report. [Albany] 1986. i, 134 p.

87-620569

Railroads--consolidation--United States  
Railroads--consolidation--New York

2948

NEW YORK. LEGISLATURE. Commission on Critical Transportation Choices. The court challenge to New York State's constitutional power to mandate the use of "seat belts"; a report to the Legislature. [Albany] 1986. 73, J, 2, 7, 17 p.

87-620570

Automobiles--seat belts--New York

2949

NEW YORK. LEGISLATURE. Commission on Critical Transportation Choices. Mass transit bus maintenance programs: are theses [sic] governmental investments being maintained, efficiently and cost effectively? An issues and analysis. [Albany] 1986. iii, 132 p. ill.

87-620571

Buses--maintenance and repair--New York  
Local transit--New York

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2950  
 NEW YORK. LEGISLATURE. Commission on Expenditure Review. State day care centers: program audit. [Albany] 1986. S 4, ii, 38 p. ill. 87-620572

Legislative auditing--New York  
 Day care centers--New York  
 Administrative agencies--New York

2951  
 NEW YORK. LEGISLATURE. Commission on the Modernization and Simplification of Tax Administration and the Tax Law. The article 9-A franchise tax: the treatment of investment income. Pt. 1. [Albany] 1986. 35 p. 87-620573

Corporations--taxation--New York  
 Investments--taxation--New York

2952  
 NEW YORK. LEGISLATURE. Commission on the Modernization and Simplification of Tax Administration and the Tax Law. The New York tax treatment of DISCS and FSCs. [Albany] 1986. 41 p. 87-620574

Corporations--taxation--New York  
 Income tax--New York

2953  
 NEW YORK. LEGISLATURE. Senate. Select Committee on the Disabled. Employment: an ongoing issue for people with disabilities [by Carol Cybulski. Albany] 1986. ii, 190 p.

Issued with an addendum.

87-620575  
 Handicapped--employment--New York

2954  
 NEW YORK. LEGISLATURE. Senate. Standing Committee on Consumer Protection. Item pricing? [By] Thomas Gosdeck, William F. Howard [and] Martha D. Rebscher. [Albany] 1985. vii, 25 p. ill. 87-620576

Unit pricing--New York

2955  
 NEW YORK. LEGISLATURE. Senate. Standing Committee on Environmental Conservation and Recreation. Annual report. 1983. [Albany] 48 p.

Recreation--New York  
 Conservation of natural resources--New York

2956  
 NEW YORK. LEGISLATURE. Senate. Standing Committee on Higher Education. College-school partnerships in education [by] Mary Ann McLean-Austen, Molly McKeown Gibson [and] John J. Crisanti. [Albany, 1985] 57, iv p. ill. 87-620577

Articulation (Education)--New York  
 Education, Higher--New York

2957  
 NEW YORK. OFFICE OF COURT ADMINISTRATION. Report of the New York Task Force on Women in the Courts. [New York] 1986. xiii, 274 p. 87-620578

Women lawyers--New York  
 Courts--officials and employees--New York  
 Sex discrimination against women--New York

2958  
 NEW YORK. OFFICE OF HEALTH SYSTEMS MANAGEMENT. Home care services in New York State. [Albany] 1983. unpaged.

Home care services--directories--New York

2959  
 NEW YORK. PUBLIC SERVICE COMMISSION. Annual report. 1984. [Albany] 98 p. ill. 22-27241  
 Public utilities--New York

2960  
 NEW YORK. STATE ARCHIVES. Civil War records in the New York State Archives. Albany [n.d.] 5 1.

Archives--New York  
 History--Civil War--United States

2961  
 NEW YORK. STATE ARCHIVES. List of pre-1847 court records in the State Archives. Albany [1984] 18 p.

Archives--New York  
 Court records--New York

2962  
 NEW YORK. STATE ARCHIVES. Selected records relating to New York State canals. Albany [n.d.] 13 p.

Archives--New York  
 Canals--New York

2963  
 NEW YORK. STATE COMMISSION ON JUDICIAL CONDUCT. Annual report. 1986. New York. iii, 182 p. ill. 78-645160

Judicial ethics--New York

2964  
 NEW YORK. STATE ENERGY RESEARCH AND DEVELOPMENT AUTHORITY. Annual report. 1984/85. [Albany] 32 p. ill.  
 On cover: The Energy Authority. 76-640704  
 Atomic energy research--New York

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2965

NEW YORK. STATE ENERGY RESEARCH AND DEVELOPMENT AUTHORITY. A guide to interconnection requirements in New York State; final report, prepared by Self-Reliance, Inc. [Albany] 1985. various pagings. ill. (Report 85-2)

Interconnected electric utility systems--New York  
Electric power distribution--New York

2966

NEW YORK. STATE ENERGY RESEARCH AND DEVELOPMENT AUTHORITY. Heat flow and subsurface temperature distributions in central and western New York; final report, prepared by State University of New York at Buffalo, Dept. of Geological Sciences. [Albany] 1984. various pagings. ill. (Report 84-8)

Geothermal resources--New York  
Terrestrial heat flow--New York  
Earth temperature--New York

2967

NEW YORK. STATE ENERGY RESEARCH AND DEVELOPMENT AUTHORITY. Reserve estimates for eight Devonian shale gas wells in southern central New York State; final report, prepared by Lynch Consulting Co. [Albany] 1983. various pagings. ill. (Report 85-17)

Gas wells--New York

2968

NEW YORK. STATE ENERGY RESEARCH AND DEVELOPMENT AUTHORITY. Technical and economic feasibility of enzyme hydrolysis for ethanol production from wood; final report, prepared by Arthur D. Little, Inc. for State Energy Research and Development Authority and Solar Energy Research Institute. [Albany] 1985. various pagings. ill. (Report 85-9)

Alcohol fuel industry  
Hydrolysis  
Methanol

2969

NEW YORK. STATE HAZARDOUS WASTE TREATMENT FACILITIES TASK FORCE. Final report. [Albany] 1985. viii, 46 p. ill.

Task Force created by Executive order no. 25, September 30, 1983.

87-620579

Hazardous waste sites--New York

2970

NEW YORK. STATE UNIVERSITY OF NEW YORK COLLEGE AT BROCKPORT. Dept. of Foreign Languages and Literatures. Literary onomastics studies. Vol. 13; 1986. Brockport. 204 p. ill. annual. Issued in cooperation with the Dept. of English.

\$10.00.

78-642203

Names, Personal  
Onomastics

2971

NEW YORK. UNIVERSITY OF THE STATE OF NEW YORK. Bureau of Curriculum Development. Managing programs for adults. Albany, 1983. v. 41 p. ill.

Issued in cooperation with the Division of Continuing Education, State Dept. of Education.

Adult education--handbooks, manuals, etc.--New York

2972

NEW YORK. UNIVERSITY OF THE STATE OF NEW YORK. Bureau of Curriculum Development. Teaching about the Holocaust and genocide [by Clayton Adams and others] Albany, 1985. 2 v. ill.

On t.p.: The human rights series, vols. I and II.

Holocaust, Jewish (1939-1945)--study and teaching

2973

NEW YORK. UNIVERSITY OF THE STATE OF NEW YORK. Educational Research Services Unit. New York State Board of Regents recommendations for legislative action on State aid to schools, 1986. Albany, 1985. ill., 28 p.

State aid to education--New York

2974

NEW YORK. UNIVERSITY OF THE STATE OF NEW YORK. Information Center on Education. Directory of public schools and administrators, New York State. 1985/86. Albany. xvi, 106 p. ill.

Additional copies \$1.50; available from State Dept. of Education, Publication Distribution Unit, Albany, NY 12234.

78-643564

Public schools--directories--New York  
School superintendents and principals--directories--New York

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## NORTH CAROLINA

2975

**NORTH CAROLINA. AGRICULTURAL RESEARCH SERVICE.** Proceedings of Analyzing the Potential for Alternative Fruit and Vegetable Crop Production Seminar [held] November 4, 1985, New Orleans, Louisiana. Edited by Ed Estes. Sponsored by S-178 Technical Committee, Farm Foundation. [Raleigh, 1985?] iv, 150 p. ill.

Cover title: Analyzing the Potential...

Issued in cooperation with Tennessee Valley Authority.

Vegetable trade--congresses  
Fruit trade--congresses

2976

**NORTH CAROLINA. AGRICULTURAL RESEARCH SERVICE.** Taxonomic study of the Cicadellinae (Homoptera: Cicadellinae). Pt. 3. Old World Cicadellinae [by] David A. Young. Raleigh, 1986. v, 639 p. ill. (Technical bulletin 281) \$15.00; available from: Dept. of Agricultural Communications, Campus Box 7603, N.C. State University, Raleigh, NC 27695-7603.

68-62137

Leafhoppers

2977

**NORTH CAROLINA. AMERICA'S FOUR HUNDREDTH ANNIVERSARY COMMITTEE.** Backgrounds and preparations for the Roanoke voyages, 1584-1590, by John L. Humber. Raleigh, 1986. xvii, 108 p. ill.

Raleigh's Roanoke colonies, 1584-1590

2978

**NORTH CAROLINA. CALDWELL COMMUNITY COLLEGE AND TECHNICAL INSTITUTE, Lenoir. Office of Research and Planning. Educational Development.** 1982-1983 fact book, compiled by Candace Tippett [and] Margarette Clegg. 4th ed. [Lenoir, n.d.] 87 p. ill.

Cover title: Fact book.

Community colleges--North Carolina--Lenoir

2979

**NORTH CAROLINA. COMMISSIONER OF BANKS.** Annual report...on consumer finance licensees. 1985. Raleigh. 53 p.

75-617622

Commercial finance companies--North Carolina

2980

**NORTH CAROLINA. DEPT. OF AGRICULTURE.** North Carolina State Fair, October 17-26, 1986. Raleigh [n.d.] folder. ill.

Fairs--North Carolina

2981

**NORTH CAROLINA. DEPT. OF NATURAL RESOURCES AND COMMUNITY DEVELOPMENT.** Soil survey of Brunswick County, North Carolina [by William L. Barnhill. Raleigh, 1986] vii, 120, 19 p. ill.

Issued in cooperation with the U.S. Soil Conservation Service and others.

86-603456

Soil-surveys--North Carolina--Brunswick County

2982

**NORTH CAROLINA. DIVISION OF ARCHIVES AND HISTORY.** Literary North Carolina; a historical survey, revised and enlarged, by Richard Walser assisted by E.T. Malone, Jr. Raleigh, 1986. ix, 182 p. ill.

87-620553

American literature--history and criticism--North Carolina

2983

**NORTH CAROLINA. DIVISION OF ENVIRONMENTAL MANAGEMENT. Water Quality Section.** Environmental assessment for McDowell County; Catawba River wastewater treatment plant [by Roy Davis and others. Raleigh] 1986. 72 p. ill.

Cover title: McDowell County, Catawba River wastewater treatment plant environmental assessment.

Sewage disposal plants--North Carolina

2984

**NORTH CAROLINA. DIVISION OF SCHOOL PLANNING.** Sampson County - a special report, 1986. [Conducted for Sampson County Board of Education. Raleigh] 1986. i, 18 p. ill.

78-32310

Educational surveys--North Carolina--Sampson County

2985

**NORTH CAROLINA. DIVISION OF SCHOOL PLANNING.** Wayne County school facilities survey, 1985-86. [Conducted for Wayne County Board of Education. Raleigh] 1986. i, 58 p. ill.

Cover title: Wayne County facilities study, 1985-86.

78-32310

Educational surveys--North Carolina--Wayne County

2986

**NORTH CAROLINA. LENOIR COMMUNITY COLLEGE, Kinston. Veterans Office.** Veterans' handbook, 1985-1986. [Kinston, n.d.] 17 p.

Veterans--education--North Carolina--Kinston

2987

**NORTH CAROLINA. LICENSING BOARD FOR GENERAL CONTRACTORS.** New licenses granted. Suppl. no. 1; May 30, 1986. Raleigh. 71 p.

Contractors--directories--North Carolina

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2988

NORTH CAROLINA. MUSEUM OF ART, Raleigh. North Carolina Artists Exhibition 1987. [Raleigh, n.d.] folder. ill.

Art x exhibitions

2989

NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Emergency: 4-H first aid member manual [by Michael A. Davis. Rev. Raleigh, n.d.] 40 p. ill. (4H M-1-101)

Four-H club projects

2990

NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Dept. of Crop Science. Measured crop performance: tobacco. 1985. [By] Daryl Bowman, Tom Corbin [and] Glenn Tart. [Raleigh] 34 p. ill. (Research report 103)

Tobacco--statistics--North Carolina

2991

NORTH CAROLINA. PEMBROKE STATE UNIVERSITY. Pembroke magazine. 18th; 1986. [Sponsored in cooperation with State Arts Council, National Endowment for the Arts, and the Coordinating Council of Literary Magazines. Pembroke] 288 p. ill. annual. \$3.00 a copy for U.S., Canada, and Mexico; \$3.50 for others.

Literature--periodicals

2992

NORTH CAROLINA. STATE ADVISORY COUNCIL ON VOCATIONAL EDUCATION. A compendium of reports, policy statements, studies, and other activities since 1969. [Raleigh] 1986. 76 p. ill.

87-620552

Vocational education--North Carolina

2993

NORTH CAROLINA. STATE BOARD OF EDUCATION. Office of Controller. Division of Planning and Research. Statistical profile: North Carolina public schools. 12th; 1986. [Raleigh] ix, I 86, II 303 p. ill. annual. Available from School-Community Relations, State Dept. of Public Instruction, Raleigh, NC 27603-1712. 75-622263

Public schools--statistics--North Carolina

2994

NORTH CAROLINA. STATE BUREAU OF INVESTIGATION. Division of Criminal Information. State of North Carolina uniform crime report; annual report. 1985. [Raleigh] x, 212 p. ill.

Cover title: Crime in North Carolina; 1985 uniform crime report.

75-641275

Criminal statistics--North Carolina

2995

NORTH CAROLINA. STATE CENTER FOR HEALTH STATISTICS. Drowning deaths in North Carolina, by Michael J. Patetta. Raleigh, 1986. 9 p. ill. (SCHS studies 42) 81-643315

Drowning--North Carolina

2996

NORTH CAROLINA. SUPREME COURT. North Carolina reports. Vol. 313; Feb. 27/July 3, 1985. Raleigh. xxx, 816 p. 34-30774

Law reports, digests, etc.--North Carolina

2997

NORTH CAROLINA. TRAFFIC DATA BRANCH. An illustrated analysis of North Carolina traffic accident statistics. 1985. [Raleigh] 55 p. ill. annual.

Cover title: North Carolina traffic accident facts.

x 79-642554

Traffic accidents--statistics--North Carolina

2998

NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. Sea Grant College Program. Artificial seaweed for shoreline erosion control, by Spencer Rogers, Jr. [Raleigh] 1986. 17 p. ill. (Working paper 86-4)

\$1.00.

Shore protection

2999

NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. Sea Grant College Program. A guide to recreational shrimping, written by Wayne Wescott. Edited by Kathy Hart. [Raleigh] 1986. 31 p. ill. (UNC sea grant publication 86-07)

\$4.00.

Shrimp fisheries

Fishing

3000

NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. Sea Grant College Program. Raising rainbow trout in cages [by Nancy Davis, Ron Hodson, and Randy Rouse. Raleigh, n.d. 4] p. ill. (Blueprints 85-5)

Rainbow trout--North Carolina

Fish-culture--North Carolina

3001

NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. Sea Grant College Program. The sun and your eyes [by Sarah Friday and Jim Bahen. Raleigh, n.d. 2] p. ill. (Blueprints 86-2)

Eye--protection

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3002

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government.** 1986-1987 finance calendar of duties for city and county officials. [Chapel Hill, c1986. 7] p.

Local finance--North Carolina  
Municipal finance--North Carolina

3003

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government.** Animal control law for North Carolina local governments [by] Ben F. Loeb, Jr. [and] L. Poindexter Watts. [Chapel Hill] 1986. 69 p.

86-225342

Dogs--control--North Carolina  
Animals, Treatment of--North Carolina

3004

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government.** Index of computer hardware and software in use in North Carolina local governments [by] Bill Auld, Margaret Morgan [and] Lee Mandell. Prepared [in cooperation with] Computer Technology for Local Government Program, Center for Urban Affairs and Community Services, North Carolina State University. Chapel Hill, 1986. 285 p.

Electronic data processing--North Carolina  
Computer programs--North Carolina  
Local government--North Carolina

3005

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government.** Protecting North Carolina's children: the duty to report suspected abuse and neglect [by] Janet Mason and L. Poindexter Watts. Chapel Hill, 1986. 12 p. (Social services 9)

87-620554

Child abuse--North Carolina

3006

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Library.** Annual report. 1985/86. Chapel Hill. 50 p.

11-7029

Libraries, University and college--North Carolina--Chapel Hill

## NORTH DAKOTA

3007

**NORTH DAKOTA. DEPT. OF PUBLIC INSTRUCTION.** Annual report of North Dakota elementary schools. 29th; 1985/86. [Bismarck] 39 p.

83-643281

Elementary schools--North Dakota  
Education, Elementary--North Dakota

3008

**NORTH DAKOTA. DIVISION OF SPECIAL EDUCATION.** Guide VII; early childhood education for handicapped children (ages 3 through 5) [Bismarck] 1985. 140 p. + ill.

Cover title: Special education in North Dakota; guide VII; early childhood education for handicapped children (ages 3 through 5)

Handicapped children--education--North Dakota

3009

**NORTH DAKOTA. INDUSTRIAL COMMISSION. Oil and Gas Division.** Oil in North Dakota production statistics. 1985. [Bismarck] x, 634 p.

86-641427

Petroleum--statistics--North Dakota  
Gas, Natural--statistics--North Dakota

3010

**NORTH DAKOTA. INDUSTRIAL SCHOOL, Mandan.** North Dakota Industrial School policy and procedures manual. [Mandan, 1986] various pagings. ill.

Trade schools--North Dakota--Mandan

3011

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Agricultural Engineering Dept.** Cogeneration [by] Harvey J. Hirning [and] Ward Eichhorst. [Fargo] 1986. [4] p. ill. (Electric power EP-107)

Cogeneration of electric power and heat

3012

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Common barley diseases in North Dakota; hosts-symptoms-controls [by] Vernyl Pederson [and] Marcia McMullen. Fargo, 1986. [2] p. ill. (PP-894)

Barley--diseases and pests

3013

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Fertilizing edible beans (pinto and navy) [by] W.C. Dahke, Carl Fanning [and] E.H. Vasey. Rev. Fargo, 1986. [2] p. (SF-720)

Kidney bean--North Dakota

3014

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Planning community-wide special events [by] John P. Smith. Fargo, 1986. 11 p. ill. (EC-896)

Promotion of special events

3015

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Sewing woven fabrics [by] Ruth R. Gulbranson. Rev. Fargo, 1986. [4] p. ill. (HE-353)

Sewing

3016

**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service.** Wheat streak mosaic [by] Marcia P. McMullen [and] Roland G. Timian. Rev. Fargo, 1986. [4] p. ill. (PP-646)

Wheat streak mosaic disease

3017

**NORTH DAKOTA. OCCUPATIONAL INFORMATION COORDINATING COMMITTEE.** North Dakota occupational information system, occupational supply/demand report. Bismarck, 1986. xxii, 246 p.

On cover: 1985-86.ed.

Employment forecasting--North Dakota

3018

**NORTH DAKOTA. OFFICE OF STATE AUDITOR.** Audit report; attorney general, Bismarck, North Dakota, examination for the period June 30, 1984 and 1983. Bismarck [1986] 40 1.

Auditing--North Dakota

3019

**NORTH DAKOTA. OFFICE OF STATE AUDITOR.** Audit report; Dairy Promotion Commission, Bismarck, North Dakota, examination for the years ended June 30, 1985 and 1984. Bismarck [1986] 17 1.

Auditing--North Dakota

3020

**NORTH DAKOTA. OFFICE OF STATE AUDITOR.** Audit report; Department of Agriculture, Bismarck, North Dakota, examination for the period June 30, 1984 and 1983. Bismarck [1985] 36 1.

Auditing--North Dakota

3021

**NORTH DAKOTA. OFFICE OF STATE AUDITOR.** Audit report; Director of Institutions, Bismarck, North Dakota, examination for the years ended June 30, 1985 and 1984. Bismarck [1986] 27 1.

Auditing--North Dakota

3022

**NORTH DAKOTA. OFFICE OF STATE AUDITOR.** Audit report; Milk Stabilization Board, Bismarck, North Dakota, examination for the years ended June 30, 1985 and 1984. Bismarck [1986] 15 1.

Auditing--North Dakota

3023

**NORTH DAKOTA. OFFICE OF STATE AUDITOR.** Audit report; Minot State College, Minot, North Dakota, examination for the years ended June 30, 1983 and 1984. Bismarck [1986] 40 1.

Auditing--North Dakota

3024

**NORTH DAKOTA. OFFICE OF STATE AUDITOR.** Audit report; NDSU - Bottineau Branch and Institute of Forestry, Bottineau, North Dakota, examination for the years ended June 30, 1984 and 1983. Bismarck [1986] 31 1.

Auditing--North Dakota

3025

**NORTH DAKOTA. OFFICE OF STATE AUDITOR.** Audit report; North Dakota Adjutant General, Bismarck, North Dakota, examination for the years ended June 30, 1985 and 1984. Bismarck [1986] 31 1.

Auditing--North Dakota

3026

**NORTH DAKOTA. OFFICE OF STATE AUDITOR.** Audit report; North Dakota Barley Council, Fargo, North Dakota, examination for the years ended June 30, 1985 and 1984. Bismarck [1986] 25 1.

Auditing--North Dakota

3027

**NORTH DAKOTA. STATE HIGHWAY DEPT.** Bridge listing, 1987. [Bismarck, 1986] 291 p.

Bridges--North Dakota

3028

**NORTH DAKOTA. STATE HIGHWAY DEPT.** Transcript of public hearing held at Wahpeton, North Dakota...June 26, 1986...project no. BHM-8-013(18)391 involves Bois de Sioux River Bridge. [Bismarck, 1986] 26 1. ill.

Highway planning--citizen participation--North Dakota--Wahpeton

3029

**NORTH DAKOTA. STATE HIGHWAY DEPT. Drivers License and Traffic Safety Division.** Evaluation, North Dakota highway safety plan, 1985. Prepared in cooperation with the Federal Highway Administration. Bismarck. 52 p. ill. annual.

Traffic safety--North Dakota

3030

**NORTH DAKOTA. STATE HIGHWAY DEPT. Drivers License and Traffic Safety Division.** North Dakota vehicular accident facts, 1985. Bismarck, 27 p. ill. annual.

76-644562

Traffic accidents--statistics--North Dakota

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3031

**NORTH DAKOTA. STATE WATER COMMISSION.** Water-resources data for the lower James River, Dickey, LaMoure, and Stutsman Counties, North Dakota, by James D. Wald and Paul K. Christensen. Prepared in cooperation with the U.S. Geological Survey. Bismarck, 1986. iv, 491 p. ill. (Water-resources investigation 2)

Water, Underground--North Dakota--Dickey County  
Water, Underground--North Dakota--LaMoure County  
Water, Underground--North Dakota--Stutsman County  
Water-supply--North Dakota--Dickey County  
Water-supply--North Dakota--LaMoure County  
Water-supply--North Dakota--Stutsman County

OHIO

3032

**OHIO. AGRICULTURAL RESEARCH AND DEVELOPMENT CENTER, Wooster Dept. of Agronomy.** Ohio crop and weather summary. 1984-85. Wooster. 2 v. ill. (Agronomy Dept. series 211)

Issued in cooperation with National Oceanic and Atmospheric Administration and Ohio Crop Reporting Service.

82-646604

Meteorology--observations--Ohio  
Field crops--Ohio

3033

**OHIO. CIVIL RIGHTS COMMISSION.** Annual report. 26th: 1984/85. [Columbus] vifi, 16 p. ill.

Report year ends June 30.

61-63158

Civil rights--Ohio  
Discrimination--Ohio

3034

**OHIO. DEPT. OF AGING.** Annual report. 1985. [Columbus] 43 p. ill.

85-644091

Aged--care and hygiene--Ohio  
Social work with the aged--Ohio

3035

**OHIO. DEPT. OF EDUCATION. Division of Computer Services and Statistical Reports.** Administrative, instructional, and non-instructional salaries in Ohio. 1985/86. [Columbus] iv, 99 p. ill.

Cover title: Salary study, school year 1984-85.  
\$4.00.

61-63510

Teachers--salaries, pensions, etc.--Ohio  
School officials and employees--salaries, pensions, etc.--Ohio  
School superintendent and principals--salaries, pensions, etc.--Ohio

3036

**OHIO. DEPT. OF INSURANCE.** List of insurance companies authorized to transact business in the State of Ohio. July 1, 1986. Columbus. 36 p.

Insurance--directories--Ohio

3037

**OHIO. DEPT. OF MENTAL HEALTH.** State mental health plan. 1986/88. [Columbus] 58 p. ill.

86-640425

Mental health planning--Ohio

3038

**OHIO. DEPT. OF REHABILITATION AND CORRECTION.** Annual report. 1984/85. [Columbus] 23 p. ill.

86-640806

Corrections--Florida

3039

**OHIO. DIVISION OF SOIL AND WATER CONSERVATION.** Soil survey of Knox County, Ohio [by C.E. Redmond and T.E. Graham. Columbus, 1986] ix, 213, 66 p. ill.

Issued in cooperation with the U.S. Soil Conservation Service and the Ohio Agricultural Research and Development Center.

86-603438

Soil-surveys--Ohio--Knox County

3040

**OHIO. GOVERNOR'S OFFICE OF CRIMINAL JUSTICE SERVICES.** High speed pursuit; study paper and recommended guidelines, prepared by Governor's Office Law Enforcement Liaison Committee. [Columbus] 1986. 29 l. ill.

Cover title: Suggested guidelines, high speed pursuit policy.

87-620586

Police pursuit driving--Ohio

3041

**OHIO. GOVERNOR'S OFFICE OF CRIMINAL JUSTICE SERVICES.** Model use-of-force policy and model legislation, presented to Governor's Law Enforcement Liaison Committee, by Use of Force Subcommittee. Rev. [Columbus] 1985. 42 l.

87-620587

Police discretion--Ohio  
Police--Ohio

3042

**OHIO. LABOR MARKET INFORMATION DIVISION.** Average employment, total payroll, and average weekly earnings of educational local government employees covered under Ohio unemployment compensation law, by county. 1985. Columbus. [1] l. ([Table] RS 203.8)

School employees--salaries, pensions, etc.--Ohio  
Payrolls--Ohio

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3043

**OHIO. LABOR MARKET INFORMATION DIVISION.** Average employment, total payroll, and average weekly earnings of educational State government employees covered under Ohio unemployment compensation law, by county. 1985. Columbus. [1] 1. ([Table] RS 203.7)

School employees--salaries, pensions, etc.--Ohio  
Payrolls--Ohio

3044

**OHIO. LABOR MARKET INFORMATION DIVISION.** Average employment, total payroll, and average weekly earnings of noneducational local government employees covered under Ohio unemployment compensation law, by county. 1985. Columbus. [1] 1. ([Table] RS 203.9)

Local officials and employees--salaries, allowances, etc.--Ohio  
Payrolls--Ohio

3045

**OHIO. LABOR MARKET INFORMATION DIVISION.** Average employment, total payroll, and average weekly earnings of noneducational State government employees covered under Ohio unemployment compensation law, by county. 1985. Columbus. [1] 1. ([Table] RS 203.6)

State officials and employees--salaries, pensions, etc.--Ohio  
Payrolls--Ohio

3046

**OHIO. LABOR MARKET INFORMATION DIVISION.** Average number of workers covered under Ohio unemployment compensation law by industrial division and county. 1985. [Columbus] 3 1. ([Table] 203.1-B) annual.

Labor and laboring classes--Ohio  
Insurance, Unemployment--Ohio

3047

**OHIO. LABOR MARKET INFORMATION DIVISION.** Average weekly earnings of workers under Ohio unemployment compensation law by industrial division and county. 1985. [Columbus] 3 1. ([Table] 203.3-B)

Wages--Ohio  
Insurance, Unemployment--Ohio

3048

**OHIO. LABOR MARKET INFORMATION DIVISION.** Employers, workers, total and taxable payroll, and contributions under Ohio unemployment compensation law by industrial group. 1985. [Columbus] 3 1. ([Table] 203.0)

Insurance, Unemployment--Ohio  
Payrolls--Ohio

3049

**OHIO. LABOR MARKET INFORMATION DIVISION.** Ohio employment and payrolls, by industry and by county. 1985. [Columbus] 5 p. ([Table] RS 203)

Employment--statistics--Ohio  
Payrolls--Ohio

3050

**OHIO. LABOR MARKET INFORMATION DIVISION.** Payrolls and contributions under Ohio unemployment compensation law by county. 1985. [Columbus] 3 1. ([Table] 203.2-A)

Payrolls--Ohio  
Insurance, Unemployment--Ohio

3051

**OHIO. LABOR MARKET INFORMATION DIVISION.** Payrolls and contributions under Ohio unemployment compensation law by industrial group. 1985. [Columbus] 3 1. ([Table] 203.2)

Payrolls--Ohio  
Insurance, Unemployment--Ohio

3052

**OHIO. LABOR MARKET INFORMATION DIVISION.** Total payroll (in thousands of dollars) under Ohio unemployment compensation law by industrial division and county. 1985. [Columbus] 3 1. ([Table] 203.2-B)

Payrolls--Ohio  
Insurance, Unemployment--Ohio

3053

**OHIO. LABOR MARKET INFORMATION DIVISION.** Workers covered under Ohio unemployment compensation law by industrial group. 1985. [Columbus] 3 1. ([Table] 203.1)

Labor and laboring classes--Ohio  
Insurance, Unemployment--Ohio

3054

**OHIO. LABOR MARKET INFORMATION DIVISION.** Workers, payrolls, and average weekly earnings in manufacturing industries under Ohio unemployment compensation law, durable and nondurable goods, by county. 1985. [Columbus] 3 1. ([Table] 203.4-A)

Labor and laboring classes--Ohio  
Wages--Ohio  
Payrolls--Ohio  
Insurance, Unemployment--Ohio

3055

**OHIO. STATE HIGHWAY PATROL.** Annual report. 1985. [Columbus] vi, 33 p. ill.

65-64176

Traffic police--Ohio

3056

**OHIO. STATE LIBRARY, Columbus.** Statistics of Ohio libraries. 1985. Columbus. 100 p. ill.

86-642334  
Library statistics--Ohio

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## OKLAHOMA

3057

OKLAHOMA. BOARD OF EXAMINERS FOR SPEECH PATHOLOGY AND AUDIOLOGY. 1986 directory and licensing act & rules. [Oklahoma City, n.d.] iii, 134 p.

87-620580

Speech therapists--directories--Oklahoma  
Audiologists--directories--Oklahoma  
Administrative agencies--rules and practice--Oklahoma

3058

OKLAHOMA. DEPT. OF HUMAN SERVICES. Better diets; healthier people; food stamps make the difference. [Oklahoma City, n.d.] folder. (DHS publication) 86-10)

Food stamp program--Oklahoma

3059

OKLAHOMA. DEPT. OF HUMAN SERVICES. Geriatric multidisciplinary evaluation clinic, O'Donoghue Rehabilitation Institute. [Oklahoma City, n.d.] folder. ill. (DHS publication) 86-04)

Geriatrics--Oklahoma--Oklahoma City

3060

OKLAHOMA. DEPT. OF HUMAN SERVICES. Oklahoma natural death act; just a few questions and answers regarding the directive to physicians. [Oklahoma City, 1985?] folder. (DHS publication) 86-08)  
Issued by its Division of Services for the Aging, Special Unit on Aging.

Right to die--Oklahoma

3061

OKLAHOMA. DEPT. OF HUMAN SERVICES. PPO spells savings. [Oklahoma City, n.d.] folder. (DHS publication) 85-202)

Insurance, Government employees' health--Oklahoma

3062

OKLAHOMA. DEPT. OF HUMAN SERVICES. Protect your children. [Oklahoma City, n.d.] folder. ill. (DHS publication) 85-206)

Child health services--Oklahoma  
Medicaid--Oklahoma

3063

OKLAHOMA. DEPT. OF HUMAN SERVICES. Putting the pieces together. [Oklahoma City, n.d.] folder. ill. (DHS publication) 85-187)  
Issued by its Division of Services for the Aging, Special Unit on Aging.

Aged--services for--Oklahoma

3064

OKLAHOMA. DEPT. OF HUMAN SERVICES. Screening clinic, O'Donoghue Rehabilitation Institute. [Oklahoma City, n.d.] folder. ill. (DHS publication) 86-07)

Rehabilitation centers--Oklahoma--Oklahoma City

3065

OKLAHOMA. DEPT. OF HUMAN SERVICES. Show a child you care; volunteer. [Oklahoma City, n.d.] 1. (DHS publication) 84-56)

Volunteer workers in social service--Oklahoma--Oklahoma County

3066

OKLAHOMA. DEPT. OF HUMAN SERVICES. Special Unit on Aging. Housing directory for older Oklahomans. [Oklahoma City, n.d.] 141 p. ill. (Dept. of Human Services. DHS publication) 85-89)

Aged--dwellings--directories--Oklahoma

3067

OKLAHOMA. DEPT. OF LIBRARIES. Annual directory of Oklahoma libraries. 1985. Oklahoma City. 39 p.

85-650518

Libraries--directories--Oklahoma

3068

OKLAHOMA. DEPT. OF LIBRARIES. Annual report of Oklahoma libraries. 1984/85. Oklahoma City. 75 p. ill.

Report year ends June 30.

On cover: Library statistics.

85-650519

Library statistics--Oklahoma

3069

OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Cashier-checker; a vocational training program for adult students. [Stillwater, 1985] folder. ill.

Vocational education--Oklahoma

3070

OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Industrial arts technology education programs. [Stillwater, 1985] 8 p. ill.

Vocational education--Oklahoma

3071

OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Oklahoma vo-tech; it works! [Stillwater, 1985] folder.

Vocational education--Oklahoma

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3072  
**OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION.** Oklahoma vo-tech; it works! A guide to Oklahoma area vo-tech schools. [Stillwater, 1985] folder. ill.

Vocational education--directories--Oklahoma

3073  
**OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION.** Vo-tech industry training program; nation's best. Oklahoma City [1986] folder. ill.

Vocational education--Oklahoma

3074  
**OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION.** Agriculture Division. 1985-86 vo-ag teachers & staff directory & pictorial. Stillwater [1986] unpaged. ill.

Vocational teachers--directories--Oklahoma  
 Agriculture teachers--directories--Oklahoma

3075  
**OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION.** Curriculum and Instructional Materials Center. The catalog; CIMC. [Stillwater] 1986. 66, L 39 p. ill.

Vocational education--study and teaching  
 Teaching--aids and devices

3076  
**OKLAHOMA. GEOLOGICAL SURVEY.** Temperature-gradient information for several boreholes drilled in Oklahoma, prepared by William E. Harrison [and] Kenneth V. Luza. Norman, 1986. 42 l. ill. (Special publication 86-2)

Earth temperature--Oklahoma

3077  
**OKLAHOMA. GRAND RIVER DAM AUTHORITY.** Annual report. 1985. [Vinita] 28 p. ill.

Dams--Grand River

3078  
**OKLAHOMA. LEGISLATURE.** House of Representatives. Fiscal Division. Planning Oklahoma's future: a synthesis of reform proposals for the Oklahoma House of Representatives, Special Committee on Long-Range Planning and Reform. [Oklahoma City] 1985. 110 l. ill.

Issued in cooperation with the Research and Legal Divisions, Oklahoma House of Representatives.

87-620581

Economic policy--Oklahoma  
 Forecasting--Oklahoma

3079  
**OKLAHOMA. MARKETING INDUSTRY DIVISION.** 1986-87 Oklahoma hay directory. [Oklahoma City, n.d.] unpaged.

Hay trade--directories--Oklahoma

3080  
**OKLAHOMA. MARKETING INDUSTRY DIVISION.** Oklahoma fruit & vegetable buyer's guide, 1986-87. [Oklahoma City, n.d.] unpaged.

Farm produce--marketing--directories--Oklahoma

3081  
**OKLAHOMA. MARKETING INDUSTRY DIVISION.** Oklahoma nursery stock buyer's guide, 1986-87. [Oklahoma City, n.d.] 18 p.

Nurseries (Horticulture)--directories--Oklahoma

3082  
**OKLAHOMA. SCENIC RIVERS COMMISSION.** Oklahoma Scenic River [sic] Commission. Tahlequah [n.d.] folder. ill.

Wild and scenic rivers--Oklahoma

3083  
**OKLAHOMA. STATE DEPT. OF EDUCATION.** Oklahoma educational directory. 1986/87. Oklahoma City. 127 p. annual  
 78-643623

Education--directories--Oklahoma

3084  
**OKLAHOMA. STATE DEPT. OF EDUCATION.** Media Resource Center. Instructional television schedule. 1986/87. Oklahoma City. 106 p.

Television in education--Oklahoma

3085  
**OKLAHOMA. SUPREME COURT.** Oklahoma decisions; cases decided in the Supreme Court, Court of Criminal Appeals, Court of Appeals, and Court on the Judiciary, reported in Pacific reporter, second series. [Vol.] 710 P.2d - 714 p.2d. St. Paul, West Pub. Co., 1986. various pagings.

38-33172  
 Law reports, digests, etc.--Oklahoma

3086  
**OKLAHOMA. TOURISM AND RECREATION DEPT.** Forest Heritage and Education Center of the South; Beavers Bend State Park. [Rev. Oklahoma City, c1985] folder. ill.

Forests and forestry--Oklahoma  
 Description and travel--Oklahoma

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## OREGON

3087

OREGON. AGRICULTURAL EXPERIMENT STATION, Corvallis. Marginal analysis of soil loss control on the Mission-Lapwai watershed, Idaho [by] William A. McNamee, Howard R. Thomas [and] Stanley F. Miller. Corvallis [1986] 61 p. ill. (Special bulletin 667)

Soil conservation--Idaho

3088

OREGON. BUREAU OF LABOR AND INDUSTRIES. Information guide for agricultural workers. [Salem, n.d.] 8 p. Issued also in Spanish.

Agricultural laborers--Oregon

3089

OREGON. BUSINESS DEVELOPMENT DIVISION. The Oregon advantage for the electronics industry. [Salem, 1985?] unpaged. ill.

Electronic industries--Oregon  
Economic history--Oregon  
Industrial promotion--Oregon

3090

OREGON. CENTER FOR HEALTH STATISTICS. Births and neonatal deaths by birthweight and hospital of birth occurrence, Oregon, 1980-1984. [Portland] 1986. 21 p. ill. 87-620588

Infants (Newborn)--mortality--statistics--Oregon  
Childbirth--statistics--Oregon

3091

OREGON. CENTER FOR HEALTH STATISTICS. Induced terminations of pregnancy, Oregon, 1985. Portland. 39 p. ill.

On cover: Report: 1985. 85-642445

Abortion--Oregon

3092

OREGON. CENTER FOR HEALTH STATISTICS. Suicides and homicides, Oregon residents, 1979 to 1981. Portland, 1986. 39 p. ill.

On t.p.: Part three in a series  
Accidental deaths, suicides, and homicides.

87-620589

Suicide--statistics--Oregon  
Homicide--statistics--Oregon

3093

OREGON. COMMISSION ON INDIAN SERVICES. Oregon directory of American Indian resources. 1985/87. Compiled and edited by Margaret J. (Peggy) Wubker. Salem. xiv, 43 p. ill.

Indians of North America--public welfare--directories--Oregon

3094

OREGON. CORRECTIONS DIVISION. Oregon community corrections, 1977-1984; an evaluation, prepared by Jerry F. Medler. [Salem] 1985. iv, 49 p. ill. 87-620590

Community-based corrections--Oregon

3095

OREGON. COURT OF APPEALS. Report of cases decided in the Court of Appeals of the State of Oregon. Vol. 77; Dec. 18, 1985/Febr. 19, 1986. Mary Bauman, editor. Pam Howe [and] Judi Wells, assistant editors. Salem, State Printing. 30 772 p.

Title on spine: Oregon reports.

77-649799

Law reports, digests, etc.--Oregon

3096

OREGON. DEPT. OF EDUCATION. Apportionment of the basic school support fund. 1985/86. Salem. 21 p.

Report year ends June 30.

Education--finance--Oregon

3097

OREGON. DEPT. OF EDUCATION. Oregon community college directory. 1986/87. [Prepared in cooperation with] Oregon Community College Association. Salem. ix, 22 p.

Cover title: Community colleges: education that works.

Community colleges--directories--Oregon  
Community colleges--faculty--directories--Oregon

3098

OREGON. DEPT. OF EDUCATION. The status of microcomputers in Oregon public schools; a statewide survey, by William E. Lamon. [Prepared in cooperation with] University of Oregon. Salem, 1986. 71 p. ill.

Microcomputers--Oregon  
Computer-assisted instruction--Oregon

3099

OREGON. DEPT. OF EDUCATION. Pupil Transportation Services. Minimum standards for Oregon school buses. Rev. Salem, 1985. viii, 59 p. ill.

87-620591

School buses--standards--Oregon

3100

OREGON. DEPT. OF FORESTRY. D.L. Phipps State Forest Nursery. [Salem, n.d.] folder. ill.

Forest nurseries--Oregon

3101

OREGON. DEPT. OF FORESTRY. Coos District. Annual report. 1985. [Salem] 11 p. ill.

Forests and forestry--Oregon

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3102

OREGON. DEPT. OF JUSTICE. Child protective services; legal and administrative framework, written by Karen H. Green. Rev. by Deborah A.K. Wilson. [Salem] c1986. 26 p.

Issued in cooperation with the Children's Services Division, State Dept. of Human Resources.

87-620592

Child abuse--Oregon

3103

OREGON. DEPT. OF JUSTICE. Oregon attorney general's administrative law manual and uniform and model rules of procedure under the Administrative procedure act. [Salem] 1986. xi, 164, A 44 p. ill.

87-620593

Administrative agencies--rules and practice--handbooks, manuals, etc.--Oregon

3104

OREGON. DEPT. OF JUSTICE. Support Enforcement Division. Child support enforcement. [Salem, n.d.] 12 p.

Child support--Oregon

3105

OREGON. DEPT. OF REVENUE. Research Section. Oregon personal income tax; annual statistics. 1984. Salem. iv, 144 p.

81-643228

Income tax--statistics--Oregon

3106

OREGON. DEPT. OF TRANSPORTATION. Directory. [Salem] 1986. ii, 25 p.

Highway departments--directories--Oregon  
Transportation--Oregon  
Administrative agencies--directories--Oregon

3107

OREGON. DEPT. OF TRANSPORTATION. Office of Intergovernmental and Public Affairs. Facts about ODOT and its activities. [Salem, 1986] 43 p. ill.

Highway departments--Oregon  
Transportation--Oregon

3108

OREGON. DEPT. OF TRANSPORTATION. Planning Section. Economics Unit. Out-of-state travel revenue report. 1983. [Prepared] for State Economic Development Dept., Tourism Division. [Salem] [3] l. annual.

Tourist trade--economic aspects--Oregon

3109

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Handicapped children--education--Oregon

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OREGON. DIVISION OF VOCATIONAL EDUCATION. Subject matter update, 1986-87; construction. Salem, 1985. iv, 13 p.

Vocational education--Oregon

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OREGON. DIVISION OF VOCATIONAL EDUCATION. Subject matter update, 1986-87; foodservice. Salem, 1985. iv, 13 p.

Vocational education--Oregon

3112

OREGON. DIVISION OF VOCATIONAL EDUCATION. Subject matter update, 1986-87; forestry/forest products. Salem, 1985. iv, 13 p.

Vocational education--Oregon

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Vocational education--Oregon

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Each volume prepared as a chapter of the assessment issued as A policy issue paper.

Education--finance--Oregon

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OREGON. EMPLOYMENT DIVISION. The resume; "advertise your professional qualifications." [Salem, n.d.] 8 p. (ES PUB 59p)

Resumes (Employment)

3117

OREGON. ENVIRONMENTAL QUALITY COMMISSION. Report on the vehicle inspection program, 1983-1984, prepared by Dept. of Environmental Quality, Vehicle Inspection Program. [Portland] 1985. 7, B 7, C 5, D 6, E 9, F 6 p. + ill.

Automobiles--pollution control devices--inspection--Oregon

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Fish hatcheries--Oregon

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81-640503 Forests and forestry--Oregon

Air--pollution--Oregon

3120

OREGON. GOVERNOR'S COUNCIL ON ALCOHOL AND DRUG ABUSE PROGRAMS. Oregon State plan for alcohol and drug abuse programs. Prepared [in cooperation with] the Office of Alcohol and Drug Abuse Programs, Dept. of Human Resources. [Salem] 1986. 60 p. 87-620594

Alcoholism--treatment--planning--Oregon  
Drug abuse--treatment--planning--Oregon

3121

OREGON. GOVERNOR'S TASK FORCE ON LIABILITY. Final report on recommendations to ease the liability insurance strain in Oregon. [Salem] 1986. 63, 2, 10, 10 p. ill.

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87-620595

Insurance, Liability--Oregon

3122

OREGON. HEALTH COUNCIL. Oregon State Health Plan, proposed for public comment on April 1, 1986. [Salem, 1986] 6 p.

Caption title.

Health planning--Oregon  
Medical policy--Oregon

3123

OREGON. HEALTH DIVISION. Some facts about PCBs in fluorescent light ballasts. [Portland, n.d.] 3 p.

Polychlorinated biphenyls  
Fluorescent lamps

3124

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Waterworks--Oregon

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OREGON. [HIGHWAY DIVISION] City official list. 1986. [Salem] 8 p.

Municipal officials and employees--Oregon

3126

OREGON. [HIGHWAY DIVISION] County road officials. 1986. [Salem] unpaged.

County officials and employees--Oregon

3127

OREGON. HIGHWAY DIVISION. Final environmental impact statement and final section 4(f) evaluation; Tualatin Valley Highway, 21st Avenue/East Main Street, city of Hillsboro, Oregon. [Salem] 1986. ii, 42 p. + ill.

Issued in cooperation with Federal Highway Administration and the city of Hillsboro.

FHWA-OR-EIS-85-02-F.

Road construction--environmental aspects--Oregon--Hillsboro

3128

OREGON. HIGHWAY DIVISION. McLoughlin Boulevard; final environmental impact statement, Union-Grand viaduct-S.E. River Road. [Salem, 1986] xi, 236 p. ill.

Issued in cooperation with Federal Highway Administration.

FHWA-OR-EIS-82-01-F.

Road construction--environmental aspects--Oregon--Multnomah County

Road construction--environmental aspects--Oregon--Clackamas County

3129

OREGON. HIGHWAY DIVISION. North Roseburg interchange; draft environmental impact statement; Interstate 5, Roseburg, Oregon. [Salem, 1986] viii, 186 p. + ill.

Issued in cooperation with Federal Highway Administration.

FHWA-OR-EIS-86-01-D.

Road construction--environmental aspects--Oregon--Roseburg

3130

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Roads--guide-books--Oregon  
Description and travel--Oregon

3131

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Roads--finance--Oregon

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3132

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Dentistry--law and legislation--Oregon  
Administrative agencies--rules and  
practice--Oregon

3133

OREGON. MOTOR VEHICLES DIVISION. How to renew in 10 easy steps. [Salem, n.d. 4] p.

Automobiles--registration and transfer--Oregon

3134

OREGON. MOTOR VEHICLES DIVISION. Snowmobiles and all-terrain vehicles in Oregon. Salem [n.d.] 8 p.

Snowmobiling--Oregon  
All terrain vehicles--Oregon

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Drunk driving--Oregon

3136

OREGON. OREGON STATE UNIVERSITY, Corvallis. College of Oceanography. Moored temperature and conductivity observations during ALWEX [by] Murray D. Levine, Steve R. Gard [and] Jay Simpkins. Corvallis [1986] i, 195 p. ill. (Reference 86-9)  
Data report 123.

Ocean temperature--Arctic Ocean

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OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Albacore tuna; a quality guide for off-the-dock purchasers [by] K.S. Hilderbrand, Jr. [Corvallis] 1986. 4 p. ill. ([Marine Advisory Program], SG 82)  
25 cents.

Albacore

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OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Business management; record keeping: a how-to-do-it guide for small woodland owners [by Norman E. Elwood. Corvallis] 1986. 13 p. ill. (Extension circular 1187)  
On t.p.: The woodland workbook.  
\$1.00.

Wood-lots

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Dwellings--insulation  
Windows

3140

OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Growing meadowfoam in the Willamette Valley [by Russell S. Karow, Gary D. Jolliff, and Mike Stoltz. Corvallis] 1986. [2] p. ill. (E[xtension] c[circular] 1237)

Oilseed plants

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OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Gyotaku: Japanese fish printing. [Corvallis] 1986. [4] p. ill. ([Marine Advisory Program] SG 81)

A reprint.  
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Storm windows

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OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Raising and training a livestock-guarding dog [by Jay R. Lorenz and Lorna Coppinger. Corvallis] 1986. 7 p. ill. (Extension circular 1238)  
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Sheep dogs

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Eucalyptus--Oregon

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Hardwoods

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Fishing boats

3148

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Local transit--Oregon

3149

OREGON. PUBLIC UTILITY COMMISSIONER. Railroad accidents in Oregon; statistics summary & analysis. 1985. [Salem] iii, 49 p. ill. annual.

74-840303

Railroads--accidents--Oregon

3150

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Secretaries of State (State governments)--Oregon

3151

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Auditing--Oregon

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OREGON. SECRETARY OF STATE. Division of Audits. Audit report, State of Oregon, Commission on the Judicial Branch. Portland, Oregon, July 1, 1982 to June 30, 1985. [Salem, 1986] 1, 14 l.

Auditing--Oregon

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Auditing--Oregon

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Auditing--Oregon

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Auditing--Oregon

3156

OREGON. STATE MARINE BOARD. Boating synopsis; local boat operation rules, selected state-wide laws and rules. [Salem] 1986. 36 p.

Boats and boating--Oregon

3157

OREGON. STATE MARINE BOARD. Oregon recreational boating accident statistics-1985. [Salem, 1985?] [2] p.

Boats and boating--accidents and injuries--statistics--Oregon

3158

OREGON. STATE MARINE BOARD. State of Oregon boating study, phase I report; new boating technology; the impact of jet boats on Oregon's streams and rivers, prepared by JC Dragoo & Assoc. [Salem] 1986. 19 p. ill.

Cover title: Oregon State boating study; new boating technology...

Jet boats--Oregon

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OREGON. UNIVERSITY OF OREGON, Eugene. Bureau of Governmental Research and Service. Oregon city finances. 1984/85. [Eugene] 33 p. annual.  
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 85-646184

Local finance--Oregon  
 Cities and towns--Oregon  
 Urban economics--Oregon

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OREGON. VOCATIONAL REHABILITATION DIVISION. Disability Determination Services. Consultative examinations; a supplemental guide for the evaluation of mental impairments. [Salem, n.d.] 32 p. ill.

Mental illness--Oregon  
 Vocational rehabilitation--Oregon

3161  
OREGON. WILDLIFE DIVISION. 1985 big game statistics (harvest surveys not conducted for 1984 seasons) [Salem, 1985] 23 p.

Big game animals--Oregon

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3162  
PENNSYLVANIA. BUREAU OF BASIC EDUCATION FISCAL ADMINISTRATION. Division of Child Accounting and Subsidy Research. Dropout rate by school district. 1982/83. [By Barbara J. Nelson. Harrisburg] 25 p. ill.  
 80-643291  
 Dropouts--statistics--Pennsylvania

3163  
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 For sale by Pennsylvania State Data Center, Pennsylvania State University at Harrisburg, Institute of State and Regional Affairs, Middletown, PA, 17057.  
 A59-9073  
 Economic history--statistics--Pennsylvania  
 Social history--statistics--Pennsylvania

3164  
PENNSYLVANIA. DEPT. OF CORRECTIONS. Annual report. 1st; 1984/85. [Camp Hill] iv, 107 p. ill.

Corrections--Pennsylvania  
 Correctional institutions--statistics--Pennsylvania

3165  
PENNSYLVANIA. DEPT. OF CORRECTIONS. Division of Planning, Research, and Statistics. Statistical report for the years 1980-1985. [Camp Hill, 1985?] 40 p. ill.  
 87-620559

Corrections--Pennsylvania

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PENNSYLVANIA. DEPT. OF EDUCATION. Department of Education [organization chart. Harrisburg, 1985?] sheet. ill.

State departments of education--Pennsylvania

3167  
PENNSYLVANIA. DEPT. OF REVENUE. Office of Policy Evaluation and Planning. Sales and use tax by standard industrial classification within counties. 1985/86. [Harrisburg] 10 p. (Statistical data sheet; supplement)

Sales tax--Pennsylvania  
 Use tax--Pennsylvania

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PENNSYLVANIA. DIVISION OF HEALTH CARE PLANS. Annual report on health maintenance organizations (HMOs) 3d; 1985. [Harrisburg] ii, 22 p. ill.

Health maintenance organizations--Pennsylvania

3169  
PENNSYLVANIA. GAME COMMISSION. A digest of Pennsylvania hunting, trapping regulations, September 1, 1986 to August 31, 1987. [Harrisburg, n.d.] 50 p. ill.

Hunting--Pennsylvania  
 Trapping--Pennsylvania

3170  
PENNSYLVANIA. GENERAL ASSEMBLY. House of Representatives. History of House bills and resolutions with indexes to bills, resolutions, vetoes, and acts. Sessions of 1983 and 1984. [Harrisburg] various pagings. ill.

On cover: Final issue.

unk82-42312  
 Bills, Legislative--Pennsylvania  
 Resolutions--Pennsylvania  
 Legislative histories--Pennsylvania  
 Veto--Pennsylvania

3171  
PENNSYLVANIA. GENERAL ASSEMBLY. Joint Legislative Air and Water Pollution Control and Conservation Committee. House resolution no. 6: Land application of sewage sludge. Pt. 2: Technical criteria. [Harrisburg] 1986. ii, 37 p.  
 86-621867

Sewage disposal in the ground--Pennsylvania

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Sunset reviews of government programs--Pennsylvania  
Private schools--Pennsylvania  
Correspondence schools and courses--Pennsylvania

3173

PENNSYLVANIA. GENERAL ASSEMBLY. Senate. History of Senate bills, resolutions and executive communications in the Senate with indexes to bills, resolutions, joint resolutions, vetoes and acts. Sessions of 1983 and 1984. [Harrisburg] various pagings. ill. On cover: Final issue.

unk82-42313

Bills, Legislative--Pennsylvania  
Resolutions--Pennsylvania  
Legislative histories--Pennsylvania  
Veto--Pennsylvania

3174

PENNSYLVANIA. LABOR RELATIONS BOARD. [Report] 1986. Harrisburg. iii, 76 p. ill. Cover title: Annual report.

39-28215

Industrial relations--Pennsylvania

3175

PENNSYLVANIA. LIQUOR CONTROL BOARD. Retail and distributor malt beverage licenses; district no. 1. 1986/87. Harrisburg. 18 p. ill.

81-643757

Liquor traffic--directories--Pennsylvania

3176

PENNSYLVANIA. LIQUOR CONTROL BOARD. Retail liquor licenses; district no. 1. 1986/87. Harrisburg. 100 p. ill.

81-643856

Liquor traffic--directories--Pennsylvania

3177

PENNSYLVANIA. OFFICE OF ADMINISTRATION. Pay plan 86. [Harrisburg, 1986] various pagings.

State officials and employees--salaries, pensions, etc.--Pennsylvania

3178

PENNSYLVANIA. OFFICE OF EMPLOYMENT SECURITY. Research and Statistics Division. Employment and wages of workers covered by the Pennsylvania unemployment compensation law. 1984. Harrisburg. i, 42 p. ill. (Statistical information bulletin 242)

84-644549

Insurance, Unemployment--Pennsylvania  
Employment--Pennsylvania  
Wages--Pennsylvania

3179

PENNSYLVANIA. OFFICE OF EMPLOYMENT SECURITY. Research and Statistics Division. Employment and wages of workers covered by the Pennsylvania unemployment compensation law by county and by industry. 33d-34th; 1985-86. Harrisburg. 2 v. annual. (Statistical information bulletin 243 and 245)

Insurance, Unemployment--Pennsylvania  
Employment--Pennsylvania  
Wages--Pennsylvania

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PENNSYLVANIA. OFFICE OF EMPLOYMENT SECURITY. Research and Statistics Division. Labor Market and Occupational Analysis Section. Directory of labor market information reports and publications. 1986. [Harrisburg, 1986] ii, 25 p. ill. Free.

Labor supply--information services--directories--Pennsylvania

3181

PENNSYLVANIA. OFFICE OF THE AUDITOR GENERAL. Commonwealth of Pennsylvania, Treasury Department, report of securities in the custody of the State Treasurer and those held for his account as of December 31, 1984. [Harrisburg, 1986] 8 l.

Auditing--Pennsylvania

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PENNSYLVANIA. OFFICE OF THE AUDITOR GENERAL. Commonwealth of Pennsylvania, Treasury Department, report of securities in the custody of the State Treasurer and those held for his account as of June 29, 1984. [Harrisburg, 1986] 9 l.

Auditing--Pennsylvania

3183

PENNSYLVANIA. OFFICE OF THE AUDITOR GENERAL. Department of Public Welfare, Harrisburg, Pennsylvania; audit report. 1982/84. [Harrisburg] 18 l.

Report period ends June 30.

Auditing--Pennsylvania

3184

PENNSYLVANIA. OFFICE OF THE AUDITOR GENERAL. Pennsylvania Game Commission, Harrisburg, Pennsylvania; audit report. 1983/85. [Harrisburg] 12 l.

Report period ends June 30.

Auditing--Pennsylvania

3185

PENNSYLVANIA. OFFICE OF THE BUDGET. Accounting budget control subsystem. [Harrisburg, 1986] ii, 35, 93 p. ill.

Information storage and retrieval systems--accounting--Pennsylvania

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Public contracts--Pennsylvania

3187

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Issued in cooperation with the U.S. Soil Conservation Service and the State Dept. of Environmental Resources, State Conservation Commission.

86-603445

Soil-surveys--Pennsylvania--Lycoming County

3188

PENNSYLVANIA. STATE HEALTH DATA CENTER. Proportional analysis of associations between elementary and secondary school teachers and death from malignant neoplasms using 1983 and 1984 Pennsylvania death data. Harrisburg, 1986. 80 p.

87-620561

Occupational diseases--Pennsylvania  
Elementary school teachers--Pennsylvania  
High school teachers--Pennsylvania  
Cancer--Pennsylvania

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3189

RHODE ISLAND. DEPT. OF STATE. Notary public guide. [Prepared in cooperation] with the Rhode Island Law Institute. [Providence] 1986. unpaged. ill. (Information 14)

Notaries--Rhode Island

3190

RHODE ISLAND. FILM COMMISSION. Rhode Island Film Commission production manual [by John L. Nero] 1st ed. Providence, 1986. 104 p.

Moving-picture industry--Rhode Island

3191

RHODE ISLAND. INSURANCE DIVISION. Annual report...made to the General Assembly, showing the condition of fire & casualty, life and title insurance companies; reciprocals; fraternal benefit societies; hospital, medical and dental service corporations; health maintenance organizations; and non-profit legal service corporations. 123d; 1984. [Providence] 259 p.

Insurance--Rhode Island

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3192

SOUTH CAROLINA. AGRICULTURAL EXPERIMENT STATION. Clemson. Soil survey of Horry County, South Carolina [by Travis A. Dudley. Columbia, 1986] vii, 137, 92 p. ill.

Issued in cooperation with the U.S. Soil Conservation Service and South Carolina Land Resources Conservation Commission.

86-603434

Soil-surveys--South Carolina--Horry County

3193

SOUTH CAROLINA. CHILDREN'S CASE RESOLUTION COMMISSION. Annual report. 1985. [Columbia] 56 p. ill.

Handicapped children--services for--South Carolina

3194

SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service. Community development; grade levels 7-12. Revised [by Eddie D. Wynn. Clemson] 1986. 8 p. (4-H manual 66)

Four-H club projects

3195

SOUTH CAROLINA. CLEMSON UNIVERSITY. Strom Thurmond Institute. Executive summary; The situation and outlook for water resource use in South Carolina, 1985-2000: a first year interim report. Prepared for South Carolina Water Resources Commission. [Clemson] 1985. 11 p.

Cover title: The situation and outlook for water resource use in South Carolina 1985-2000...

Water use--South Carolina  
Water resources development--South Carolina

3196

SOUTH CAROLINA. COMMISSION ON AGING. Annual report. 18th; 1983/84. [Columbia] 35 p.

Report year ends June 30.

76-643982

Aged--services for--South Carolina

3197

SOUTH CAROLINA. COMMISSION ON ALCOHOL AND DRUG ABUSE. Division of Planning, Evaluation, and Grants Management. Uniform crime report arrest information relating to substance abuse in South Carolina. 1985. By Catherine N. Blume. Columbia. ii, 51 p. ill.

84-649620

Substance abuse--South Carolina  
Arrest--South Carolina

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**SOUTH CAROLINA. DEPT. OF AGRICULTURE.** Tobacco report. 1984. [Columbia] 31 p. ill. annual.

43-50411

Tobacco--South Carolina  
Tobacco manufacture and trade--South Carolina

3199

**SOUTH CAROLINA. DEPT. OF EDUCATION. Office of Research. Management Information Section.** Annual salary study, superintendents and principals. 1984/85. Columbia. v. 36 1. ill. (Office of Research. Report series, v. 1, no. 79)

78-643298

School superintendents and principals--salaries, pensions, etc.--South Carolina

3200

**SOUTH CAROLINA. DEPT. OF HEALTH AND ENVIRONMENTAL CONTROL.** Air pollution measurements of the South Carolina Air Quality Surveillance Network. 1985. [Columbia] 26 1. annual.

Air quality--standards--South Carolina

3201

**SOUTH CAROLINA. DEPT. OF HEALTH AND ENVIRONMENTAL CONTROL.** Maternal and child health block grant progress report, October 1, 1984--September 30, 1985. [Columbia, 1985?] 18 1.

Block grants--South Carolina

Maternal health services--South Carolina

Child health services--South Carolina

3202

**SOUTH CAROLINA. DIVISION OF COMMUNITY MENTAL HEALTH SERVICES.** Film catalog. Columbia [1985] 79 p.

Cover title: Catalog of films.

Moving-pictures--catalogs

3203

**SOUTH CAROLINA. DIVISION OF OCCUPATIONAL SAFETY AND HEALTH.** South Carolina occupational injuries and illnesses survey. 1983-84. Compiled by John Cimino [and others] Columbia. 2 v. ill. annual.

1983 survey issued by Dept. of Labor.  
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1984 cover title: South Carolina Department of Labor occupational injuries and illnesses survey.

85-650576

Industrial accidents--statistics--South Carolina  
Occupational diseases--statistics--South Carolina

3204

**SOUTH CAROLINA. EMPLOYMENT SECURITY COMMISSION. Research and Statistics Section.** South Carolina manpower in industry, labor force estimates and nonagricultural wage and salary employment by major industry division and selected industry groups; annual averages. 1977-82. Columbia. 61 p.

74-648660

Labor supply--South Carolina  
Employment--South Carolina

3205

**SOUTH CAROLINA. FRANCIS MARION COLLEGE, Florence.** Financial statements. 1984/85. [Florence] 15 p. ill.

Report year ends June 30.

State universities and colleges \*finance--South Carolina--Florence

3206

**SOUTH CAROLINA. HIGHWAY SAFETY DIVISION.** South Carolina traffic accidents. 1985. [Columbia] 60 p. ill.

41-52472

Traffic accidents--statistics--South Carolina

3207

**SOUTH CAROLINA. LABOR MARKET INFORMATION DIVISION.** Amusement & recreation services--SIC 79. Columbia, 1985. [4] p. (South Carolina occupational employment)

Employment--statistics--South Carolina

3208

**SOUTH CAROLINA. LABOR MARKET INFORMATION DIVISION.** Automotive repair services--SIC 75. Columbia, 1985. [4] p. (South Carolina occupational employment)

Employment--statistics--South Carolina

3209

**SOUTH CAROLINA. LABOR MARKET INFORMATION DIVISION.** Business services--SIC 73, exc. 737. Columbia, 1985. [5] p. (South Carolina occupational employment)

Employment--statistics--South Carolina

3210

**SOUTH CAROLINA. LABOR MARKET INFORMATION DIVISION.** Finance--SIC's 60-62, insurance--SIC's 63-64, real estate--SIC 65, exc. 651, legal services--SIC 81. Columbia, 1985. unpaged. (South Carolina occupational employment)

Employment--statistics--South Carolina

3211

**SOUTH CAROLINA. LABOR MARKET INFORMATION DIVISION.** Health services--SIC 80, exc. 806. Columbia, 1985. [4] p. (South Carolina occupational employment)

Employment--statistics--South Carolina

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Employment--statistics--South Carolina

3213

**SOUTH CAROLINA. LABOR MARKET INFORMATION DIVISION.** Membership organizations--SIC 86, exc. 866. Columbia, 1985. [4] p. (South Carolina occupational employment)

Employment--statistics--South Carolina

3214

**SOUTH CAROLINA. LABOR MARKET INFORMATION DIVISION.** Mining--SIC's 10-14, construction--SIC's 15-17. Columbia, 1985, unpaged. (South Carolina occupational employment)

Employment--statistics--South Carolina

3215

**SOUTH CAROLINA. LABOR MARKET INFORMATION DIVISION.** Miscellaneous repair services--SIC 76. Columbia, 1985. [4] p. (South Carolina occupational employment)

Employment--statistics--South Carolina

3216

**SOUTH CAROLINA. LABOR MARKET INFORMATION DIVISION.** Miscellaneous services--SIC 89. Columbia, 1985. [4] p. (South Carolina occupational employment)

Employment--statistics--South Carolina

3217

**SOUTH CAROLINA. LABOR MARKET INFORMATION DIVISION.** Personal services--SIC 72. Columbia, 1985. [4] p. (South Carolina occupational employment)

Employment--statistics--South Carolina

3218

**SOUTH CAROLINA. LABOR MARKET INFORMATION DIVISION.** Social services--SIC 83. Columbia, 1985. [4] p. (South Carolina occupational employment)

Employment--statistics--South Carolina

3219

**SOUTH CAROLINA. LABOR MARKET INFORMATION DIVISION.** South Carolina labor market information directory. 1986. Prepared in [cooperation] with the U.S. Employment and Training Administration and the U.S. Bureau of Labor Statistics. Columbia. 27 p.

Issued with supplement.

Labor supply--information services--directories--South Carolina

3220

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Employment--statistics--South Carolina  
Labor supply--statistics--South Carolina

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Employment--statistics--South Carolina  
Labor supply--statistics--South Carolina

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Wages--statistics--South Carolina  
Employment--statistics--South Carolina

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87-620582

Criminal statistics--South Carolina

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Administrative agencies--South Carolina

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Information storage and retrieval systems--child welfare--South Carolina

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Adolescent mothers--South Carolina  
Pregnancy, Adolescent--South Carolina

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Block grants--South Carolina  
Public welfare--South Carolina

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Poor--energy assistance--South Carolina

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Marine resources--research--South Carolina  
Research institutes--South Carolina--Charleston

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Tornadoes--statistics--South Carolina

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**SOUTH CAROLINA. STATE LIBRARY, Columbia.** Palmetto Pete B.I. wants you at the public library; summer reading manual. [Columbia] 1986. 79 p.+ ill.

Reading

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**SOUTH CAROLINA. STATE LIBRARY, Columbia.** The South Carolina program for library development under the Library services and construction act. 1985-88. Columbia. 68 p. ill. annual.

Federal aid to libraries--South Carolina  
Libraries--South Carolina

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Harbors--South Carolina

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Social sciences--addresses, essays, lectures

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Attorneys-general--South Dakota

3237

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Accountants--directories--South Dakota

3238

**SOUTH DAKOTA. COMMISSION ON CHILD SUPPORT.** Report of South Dakota Commission on Child Support. [Pierre, 1985] 17, 32 l.

Commission created by Executive order no. 84-06.

Child support--South Dakota

3239

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.** Avon school district no. 4-1 audit report, fiscal year ended June 30, 1986. Pierre [1986] 23 p.

Legislative auditing--South Dakota

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Legislative auditing--South Dakota

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Legislative auditing--South Dakota

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Legislative auditing--South Dakota

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City of Tyndall audit report, year ended December 31, 1985. Pierre [1986] 23 p.

Legislative auditing--South Dakota

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Legislative auditing--South Dakota

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**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.**  
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Legislative auditing--South Dakota

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Miner County audit report, year ended December 31, 1985. Pierre [1986] 19 p.

Legislative auditing--South Dakota

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Legislative auditing--South Dakota

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Ziebach County audit report, year ended December 31, 1985. Pierre [1986] 16 p.

Legislative auditing--South Dakota

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**SOUTH DAKOTA. DEPT. OF SOCIAL SERVICES.**  
Final pre-expenditure report for Title XX social services block grant, July 1, 1984-June 30, 1985. [Pierre, n.d.] 23 l.

Block grants--South Dakota  
Public welfare--South Dakota

3250

**SOUTH DAKOTA. DEPT. OF SOCIAL SERVICES.**  
Post-expenditure report for Title XX social services block grant, October 1981-June 30, 1983. [Pierre, n.d. 7] 1.

Block grants--South Dakota  
Public welfare--South Dakota

3251

**SOUTH DAKOTA. DEPT. OF SOCIAL SERVICES.**  
Post expenditure report for Title XX social services block grant, July 1, 1983-June 30, 1984. [Pierre, n.d.] 11, 2 1.

Block grants--South Dakota  
Public welfare--South Dakota

3252

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Post-expenditure report for Title XX social services block grant, July 1, 1984-June 30, 1985. [Pierre, 1985?] 12 l.

Block grants--South Dakota  
Public welfare--South Dakota

3253

**SOUTH DAKOTA. DEPT. OF SOCIAL SERVICES.**  
Post-expenditure report for Title XX social services block grant, July 1, 1985-June 30, 1986. [Pierre, 1986] 12 l.

Block grants--South Dakota  
Public welfare--South Dakota

3254

**SOUTH DAKOTA. DEPT. OF SOCIAL SERVICES.**  
Pre-expenditure report for Title XX social services block grant, July 1, 1985-June 30, 1986. [Pierre, n.d.] 24 l.

Block grants--South Dakota  
Public welfare--South Dakota

3255

**SOUTH DAKOTA. DEPT. OF SOCIAL SERVICES.**  
Pre-expenditure report for Title XX social services block grant, July 1, 1986-June 30, 1987. [Pierre, n.d.] 23 l.

Block grants--South Dakota  
Public welfare--South Dakota

3256

**SOUTH DAKOTA. DEPT. OF SOCIAL SERVICES.**  
Proposed expenditure report for Title XX social services block grant, July 1, 1986-June 30, 1987. [Pierre, n.d.] 23 l.

Block grants--South Dakota  
Public welfare--South Dakota

3257

**SOUTH DAKOTA. DEPT. OF SOCIAL SERVICES.**  
Proposed pre-expenditure report for Title XX social services block grant, July 1, 1984-June 30, 1985. [Pierre, n.d.] 23 p.

Block grants--South Dakota  
Public welfare--South Dakota

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Report on projected expenditures for the Title XX social services block grant July 1, 1982-June 30, 1983. [Pierre, n.d.] 21 l.

Block grants--South Dakota  
Public welfare--South Dakota

3259

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Report on projected expenditures for the Title XX social services block grant July 1, 1983-June 30, 1984. [Pierre, n.d.] 21 l. \*

Block grants--South Dakota  
Public welfare--South Dakota

3260

**SOUTH DAKOTA. DEPT. OF SOCIAL SERVICES.**  
Office of Developmental Disabilities.  
1986 State plan for mental health. [Pierre, n.d.] 6 l.

Mental health planning--South Dakota

3261

**SOUTH DAKOTA. DEPT. OF SOCIAL SERVICES.**  
Office of Developmental Disabilities.  
1987 State plan for mental health. [Pierre, n.d.] 6 l.

Mental health planning--South Dakota

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Cover title: Developmental disabilities State plan, FY 1984-1986 three-year plan.

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Developmentally disabled--services for--planning--South Dakota

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Developmentally disabled--services for--planning--South Dakota

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Office of Developmental Disabilities. FY 1984-1986 developmental disabilities State plan, FY 1986 update. [Pierre, 1985. 10] p.

Developmentally disabled--services for--planning--South Dakota

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**SOUTH DAKOTA. DEPT. OF SOCIAL SERVICES.**  
Office of Mental Health. 1982 State plan for mental illness, drug abuse and alcoholism. [Pierre, n.d.] 7-16 l. ill.

Mental health planning--South Dakota  
Drug abuse--treatment--South Dakota  
Alcoholism--treatment--South Dakota

3266

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Division of Planning, Data Inventory.  
South Dakota truck weight study. 1983. Prepared in cooperation with the Federal Highway Administration. [Pierre] 155 p. ill. annual.

80-648751

Trucks--weight--South Dakota  
Transportation, Automotive--statistics--South Dakota

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Mental health planning--South Dakota  
Drug abuse--treatment--South Dakota  
Alcoholism--treatment--South Dakota

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**SOUTH DAKOTA. DIVISION OF ALCOHOL AND DRUG ABUSE.** Prevent fetal alcohol syndrome. [Pierre, n.d.] folder. ill.

Fetal alcohol syndrome

3269

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Soil salinity; the invisible outlaw [by C. Gregg Carlson and others. Pierre, n.d.] 9 p. ill.

Issued in cooperation with the South Dakota Water Congress and others.

Salinization

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Comparative statement of insurance business in South Dakota. 1984-85. [Pierre] 52 p. biennial.

86-643175

Insurance companies--South Dakota

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Snowmobiling--South Dakota

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Continues State park guide.

Parks--South Dakota

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Water-rights--law and legislation--South Dakota

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Television in education--South Dakota

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83-641389

Education, Special--South Dakota  
Handicapped children--education--South Dakota

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Report year ends June 30.

Manpower policy--South Dakota  
Employees, Training of--South Dakota

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Water-supply--South Dakota--Hughes County  
Water resources development--South Dakota--Hughes County

3279

**SOUTH DAKOTA. UNIVERSITY OF SOUTH DAKOTA, Vermillion. Governmental Research Bureau.** Local government at a crossroads: choices for South Dakota. Edited by Russell L. Smith. Vermillion [c1986] 229 p. ill. 87-620563

Local government--addresses, essays, lectures--South Dakota

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Issued in cooperation with the U. S. Nuclear Regulatory Commission.

Earth resistance--Tennessee  
Geology--Tennessee

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**TENNESSEE. DIVISION OF GEOLOGY.** West-to-east (break-back) imbrication of the Alleghenian allochthon in the southern Appalachian Plateau and valley and ridge, by Robert C. Milici. [Nashville, 1986] iii, 13 p. ill. (Information circular no. 19)

sn80-111

Geology, Stratigraphic--Paleozoic--Appalachian Region

3282

**TENNESSEE. DIVISION OF MUNICIPAL AUDIT.** Audit report, report on final audit, city of Chattanooga, Tennessee, Environmental Protection Agency construction grant no. C470387-05, for the period September 29, 1978 to September 7, 1982. [Nashville, 1986] 11 p.

Auditing--Tennessee

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Auditing--Tennessee

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Auditing--Tennessee

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Auditing--Tennessee

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Auditing--Tennessee

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Auditing--Tennessee

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Auditing--Tennessee

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Earthquakes--information services--Tennessee  
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Cover title: Tennessee vital statistics.  
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Vocational education--Texas

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Agriculture--research--Texas

3296

TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. Corn performance tests in Texas - 1985 [by] Dennis Pietsch [and others. College Station] 1986. 80 p. ill. (MP-1603)

Corn--varieties--Texas

3297

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Cotton trade

3298

TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. Forage legumes for Texas [by G. W. Evers and D. J. Dorsett] College Station, 1986. 13 p. ill. (MP-1610)

Legumes as feed--Texas  
Forage plants--Texas

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Sorghum--varieties -Texas

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Programming (Electronic computers)--handbooks, manuals, etc.

3301

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Peanuts--diseases and pests

3302

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Plant-lice

Pecan--diseases and pests

3303

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Issued in cooperation with the U. S. Agricultural Research Service and U. S. Soil Conservation Service.

Soil-surveys--Texas

Soil-surveys--Oklahoma

3304

TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. Sugar cane breeding line evaluations: 1985-1986 [by] S. Kresovich, H. J. Drawe, and J. J. Molina. College Station, 1986. 30 p. (PR-4413)

Sugarcane

3305

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Fungus diseases of plants  
Squashes--diseases and pests

3306

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Rice--diseases and pests  
Pentatomidae

3307

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Barley--diseases and pests  
Plant-lice

3308

TEXAS. AGRICULTURAL EXPERIMENT STATION, College Station. Dept. of Agricultural Economics. Land-grant university's artificial intelligence -expert systems development activities: preliminary report [by] James M. McGran and Eldon E. Fredericks. [College Station] 1986. ii, 61 p. (Departmental information report, 86-1)

Staff paper series SP-6.

Artificial intelligence--research--directories--United States  
Expert systems (Computer science)--research--directories--United States

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TEXAS. AGRICULTURAL STATISTICS SERVICE. Texas agricultural cash receipts and price statistics. 1985. [Austin] 40 p. ill. annual. (Bulletin 239)

82-644440

Farm income--statistics--Texas

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TEXAS. AGRICULTURAL STATISTICS SERVICE. Texas county statistics. 1985. [Austin] 273 p. ill. annual. (Bulletin 240)

72-622638

Agriculture--statistics--Texas

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 Field crops--statistics--Texas

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 Vegetables x \*statistics--Texas

3313  
**TEXAS. AIR CONTROL BOARD.** Annual financial report. 1984/85. [Austin] 45 p. ill. Report year ends Aug. 31. 72-625844  
 Air quality management--Texas  
 Finance, Public--Texas

3314  
**TEXAS. ANIMAL HEALTH COMMISSION.** Annual financial report. 1984/85. Austin. 40 p. Report year ends Aug. 31. 84-642252  
 Veterinary medicine--Texas

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 Parole--Texas  
 Pardon--Texas

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 Vital statistics--Texas

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 Cancer--statistics--Texas

3318  
**TEXAS. COMMISSION ON ALCOHOLISM.** Annual financial report. 1984/85. Austin. 62 p. Report year ends Aug. 31. 79-642947  
 Alcoholism--Texas

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Performing arts--Texas

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Government information--handbooks, manuals, etc.--Texas  
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3321  
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Government purchasing--Texas

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 Report year ends Aug. 31. 76-648887

Finance, Public--Texas

3323  
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87-620629  
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3324  
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Agriculture--bibliography  
 Family farms--bibliography

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Family farms--United States

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Radioactive waste disposal--Texas

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Hazardous wastes--Texas

3329

TEXAS. DEPT. OF AGRICULTURE. Office of Research. Farm Aid II: keep America growing! Austin, 1986. [4] p. ill.

Agriculture--economic aspects--United States

3330

TEXAS. DEPT. OF COMMUNITY AFFAIRS. Training and Employment Development Division. Education/employment initiatives: Texas policies and projects for "at-risk" youth and "hard-to-serve" adults; a guide to Section 123 programs. Austin, 1986. 94 1. ill.

Occupational training--Texas  
Vocational education--Texas

3331

TEXAS. DEPT. OF COMMUNITY AFFAIRS. Training and Employment Development Division. Linking JTPA with economic development. [Austin, 1985?] 36 1. +  
Cover title: Linking strategies: economic development.

Occupational training--Texas  
Economic development--Texas

3332

TEXAS. DEPT. OF HEALTH. Office of Smoking and Health. Directory of smoking resources and contacts in Texas. [Austin] 1986. 20 p.

Cigarette habit--hospitals--directories--Texas

3333

TEXAS. DEPT. OF HEALTH. Quality Standards Division. Minimum licensing standards for nursing homes: Title 23, health services, part 1, Texas Department of Health, Chapter 145, long term care, subchapter B; §§ 145.11-145.24. Rev. Austin, 1985. 44 p.

Administrative agencies--rules and practice--Texas  
Nursing homes--standards--Texas

3334

TEXAS. DEPT. OF HUMAN RESOURCES. Minimum standards, emergency shelters [effective December 21, 1984. Rev. Austin] 1984. 42 p.

Administrative agencies--rules and practice--Texas  
Children--institutional care--standards--Texas

3335

TEXAS. DEPT. OF HUMAN SERVICES. Audited annual report. 1984/85. Austin. 60 p. ill.  
Report year ends Aug. 31.

Auditing--Texas  
Public welfare administration--Texas

3336

TEXAS. DEPT. OF HUMAN SERVICES. Minimum standards, schools: grades kindergarten and above [effective May 1, 1985. Rev. Austin] 1985. 2, 2, 51 p.  
Administrative agencies--rules and practice--Texas  
Education--standards--Texas

3337

TEXAS. DEPT. OF HUMAN SERVICES. Licensing Branch. A parent's guide to day care. [Austin, 1986. 4] p. ill.

Day care centers--Texas

3338

TEXAS. DEPT. OF PUBLIC SAFETY. Annual report. 1985. [Austin] 37 p. ill.  
On cover: 50th anniversary edition.

83-644956

Traffic police--Texas

3339

TEXAS. DEPT. OF PUBLIC SAFETY. Motorcycle operator manual; modified to conform with Texas motor vehicle traffic laws. [Rev. Austin, 1985] 34 p. ill.

Motorcycling--handbooks, manuals, etc.--Texas

## Monthly Checklist of State Publications Vol. 78, no. 2

3340

TEXAS. DEPT. ON AGING. Legal services guidebook for the elderly, prepared by Texas Tech University School of Law. Project coordinator: Craig F. Sandling. Byron Fullerton, editor. Daniel H. Benson, David Cummins [and] Roberto Soto, contributing editor[s]. 2d ed. Austin, n. d. 58 p.

Aged--services for--Texas

3341

TEXAS. EAST TEXAS STATE UNIVERSITY, Commerce. Financial report. 1984/85. Commerce. 51 p. annual.

Report year ends Aug. 31.

74-642669

State universities and colleges--finance--Texas--Commerce

3342

TEXAS. EAST TEXAS STATE UNIVERSITY, Texarkana. Financial report. 1984/85. Texarkana. 28 p. annual.

Report year ends Aug. 31.

State universities and colleges--finance--Texas--Texarkana

3343

TEXAS. EDUCATION AGENCY. Education calendar, 1986. Austin [1986] unpaged.

Education

3344

TEXAS. EDUCATION AGENCY. Guidelines for language usage in bilingual education and English as a second language programs. [Austin, 1986] viii, 51 p. ill.

\$2.00; available from: Publications Distribution Office, Education Agency, 1701 North Congress Avenue, Austin, Texas 78701.

Education, Bilingual--Texas  
English language--study and teaching--foreign students--Texas

3345

TEXAS. EDUCATION AGENCY. Passing standards, Texas Examination of Current Administrators and Teachers. [Austin] 1986. 21 p.

Teachers--rating of--Texas  
School administrators--Texas

3346

TEXAS. EDUCATION AGENCY. Public school transportation. Austin [1986] viii, 81 p. \$1.00.

School children--transportation--Texas

3347

TEXAS. EDUCATION AGENCY. TEAMS instructional strategies guide: English language arts, exit level. Austin [1986] 118 p. ill.

\$2.00; available from: Publications Distribution Center, Education Agency, William B. Travis Building, 1701 North Congress Avenue, Austin, Texas 78701.

Educational tests and measurements--Texas

3348

TEXAS. EDUCATION AGENCY. TEAMS instructional strategies guide: mathematics, grade 1. Austin [1986] ii, 34 p. ill.

\$2.00; available from: Publications Distribution Center, Education Agency, William B. Travis Building, 1701 North Congress Avenue, Austin, Texas 78701.

Educational tests and measurements--Texas

3349

TEXAS. EDUCATION AGENCY. TEAMS instructional strategies guide: mathematics, grade 3. Austin [1986] ii, 52 p. ill.

\$2.00; available from: Publications Distribution Center, Education Agency, William B. Travis Building, 1701 North Congress Avenue, Austin, Texas 78701.

Educational tests and measurements--Texas

3350

TEXAS. EDUCATION AGENCY. TEAMS instructional strategies guide: mathematics, grade 5. Austin [1986] ii, 55 p. ill.

\$2.00; available from: Publications Distribution Center, Education Agency, William B. Travis Building, 1701 North Congress Avenue, Austin, Texas 78701.

Educational tests and measurements--Texas

3351

TEXAS. EDUCATION AGENCY. TEAMS instructional strategies guide: mathematics, grade 7. Austin [1986] ii, 62 p. ill.

\$2.00; available from: Publications Distribution Center, Education Agency, William B. Travis Building, 1701 North Congress Avenue, Austin, Texas 78701.

Educational tests and measurements--Texas

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**3352**  
**TEXAS. EDUCATION AGENCY.** TEAMS instructional strategies guide: mathematics, grade 9. Austin [1986] ii, 63 p. ill. \$2.00; available from: Publications Distribution Center, Education Agency, William B. Travis Building, 1701 North Congress Avenue, Austin, Texas 78701.

Educational tests and measurements--Texas

**3353**  
**TEXAS. EDUCATION AGENCY.** TEAMS instructional strategies guide: reading, grade 3. Austin [1986] ii, 55 p. ill. \$2.00; available from: Publications Distribution Center, Education Agency, William B. Travis Building, 1701 North Congress Avenue, Austin, Texas 78701.

Educational tests and measurements--Texas

**3354**  
**TEXAS. EDUCATION AGENCY.** TEAMS instructional strategies guide: reading, grade 5. Austin [1986] ii, 57 p. ill. \$2.00; available from: Publications Distribution Center, Education Agency, William B. Travis Building, 1701 North Congress Avenue, Austin, Texas 78701.

Educational tests and measurements--Texas

**3355**  
**TEXAS. EDUCATION AGENCY.** TEAMS instructional strategies guide: reading, grade 7. Austin [1986] ii, 61 p. ill. \$2.00; available from: Publications Distribution Center, Education Agency, William B. Travis Building, 1701 North Congress Avenue, Austin, Texas 78701.

Educational tests and measurements--Texas

**3356**  
**TEXAS. EDUCATION AGENCY.** TEAMS instructional strategies guide: reading, grade 9. Austin [1986] ii, 75 p. ill. \$2.00; available from: Publications Distribution Center, Education Agency, William B. Travis Building, 1701 North Congress Avenue, Austin, Texas 78701.

Educational tests and measurements--Texas

**3357**  
**TEXAS. EDUCATION AGENCY.** TEAMS instructional strategies guide: writing, grade 3. Austin [1986] ii, 32 p. ill. \$2.00; available from: Publications Distribution Center, Education Agency, William B. Travis Building, 1701 North Congress Avenue, Austin, Texas 78701.

Educational tests and measurements--Texas

**3358**  
**TEXAS. EDUCATION AGENCY.** TEAMS instructional strategies guide: writing, grade 5. Austin [1986] ii, 31 p. ill. \$2.00; available from: Publications Distribution Center, Education Agency, William B. Travis Building, 1701 North Congress Avenue, Austin, Texas 78701.

Educational tests and measurements--Texas

**3359**  
**TEXAS. EDUCATION AGENCY.** TEAMS instructional strategies guide: writing, grade 7. Austin [1986] ii, 34 p. \$2.00; available from: Publications Distribution Center, Education Agency, William B. Travis Building, 1701 North Congress Avenue, Austin, Texas 78701.

Educational tests and measurements--Texas

**3360**  
**TEXAS. EDUCATION AGENCY.** TEAMS instructional strategies guide: writing, grade 9. Austin [1986] ii, 34 p. \$2.00; available from: Publications Distribution Center, Education Agency, William B. Travis Building, 1701 North Congress Avenue, Austin, Texas 78701.

Educational tests and measurements--Texas

**3361**  
**TEXAS. EDUCATION AGENCY.** Texas Examination of Current Administrators and Teachers skills review manual. [Austin] 1986. 76 p. ill.

Teachers--rating of--handbooks, manuals, etc.--Texas  
 School administrators--handbooks, manuals, etc.--Texas

**3362**  
**TEXAS. EDUCATION AGENCY.** Texas Examination of Current Administrators and Teachers study guide. [Austin] 1985. 55 p.

Teachers--rating of--Texas  
 School administrators--Texas

**3363**  
**TEXAS. [EDUCATION AGENCY]** Texas Examination of Current Administrators and Teachers: test specifications. [Austin, 1985] ii, 46, 49 p. \$2.00.

Teachers--rating of--Texas  
 School administrators--Texas

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3364

TEXAS. EDUCATION AGENCY. Dept. of Special Education. Special education: parent and student rights. [Austin, 1986] v. 19 p. ill.

Text also available in Spanish and Braille; tape recordings available in Spanish, English, and Vietnamese.

Education, Special--Texas

3365

TEXAS. EDUCATION AGENCY. Office of the Deputy Commissioner for Curriculum and Program Development. State Board of Education rules for curriculum. Austin [n. d.] xv, 349 p.

\$7.00; available from: Publications Distribution Office, Education Agency, 1701 North Congress Avenue, Austin, Texas 78701-1494.

Administrative agencies--rules and practice--Texas  
Education--curricula--Texas

3366

TEXAS. EXECUTIVE DEPT. Annual financial report. 1984/85. [Austin] 38 p.

At head of title: Revised.  
Report year ends Aug. 31.

Auditing--Texas

3367

TEXAS. FARM CREDIT TASK FORCE. Crisis in Texas agriculture: financial perspective on the condition of Texas farmers and ranchers. [Austin] Dept. of Agriculture, 1986. x p. ill.

Agriculture--economic aspects--Texas

3368

TEXAS. FILM COMMISSION. The Texas production manual: a source book for the motion picture and video industry. Nancy Booth, editor. Jim Ferris [and others] editorial assistants. 8th ed. Austin [1986] ix, 226 p. ill.

On cover: 1986-1987 edition.

87-620632

Moving-picture industry--directories--Texas  
Television industry--directories--Texas

3369

TEXAS. [FISHERIES DIVISION] Coastal Fisheries Branch. Accuracy of estimated number of red drum fry stocked into rearing ponds, by Gary C. Matlock, Cecil E. McCarty, and Robert R. Vega. Austin, 1986. i, 4 p. (Management data series no. 113)  
PWD-RP 3400 239.

Channel bass--Texas

3370

TEXAS. [FISHERIES DIVISION] Coastal Fisheries Branch. Comparison of 5.1-cm stretched mesh gill net catches in two Texas bays, by Ken Rice and H. E. Hegen. Austin, 1986. i, 22 p. ill. (Management data series no. 115)  
PWD-RP-3400-241.

Fisheries--Corpus Christi Bay  
Fisheries--Aransas Bay

3371

TEXAS. [FISHERIES DIVISION] Coastal Fisheries Branch. Observations of red drum mortality in the Gulf of Mexico, by Roy W. Spears. Austin, 1986. ii, 11 p. ill. (Management data series no. 112)  
PWD-RP-3400-238.

Channel bass--Gulf of Mexico

3372

TEXAS. [FISHERIES DIVISION] Coastal Fisheries Branch. Survival of unmarked red drum stocked into two Texas bays, by J. A. Dailey and L. W. McEachron. Austin, 1986. i, 8 p. (Management data series no. 116)  
PWD-RP-3400-242.

Channel bass--Texas--Matagorda Bay  
Channel bass--Texas--Saint Charles Bay

3373

TEXAS. HOSPITAL AND PROFESSIONAL LICENSURE DIVISION. Medication aide training program rules--effective date: September 1, 1983; amended: January 1, 1986, September 1, 1986. Austin [1986] 25 p.

Administrative agencies--rules and practice--Texas  
Medical assistants--Texas

3374

TEXAS. LAWS, STATUTES, ETC. Texas laws relating to mental health and mental retardation. 5th ed. Austin [Public Information Office] Dept. of Mental Health and Mental Retardation [1986] xii, 230 p.  
87-620633

Mental health laws--Texas

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3375

TEXAS. LAWS, STATUTES, ETC. Texas Minimum wage law. Austin, Dept. of Agriculture [n. d.] 10 p.

Wages--minimum wage--Texas

3376

TEXAS. LAWS, STATUTES, ETC. Texas school law bulletin. 1986. Austin, Education Agency, XXXVII, 723 p. \$12.50.

80-648718

Educational law and legislation--Texas

3377

TEXAS. LEGISLATIVE COUNCIL. Analyses of proposed constitutional amendments. Rev. ed.; Nov. 4, 1986. [Austin] 11, 28 p. (Information report 86-2)

82-642178

Constitutional amendments--Texas

3378

TEXAS. LEGISLATURE. House of Representatives. Journal. 69th Legislature; regular session, 1985. Vol. 2. Austin. 1294-2666 p. 55-29826

Legislative journals--Texas

3379

TEXAS. LEGISLATURE. House of Representatives. Research Organization. Legal issues in the prosecution of child-abuse offenses, by Tom Vargas. Austin, 1986. 18 p. (Special legislative report no. 128)

Child abuse--Texas

Trial practice--Texas

Video tapes in courtroom proceedings--Texas

3380

TEXAS. OIL AND GAS DIVISION. Rules having statewide general application to oil, gas, and geothermal resource operations within the State of Texas. [Rev. Austin, 1986] v. 172 p.

Cover title: Statewide rules for oil, gas, and geothermal operations.

Title on spine: Oil & gas statewide rules.

87-620635

Administrative agencies--rules and practice--Texas

Oil well drilling--Texas

Gas well drilling--Texas

Geothermal resources--Texas

3381

TEXAS. PAN AMERICAN UNIVERSITY AT BROWNSVILLE. Studies in Brownsville history. Edited by Milo Kearney. [Brownsville, c1986] 274 p. ill.

86-217008

Local history--addresses, essays, lectures--Texas--Brownsville

3382

TEXAS. PARKS AND WILDLIFE DEPT. 1986 Texas survey of saltwater fishermen. [Austin, n. d. 9] p.

Issued in cooperation with the Dept. of Recreation and Parks, Texas A & M University.

Fishermen--Texas

3383

TEXAS. PARKS AND WILDLIFE DEPT. Atlanta State Recreation Area. [Austin, n. d.] folder. ill. (PWD-BR-4502-027)

Recreation areas--Texas

3384

TEXAS. PARKS AND WILDLIFE DEPT. BB 35: the Battleship Texas. [Austin, n. d.] folder. ill. (PWD-BR-4508-126)

Battleships--Texas

3385

TEXAS. PARKS AND WILDLIFE DEPT. Black basses of Texas. [Austin, n. d. 1] 1. ill. (PWD-L-3200-085)

Black bass--Texas

3386

TEXAS. [PARKS AND WILDLIFE DEPT.] Blanco State Recreation Area. [Austin, n. d. 2] p. ill. (PWD-L-4506-012A)

Recreation areas--Texas

3387

TEXAS. PARKS AND WILDLIFE DEPT. Caprock Canyons State Park. [Austin, n. d.] folder. ill. (PWD Br 4501-079)

Parks--Texas

3388

TEXAS. [PARKS AND WILDLIFE DEPT.] Choke Canyon Reservoir. [Austin, n. d. 1] 1. ill. (PWD-BR-4509-129A)

Reservoirs--Texas

3389

TEXAS. PARKS AND WILDLIFE DEPT. The Civilian Conservation Corps in Texas State parks [by James Wright Steely and Joseph R. Monticone. Austin, 1986] unpage. ill. (PWD BK-4000-442A)

Parks--Texas

Civilian Conservation Corps (United States)--history--Texas

3390

TEXAS. [PARKS AND WILDLIFE DEPT.] Davis Mountains State Park. [Austin, n. d. 2] p. ill. (PWD-L-4503-004B)

Parks--Texas

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3391

TEXAS. PARKS AND WILDLIFE DEPT. Dinosaur Valley State Park. [Austin, n. d.] folder. ill. (PWD-BR-4504-094)

Parks--Texas

3392

TEXAS. PARKS AND WILDLIFE DEPT. Fort Griffin State Historical Park. [Austin, n. d.] folder. ill. (PWD-BR-4501-008)

Parks--Texas

3393

TEXAS. [PARKS AND WILDLIFE DEPT.] Fort Parker State Recreation Area. [Austin, n. d. 2] p. ill. (PWD-L-4505-034B)

Recreation areas--Texas

3394

TEXAS. PARKS AND WILDLIFE DEPT. Four good reasons to watch your step: a story of poisonous snakes of Texas. [Austin, 1984. 4] p. ill. (PWD leaflet 9000-25)

A reprint.

Poisonous snakes--Texas

3395

TEXAS. PARKS AND WILDLIFE DEPT. Goliad State Historical Park. [Austin, n. d.] folder. ill. (PWD-BR-4509-063)

Parks--Texas

3396

TEXAS. [PARKS AND WILDLIFE DEPT.] Guadalupe River State Park. [Austin, n. d. 2] p. ill. (PWD-L-4506-040A)

Parks--Texas

3397

TEXAS. PARKS AND WILDLIFE DEPT. Hunting opportunities on Texas Parks and Wildlife Department wildlife management areas, 1986-87. Austin [n. d. 6] p. ill. (PWD-L-7000-112)

Wildlife management areas--Texas  
Hunting--Texas

3398

TEXAS. PARKS AND WILDLIFE DEPT. Huntsville State Park. [Austin, n. d.] folder. ill. (PWD-BR-4505-044)

Parks--Texas

3399

TEXAS. PARKS AND WILDLIFE DEPT. Indian Lodge. [Austin, n. d.] folder. ill. (PWD-BR-4503-010)

Motels--Texas

3400

TEXAS. PARKS AND WILDLIFE DEPT. Know your doves. Austin 1984. [1] 1. ill. (PWD leaflet 7000-47)

Pigeons--identification

3401

TEXAS. PARKS AND WILDLIFE DEPT. Lake Lewisville State Park. [Austin, n. d.] folder. ill. (PWD-Br-4504-127)

Parks--Texas

3402

TEXAS. PARKS AND WILDLIFE DEPT. McKinney Falls State Park. [Austin, n. d.] folder. ill. (PWD-BR-4507-090)

Parks--Texas

3403

TEXAS. PARKS AND WILDLIFE DEPT. Matagorda Island State Park & Wildlife Management Area, Texas Parks & Wildlife Department; a unit of the National Wildlife Refuge System: orientation map. [Austin, n. d. 2] p. ill. (PWD-L-4509-134)

Wildlife management areas--Texas

3404

TEXAS. PARKS AND WILDLIFE DEPT. Monahans Sandhills State Park. [Austin, n. d.] folder. ill. (PWD-BR-4503-006)

Parks--Texas

3405

TEXAS. PARKS AND WILDLIFE DEPT. Sabine Pass Battleground State Historical Park. [Austin, n. d.] folder. ill. (PWD-BR-4508-055)

Parks--Texas

3406

TEXAS. PARKS AND WILDLIFE DEPT. Sail line fishing in Texas, by Hal R. Osburn. [Austin, n. d.] folder. ill. (PWD-BR-3400-183)

Fishing--Texas

3407

TEXAS. PARKS AND WILDLIFE DEPT. San Jacinto Battleground State Historical Park. [Austin, n. d.] folder. ill. (PWD-BR-4508-088)

Parks--Texas

3408

TEXAS. PARKS AND WILDLIFE DEPT. Statewide hunting and fishing proclamation, 1986-87; issued under the authority of the Wildlife conservation act of 1983, Chapter 61. Texas Parks and wildlife code. Austin, 1986. 41 p. (PWD-BK-7100-126)

Administrative agencies--rules and practice--Texas  
Hunting--Texas  
Fishing--Texas

3409

TEXAS. PARKS AND WILDLIFE DEPT. Stop poaching: operation game thief. [Austin, n. d.] folder. (PWD-BR-2000-2)

Poaching--Texas

3410

TEXAS. PARKS AND WILDLIFE DEPT. Texas public boat ramp locations. Austin [n. d.] col. map on sheet 60 x 89 cm. ill. Issued in cooperation with the Boating Trades Association of Texas.

Boats and boating--maps--Texas

3411

TEXAS. PARKS AND WILDLIFE DEPT. Texas State park information. Austin, 1984. 7] p. ill. (PWD brochure 4000-102)

Parks--Texas

3412

TEXAS. PARKS AND WILDLIFE DEPT. Comprehensive Planning Branch. Sample cooperative agreements for parks and recreation in Texas, by James C. Riggs. Austin, 1985. 44 p. (PWD-HB-4200-195) Issued in cooperation with the Parks Division, Parks and Wildlife Dept.

Parks--Texas  
Recreation areas--Texas

3413

TEXAS. PLANNING COUNCIL FOR DEVELOPMENT DISABILITIES. State plan for Texans with developmental disabilities, FY 1987-89 [by Robbie J. Davis. Prepared in cooperation with the] Rehabilitation Commission. [Austin] 1986. various pagings. ill. 87-620636

Developmentally disabled--services for--planning--Texas

3414

TEXAS. PUBLIC UTILITY COMMISSION. Annual report. 1984/85. [Austin] 20 p. ill. Report year ends Aug. 31. 79-644395

Public utilities--Texas

3415

TEXAS. PUBLIC UTILITY COMMISSION. Substantive rules [effective] September 1, 1986, Public Utility Commission of Texas. Austin [1986] VI, 103 p.

87-620637

Administrative agencies--rules and practice--Texas  
Public utilities--Texas

3416

TEXAS. RAILROAD COMMISSION. Annual financial report. 1984/85. Austin. 55 p. ill.

Cover title: Audited annual financial operating report.

Report year ends Aug. 31.

79-644114

Railroads--finance--Texas

3417

TEXAS. RURAL WATER TASK FORCE. Challenge of the colonias: small community wastewater management in the Lower Rio Grande Valley [by the Texas Rural Water Quality Network Project. Sponsored by the Dept. of Agriculture and National Demonstration Water Project, Inc. Austin] 1986. 13 p.

Sewage disposal, Rural--Texas  
Water-supply, Rural--Texas

3418

TEXAS. SECRETARY OF STATE. Annual report. 1984/85. Austin. 11, 46 p.

Report year ends Aug. 31.

78-641016

Finance, Public--Texas

3419

TEXAS. SOUTHWEST TEXAS STATE UNIVERSITY, San Marcos. Financial report. 1984/85. San Marcos. 106 p. annual.

Report year ends Aug. 31.

77-625494

State universities and colleges--finance--Texas--San Marcos

3420

TEXAS. STATE BOARD OF EXAMINERS OF DIETITIANS. Registry of provisional and licensed dietitians. Austin, 1986. 132 p.

Dietitians--directories--Texas

3421

TEXAS. STATE BOARD OF EXAMINERS OF PROFESSIONAL COUNSELORS. Roster of licensed professional counselors. Austin, 1986. 221 p.

Counselors--directories--Texas

3422

TEXAS. STATE BOARD OF MEDICAL EXAMINERS. Directory of licensed and registered physicians and surgeons in Texas. June 1986. Austin. 671 p.

79-633327

Physicians--directories--Texas  
Surgeons--directories--Texas

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3423

TEXAS. STATE DEPT. OF HIGHWAYS AND PUBLIC TRANSPORTATION. State Department of Highways and Public Transportation. [Austin, n. d.] unpage. ill.

Highway departments--Texas  
Transportation--Texas

3424

TEXAS. STATE DEPT. OF HIGHWAYS AND PUBLIC TRANSPORTATION. Texas State Department of Highways and Public Transportation standard specifications for construction of highways, streets, and bridges, adopted...September 1, 1982. [Austin, n. d.] 900 p. ill.

Title on spine: Texas standard specifications, 1982.

87-620638

Road construction--contracts and specifications--Texas

3425

TEXAS. STATE LIBRARY, Austin. Library Development Division. Animal antics; program guide for the Texas reading club, 1987, prepared by Jeanette Larson. Ill. by James W. Larson. [Austin] 1987 [c1986] ill. 98 p. ill.

On cover: Sponsored cooperatively by your library and the Texas State Library.

Children--books and reading

3426

TEXAS. STATE LIBRARY, Austin. Library Development Division. Statewide video project 3/4" U-matic videocassettes; supplement 1986 with complete index. Austin [1985?], 14, 1 19 p.

Cover title: Video catalog, 1985; supplement 1986.

Video tapes--catalogs

3427

TEXAS. STATE PUBLICATIONS CLEARINGHOUSE. Texas State documents index. 1985. [Austin] 2 v. ill. annual.

Contents. -v. 1. Subject/title. -- v. 2. Agency.

82-644260

State publications--indexes--Texas  
Government publications--indexes--Texas

3428

TEXAS. STATE PURCHASING AND GENERAL SERVICES COMMISSION. Telecommunications Services Division. State of Texas State telecommunications system, telephone directory, 1986. [Austin, n. d.] xxi, 253 p.

State officials and employees--directories--Texas  
Telephone--directories--Texas

3429

TEXAS. SUNSET ADVISORY COMMISSION. Staff evaluation: Technology Training Board; a staff report. [Austin] 1986. 9 p.

Sunset reviews of government programs--Texas  
Occupational training--Texas  
Technical education--Texas

3430

TEXAS. SUNSET ADVISORY COMMISSION. Staff evaluation: Texas Air Control Board; a staff report. [Austin] 1986. 25 p. ill.

Sunset reviews of government programs--Texas  
Air quality--Texas

3431

TEXAS. SUNSET ADVISORY COMMISSION. Staff evaluation: Texas Conservation Foundation; a staff report. [Austin] 1986. 16 p.

Sunset reviews of government programs--Texas  
Parks--finance--Texas

3432

TEXAS. SURPLUS SUPPLY AGENCY. Annual report. 1985/86. San Antonio. 25 l.

Report year ends Aug. 31.

81-642469

Surplus government property--Texas

3433

TEXAS. TEXAS A & M UNIVERSITY, College Station. Agricultural Extension Service. Energy management checklist for the home. College Station [n. d.] 11 p. ill. (B-1551)

A reprint.

Dwellings--energy conservation

3434

TEXAS. TEXAS A & M UNIVERSITY, College Station. Agricultural Extension Service. Harvesting & storing soybeans [by Henry O'Neal and others. Rev.] College Station [n. d.] 7 p. ill. (B-1543)

Soybean

3435

TEXAS. TEXAS A & M UNIVERSITY, College Station. Agricultural Extension Service. Identifying turf problems [by Richard L. Duble] College Station [n. d. 6] p. ill. (B-1547)

Turfgrasses

3436

TEXAS. TEXAS A & M UNIVERSITY, College Station. Agricultural Extension Service. Keys to profitable peach production in Texas [by] Calvin G. Lyons, John A. Lipe, and Larry A. Stein. College Station [n. d. 8] p. ill. (B-1546)

Peach--Texas

3437

TEXAS. TEXAS A & M UNIVERSITY. College Station. Agricultural Extension Service. Restructuring the farm business [by] Danny Klinefelter. College Station [1986. 8] p. (B-1549)

Agriculture--economic aspects

3438

TEXAS. TEXAS A & M UNIVERSITY. College Station. Agricultural Extension Service. Texas farmer cooperatives response to change [by W. E. Black and Ron Knutson] College Station [n. d.] 15 p. (B-1430)

Agriculture, Cooperative--Texas

3439

TEXAS. TEXAS A & M UNIVERSITY. College Station. College of Business Administration. Research Office. Directory of computer facilities in Texas [by] Michael W. Pustay [and others] 1985 ed. College Station [c1985] 2 v.

Issued in cooperation with the Business and Technology Research Division, Texas Engineering Experiment Station, Texas A & M University System.

Contents.--v. 1. Abilene through Haskell.--v. 2. Hawkins through Yorktown. 87-620639

Data processing service centers--directories--Texas  
Computer service industry--directories--Texas

3440

TEXAS. TEXAS A & M UNIVERSITY. College Station. Dept. of Agricultural Economics. Economic status of Texas agriculture [by] extension economists, marketing & policy. [College Station] 1985. ii, 30 l. ill. (Faculty paper series FP85-7) 87-620640

Agriculture--economic aspects--Texas  
Agriculture and state--Texas  
Economic history--Texas

3441

TEXAS. TEXAS A & M UNIVERSITY. College Station. Real Estate Research Center. Borrower's guide to evaluating adjustable rate mortgages, by Jack C. Harris. College Station, 1986. 15 p. ill. (Technical report) 886-7.5C-532.

Mortgage loans, Variable rate

3442

TEXAS. TEXAS SCHOOL FOR THE DEAF, Austin. Annual report. 128th-129th; 1983/84-1984/85. Austin. 2 v. ill.

Report year ends Aug. 31.

Deaf--education--Texas--Austin  
Auditing--Texas

3443

TEXAS. TEXAS TECH UNIVERSITY. Lubbock, Museum. Checklist and bibliography of Nicaraguan Chiroptera [by] J. Knox Jones, Jr. and Robert D. Owen. [Lubbock] 1986. 13 p. (Occasional papers no. 106) Issued in cooperation with the International Center for Arid and Semi-Arid Land Studies, Texas Tech University. \$2.00, plus 5 per cent sales tax for Texas residents; available from: Texas Tech University Press, Sales Office, Texas Tech University, Lubbock, Texas 79409. sf78-489

Bats--Nicaragua

3444

TEXAS. TEXAS TECH UNIVERSITY. Lubbock, Museum. The greater horseshoe bat, *Rhinolophus ferrumequinum* (Schreber, 1774), in Greece, with description of a new subspecies [by] Joan Iliopoulou-Georgudaki and John C. Ondrias. [Lubbock] 1986. 8 p. ill. (Occasional papers no. 102)

sf-78-489

Bats--Greece

3445

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. Executive summary, significant results and assorted tests and procedures for reflective raised pavement markers, by Roger W. McNees and James S. Noel. Sponsored by State Dept. of Highways and Public Transportation in cooperation with Federal Highway Administration. College Station, 1986. v. 27 p. ill. (Research report 322-4F)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161. FHWA/TX-86/13-322-4F.

Road markings

3446

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. The Katy Freeway authorized vehicle lane: evaluation of the first year of operation, prepared by Nana M. Kuo and John M. Mounce. Sponsored by State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. College Station, 1986. xvii, 65 p. ill. (Research report 339-6)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161. FHWA/TX-86/85+339-6.

Commuting--Texas--Houston  
Bus lanes--Texas--Houston  
Car pools--Texas--Houston

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3447

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. Reflectivity retention of reflective raised pavement markers, by Roger W. McNees and James S. Noel. Sponsored by State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. College Station, 1986. ix, 86 p. ill. (Research report 322-2)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-86/11+322-2.

87-620641

Road markings

3448

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. Retention of reflective raised pavement markers, by James S. Noel and Roger W. McNees. Sponsored by the State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. College Station, 1986. xiii, 170 p. ill. (Research report 322-3)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-86/12+322-3.

87-620642

Road markings

3449

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. State-of-the-art and objectives of reflective raised pavement markers, by Roger W. McNees and James S. Noel. Sponsored by State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. College Station, 1986. vii, 162 p. ill. (Research report 322-1)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-86/10+322-1.

87-620643

Road markings

3450

TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station. Transitway conversion to rail transit guideways, prepared by Richard L. Peterson, Robert W. Stokes [and] John M. Mounce. Sponsored by State Dept. of Highways and Public Transportation [in cooperation with] Federal Highway Administration. College Station, 1986. xiii, 93 p. ill. (Research report 425-2F suppl.)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-86/425-2F suppl.

87-620644

Street-railroads  
Bus lanes

3451

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Bureau of Economic Geology. Abandoned oil fields of the Texas Gulf Coast and the East Texas Basin, by Shirley P. Dutton and Chester M. Garrett, Jr. Austin, 1985. iv, 47 p. ill. (Geological circular 85-3)

87-620645

Oil fields--Texas  
Secondary recovery of oil--Texas

3452

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Bureau of Economic Geology. Amount and nature of occluded water in bedded salt, Palo Duro Basin, Texas [by] R. Stephen Fisher. Austin, 1985. iv, 27 p. ill. (Geological circular 85-4)

87-620646

Salt deposits--Texas--Palo Duro Basin  
Radioactive waste disposal in the ground--Texas--Palo Duro Basin

3453

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Bureau of Economic Geology. Beach and vegetation-line changes at Galveston Island, Texas: erosion, deposition, and recovery from Hurricane Alicia, by Robert A. Morton and Jeffrey G. Paine, assisted by D. J. Adelman and J. A. DiGiulio. Austin, 1985. iv, 39 p. ill. (Geological circular 85-5)

87-620647

Coast changes--Galveston Island  
Hurricanes--Galveston Island

3454

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Bureau of Economic Geology. Bouguer gravity atlas of Texas, Amarillo sheet, compiled by G. R. Keller and C. L. V. Aiken, assisted by M. R. Voight and Wayne Basden. Cartography by John T. Ames. Prepared by the Army Map Service (BESX), U. S. Corps of Engineers. [Austin] 1986. map on sheet 60 x 109 cm. Issued in envelope.

Gravity anomalies--maps--Texas

3455

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Bureau of Economic Geology. Bouguer gravity atlas of Texas, Dalhart sheet, compiled by G. R. Keller and C. L. V. Aiken, assisted by M. R. Voight and Wayne Basden. Cartography by John T. Ames. Prepared by the Army Map Service (BESX), U. S. Corps of Engineers. [Austin] 1986. map on sheet 60 x 109 cm. Issued in envelope.

Gravity anomalies--maps--Texas

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3456  
**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.**  
Bureau of Economic Geology. Bouguer gravity atlas of Texas, Perryton sheet, compiled by G. R. Keller and C. L. V. Aiken, assisted by M. R. Voight and Wayne Basden. Cartography by John T. Ames. Prepared by the Army Map Service (BESX), U. S. Corps of Engineers. [Austin] 1986. map on sheet 60 x 109 cm.  
 Issued in envelope.

Gravity anomalies--maps--Texas

3457  
**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.**  
Bureau of Economic Geology. Bouguer gravity atlas of Texas, Tucumcari sheet, compiled by G. R. Keller and C. L. V. Aiken, assisted by M. R. Voight and Wayne Basden. Cartography by John T. Ames. Prepared by the Army Map Service (BESX), U. S. Corps of Engineers. [Austin] 1986. map on sheet 60 x 109 cm.  
 Issued in envelope.

Gravity anomalies--maps--Texas

3458  
**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.**  
Bureau of Economic Geology. Compilation of potassium-argon ages of Tertiary igneous rocks, Trans-Pecos Texas [by] Christopher D. Henry [and others] Austin, 1986. 34 p. (Geological circular 86-2)  
 87-620648

Geology, Stratigraphic--Tertiary--Texas  
 Rocks, Igneous--Texas

3459  
**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.**  
Bureau of Economic Geology. Controls on porosity and permeability of hydrocarbon reservoirs in lower Tertiary sandstones along the Texas Gulf Coast [by] Robert G. Loucks, Marianne M. Dodge, and William E. Galloway. Austin, 1986. v. 78 p. ill. (Report of investigations no. 149)  
 87-620649

Geology, Stratigraphic--Tertiary--Texas  
 Sandstone--Texas  
 Petroleum--geology--Texas

3460  
**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.**  
Bureau of Economic Geology. Final report for the Low-Level Radioactive Waste Disposal Authority: preliminary geologic and hydrologic studies of selected areas in Culberson and Hudspeth Counties, Texas, by C. W. Kreitler and [others] Austin, 1986. ix, 184 p. ill.

Radioactive waste disposal in the ground--Texas--Culberson County  
 Radioactive waste disposal in the ground--Texas--Hudspeth County  
 Geology--Texas--Culberson County  
 Geology--Texas--Hudspeth County  
 Water, Underground--Texas--Culberson County  
 Water, Underground--Texas--Hudspeth County

3461  
**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.**  
Bureau of Economic Geology. Geology and ground-water hydrology of deep-basin lignite in the Wilcox Group of East Texas, by W. R. Kaiser and [others] Austin, 1986. x, 182 p. ill.

87-620650  
 Geology--Texas  
 Water, Underground--Texas  
 Lignite--Texas

3462  
**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.**  
Bureau of Economic Geology. Geomorphology and Quaternary stratigraphy of the Rolling Plains, Texas Panhandle. Thomas C. Gustavson, editor. Contributors: R. W. Baumgardner, Jr. and [others] Austin, 1986. vi, 97 p. ill. (Guidebook 22)  
 87-620651

Geology--guide-books--Texas  
 Geology, Stratigraphic--Quaternary--Texas

3463  
**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.**  
Bureau of Economic Geology. Historical shoreline changes in Trinity, Galveston, West, and East Bays, Texas Gulf Coast, by Jeffrey G. Paine and Robert A. Morton, assisted by David J. Adlman, James A. DiGiulio, and L. Serena Slocum. Austin, 1986. v. 58 p. ill. (Geological circular 86-3)

87-620652  
 Coast changes--Galveston Bay

3464  
**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.**  
Bureau of Economic Geology. Late Cenozoic geomorphic evolution of the Texas Panhandle and northeastern New Mexico--case studies of structural controls on regional drainage development [by] Thomas C. Gustavson and Robert J. Finley. Austin, 1985. iv, 42 p. ill. (Report of investigations no. 148)  
 87-620653

Geomorphology--Texas  
 Geomorphology--New Mexico

3465  
**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.**  
Bureau of Economic Geology. Recent production trends and outlook for future oil and gas supplies in Texas [by] W. L. Fisher and R. J. Finley. Austin, 1976. iv, 31 p. ill. (Geological circular 86-4)  
 87-620654

Oil wells--Texas  
 Gas wells--Texas

3466  
**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.**  
Bureau of Economic Geology. Regional cross sections--central basin platform, West Texas [by] D. G. Bebout and K. J. Meador. Austin, 1985. 12 pieces in portfolio.

Geology--maps--Texas

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3467

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Bureau of Economic Geology. Stratigraphy and petroleum potential of pre-Pennsylvanian rocks, Palo Duro Basin, Texas Panhandle, by Stephen C. Ruppel. Prepared for the U. S. Dept. of Energy, Office of Nuclear Waste Isolation, Austin, 1985. v. 81 p. ill. (Report of investigations no. 147)

87-620655

Geology, Stratigraphic--Pennsylvanian--Texas  
Petroleum--Texas

3468

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Bureau of Economic Geology. The Van Horn Mountains caldera, Trans-Pecos Texas: geology and development of a small (10-km<sup>2</sup>) ash-flow caldera [by] Christopher D. Henry and Jonathan G. Price. Austin, 1986. iv, 46 p. ill. (Report of investigations no. 151)

87-620656

Calderas--Texas  
Geology--Texas

3469

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Research in Water Resources. Attenuation of heavy metals beneath a municipal sludge pond at the Hornsby Bend Wastewater Treatment Facility in Austin, Texas, by Ronald L. Clemmer and Ernest F. Glogna. Austin, 1985. iv, 57 p. ill. (CRWR 219)

Technical report.

Heavy metals--Texas--Austin  
Sewage lagoons--Texas--Austin  
Sewage--purification--heavy metals removal--Texas--Austin

3470

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Research in Water Resources. The effects of urbanization on toxic organics concentrations in Lake Austin and Town Lake, Texas, by I. Elaine Wallace and Neal E. Armstrong. Austin, 1986. ix, 184 p. ill. (CRWR 212)

Technical report.

Water--pollution--Texas--Lake Austin  
Water--pollution--Texas--Town Lake

3471

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Research in Water Resources. Evaluation of the effects of point and nonpoint source phosphorus loads upon water quality in the Highland Lakes, by James D. Miertschin and Neal E. Armstrong. Austin, 1986. xx, 450 p. ill. (CRWR 215)

Technical report.

Water--phosphorus content--Texas--Highland Lakes  
Water quality--Texas--Highland Lakes  
Water--pollution--Texas--Highland Lakes

3472

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Research in Water Resources. Water quality zonation in Lake Travis, by Karen D. Cleveland and Neal E. Armstrong. Austin, 1986. viii, 497 p. ill. (CRWR 213)

Technical report.

Water quality--Texas--Lake Travis  
Water--pollution--Texas--Lake Travis

3473

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Transportation Research. Behavior of Ontario-type bridge decks on steel girders, by I.-K. Fang and [others]. Conducted for State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. [Austin] 1986. xxi, 188 p. ill. (Research report 350-1)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-86/78-350-1.

87-620657

Bridges, Concrete--floors

3474

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Transportation Research. Behavior of Ontario-type bridge deck on steel girders: negative moment region and load capacity, by C. K. Tsui, N. H. Burns, and R. E. Klingner. Conducted for State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. [Austin] 1986. xv, 105 p. ill. (Research report 350-3)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-86/80-350-3.

87-620658

Bridges, Concrete--floors

Bridges--live loads

3475

TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Transportation Research. Distribution of girder loads in a composite highway bridge, by C. W. Elling, R. E. Klingner, and N. H. Burns. Conducted for State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. [Austin] 1985. xv, 147 p. ill. (Research report 350-2)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-86/79-350-2.

87-620659

Bridges--live loads

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3476  
**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Transportation Research.** Experimental investigation of truck tire inflation pressure on pavement-tire contact area and pressure distribution, by Kurt M. Marshek [and others] Conducted for State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. [Austin] 1985. xiv, 48 p. ill. (Research report 386-1)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-86/47+386-1.

87-620660

Tires, Rubber  
Trucks

3477  
**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Hogg Foundation for Mental Health. OASIS for the old [by] Betty Franklin and Bert Kruger Smith.** Austin, c1986. 23 p.

Volunteer workers in social service--Texas

3478  
**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Hogg Foundation for Mental Health.** The power and limitations of parents, by Jerome Kagan. Austin, c1986. 17 p.

Parenting--addresses, essays, lectures

3479  
**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Lyndon B. Johnson School of Public Affairs.** Contracting selected State government functions: issues and next steps; a report by the Contracting State Government Functions Policy Research Project, the University of Texas at Austin. [Austin] 1986. xv, 200 p. ill. (Lyndon B. Johnson School of Public Affairs policy research project report no. 75)

86-82194

Public contracts--Texas  
State governments--Texas

3480  
**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Petroleum Extension Service.** Petroleum Extension Service, 1986-87. [Austin, 1986] 59 p. ill.

Petroleum industry and trade--bibliography  
State publications--Texas

3481  
**TEXAS. WATER COMMISSION.** Intensive survey of Medio Creek, segment 1912, March 31-April 3, 1986: hydrology, field measurements, water chemistry, by Stephen R. Twidwell. [Austin] 1986. vi, 43, A 17 p. ill. (IS 86-08)

Stream measurements--Texas

3482  
**TEXAS. WATER COMMISSION. Hazardous and Solid Waste Division.** Self-reporting systems: general instructions for hazardous waste and industrial solid waste reports of the self-reporting system for generators, transporters, and treatment, storage, and disposal facility owners and operators under provisions of the State of Texas Solid waste disposal act. [Austin] 1986. various pagings. ill. (LP 86-04)

Government paperwork--Texas  
Hazardous wastes--Texas  
Factory and trade waste--Texas

3483  
**TEXAS. WATER COMMISSION. Office of Public Information.** Texas Superfund notebook: a briefing on national priority list sites in Texas. [Prepared in cooperation with the Superfund Section of the Hazardous and Solid Waste Division, Water Commission. Austin] 1986. various pagings. ill. (LP 86-02)

87-620661  
Hazardous waste sites--Texas

3484  
**TEXAS. WATER DEVELOPMENT BOARD.** Drainage areas of Texas streams, Rio Grande basin, by S. A. Sullivan and B. R. Crittenden. Prepared [in cooperation with] the U. S. Geological Survey. [Austin] 1986. iii, 39 p. ill. (LP-204)

Drainage--Texas  
Rivers--Texas

3485  
**TEXAS. WEST TEXAS STATE UNIVERSITY. Canyon. Alternative Energy Institute.** Biennial report [of the] Alternative Energy Institute. 1983/85. [By Vaughn Nelson. Canyon] unpaged. ill. (AEI 86-1)  
Report period ends Aug. 31.

Renewable energy sources  
Power resources--research--Texas

#### VERMONT

3486  
**VERMONT. LEGISLATIVE COUNCIL.** Summary of the acts and resolves of the adjourned session of the 1983 General Assembly (1984). [Montpelier] 1984. xx, 51 p.

Bills, Legislative--Vermont  
Resolutions, Legislative--Vermont

3487  
**VERMONT. VERMONT STATE COLLEGES.** Financial statements and supplementary information, with report of certified public accountants. 1984/86. Waterbury. 24 l. annual.

Combined report.

Report year ends June 30.

82-644408

State universities and colleges--finance--Vermont

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## VIRGINIA

3488

**VIRGINIA. AGRICULTURAL STATISTICS SERVICE.** Virginia agricultural statistics. Sept. 1986. Richmond. 97 p. ill. annual. (Bulletin 55)

75-647372

Agriculture--statistics--Virginia

3489

**VIRGINIA. BOARD OF FUNERAL DIRECTORS AND EMBALMERS.** Rules, regulations, and by-laws of the Virginia Board of Funeral Directors and Embalmers; effective January 12, 1983. [Richmond, n. d.] 24 p.

At head of title: Dept. of Health Regulatory Boards.

87-620865

Administrative agencies--rules and practice--Virginia  
Undertakers and undertaking--Virginia

3490

**VIRGINIA. [BUREAU OF] TOXIC SUBSTANCES INFORMATION.** Biennial report to the General Assembly and Governor on the status of control of toxic substances in the Commonwealth. 1984/86. Richmond. 20, A 47, B 3 p. (VTSIR-17)

Report period ends June 30.

85-645231

Hazardous substances--Virginia

3491

**VIRGINIA. CENTRAL VIRGINIA TRAINING CENTER.** Lynchburg. Central Virginia Training Center. Lynchburg [1986] v. 21 p. ill.

Mentally handicapped--institutional care--Virginia--Lynchburg

3492

**VIRGINIA. COMMUNITY COLLEGE SYSTEM.** Annual report. 1985/86. [Richmond] 24 p. ill.

On cover: Special 20th anniversary edition.

Report year ends June 30.

Community colleges--Virginia

3493

**VIRGINIA. DEPT. OF COMMERCE.** Biennial report. 1984/86. [Richmond] 21 p. ill.

Report period ends June 30.

Commerce--Virginia

Licenses--Virginia

Trade regulation--Virginia

3494

**VIRGINIA. DEPT. OF CRIMINAL JUSTICE SERVICES.** Crime Prevention Center. Public awareness guide for crime prevention programs. [Richmond, n. d.] 14 p.

Crime prevention--Virginia

3495

**VIRGINIA. DEPT. OF CRIMINAL JUSTICE SERVICES. Division of Information Systems and Technology.** Crime and the criminal justice system in Virginia [by Kathleen Sands. Richmond] 1986. 10 p. ill.

Criminal statistics--Virginia

3496

**VIRGINIA. DEPT. OF EDUCATION.** Virginia government in brief. 1986-1990. [Rev. Richmond, 1986] 69 p. ill.

State governments--Virginia  
Local government--Virginia

3497

**VIRGINIA. DEPT. OF HIGHWAYS AND TRANSPORTATION. Materials Division.** Bituminous concrete plant certification study guide. 12th ed. [Richmond] 1986. iii, 299 p. ill.

Asphalt plants  
Pavements, Asphalt concrete

3498

**VIRGINIA. DEPT. OF MENTAL HEALTH AND MENTAL RETARDATION.** Biennial report. 1984/86. [Richmond] vi, 39 p. ill.

Report period ends June 30.

85-644101

Mental health--Virginia

Mentally handicapped--Virginia

3499

**VIRGINIA. DEPT. OF MENTAL HEALTH AND MENTAL RETARDATION. Office of Prevention, Information, and Training [Services].** Employee assistance programs: a developmental handbook. [Richmond] 1985. various pagings. ill.

Employee assistance programs--handbooks, manuals, etc.--Virginia

3500

**VIRGINIA. DEPT. OF MENTAL HEALTH AND MENTAL RETARDATION. Office of Prevention, Information, and Training Services.** Evaluating prevention programs: a training manual, prepared by Joseph Galano & John B. Nezlek. [Richmond] 1986. 138 p. ill.

Preventive health services--evaluation--handbooks, manuals, etc.

Mental health services--evaluation--handbooks, manuals, etc.

3501

**VIRGINIA. DEPT. OF MENTAL HEALTH AND MENTAL RETARDATION. Office of Prevention, Promotion, and Library Services.** Better beginnings for Virginia's children, annual report. [Richmond] 1986. 1, 36, A 7, B 71.

Child mental health services--Virginia

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3502

VIRGINIA. DEPT. OF MENTAL HEALTH AND MENTAL RETARDATION. Office of Prevention, Promotion, and Library Services. The summary of the proceedings of 1986 Mental Health Promotion Conference "mental health: our common wealth" [held] May 7-9, 1986 [at] Williamsburg, Virginia. Richmond [1986] viii, 112 p.

Mental health--congresses--Virginia  
Mental Health Promotion Conference (Virginia)

3503

VIRGINIA. DEPT. OF MENTAL HEALTH AND MENTAL RETARDATION. Office of Prevention, Promotion, Library, and Training Services. Adolescent pregnancy prevention programs that work: a nationwide search. [Richmond] 1986. 28 1.

87-620666

Pregnancy, Adolescent  
Birth control

3504

VIRGINIA. DEPT. OF MENTAL HEALTH AND MENTAL RETARDATION. Office of Prevention, Promotion, Library, and Training Services. Prevention in Virginia: a directory of community services board programs, developed by [Tracy Stewart and N. Dickon Reppucci. Richmond] 1986. ii, 56 1.

Community mental health services--directories--Virginia

3505

VIRGINIA. DEPT. OF MENTAL HEALTH AND MENTAL RETARDATION. Office of Prevention, Promotion, Library, and Training Services. Who's who in prevention research in Virginia [Richmond] 1986. iv, 47 1. ill.

Available from: Susan Geller, Office of Prevention, Promotion, Library, and Training Services, Dept. of Mental Health & Mental Retardation, P.O. Box 1797, Richmond, VA 23214.

87-620667

Mental illness--prevention--research--directories--Virginia

3506

VIRGINIA. DIVISION OF LITTER CONTROL. Litter is a monster of a problem. [Richmond, n. d.] 8 p. ill.

Litter (Trash)--Virginia

3507

VIRGINIA. DIVISION OF PURCHASES AND SUPPLY. Commonwealth of Virginia agency procurement manual. 2d rev. Richmond, 1984. 200 p. ill.

Government purchasing--handbooks, manuals, etc.--Virginia

3508

VIRGINIA. DIVISION [OF] TRAFFIC AND SAFETY. Summary of accident data; interstate, primary, and secondary systems under jurisdiction of Virginia Department of Highways and Transportation. 1985. [Richmond] 1, 532 p. + ill. annual.

77-648779

Traffic accidents--Virginia

3509

VIRGINIA. EASTERN SHORE AGRICULTURAL EXPERIMENT STATION, Painter. 1986 weed science research summary [by] Henry P. Wilson and Thomas E. Hines. Painter [1986] 106 p.

Weed control--research--Virginia

3510

VIRGINIA. FERTILIZER AND LIME SECTION. Fertilizer and lime used and results of inspection, Virginia. 30th; 1985/86. Richmond. ii, 151 p. ill. annual.

Report year ends June 30.

Fertilizers--Virginia  
Manures--Virginia

3511

VIRGINIA. GENERAL ASSEMBLY. House of Delegates. Journal. 1986 session. [Compiled by the Clerk's Office of the House of Delegates in cooperation with the Division of Legislative Automated Systems] Richmond. 2 v.

A59-9087

Legislative journals--Virginia

3512

VIRGINIA. GENERAL ASSEMBLY. Joint Legislative Audit and Review Commission. Report...on staffing of Virginia's adult prisons and field units to the Governor and the General Assembly of Virginia. Richmond, 1987 [i. e. 1986] VI, 166 p. ill. (House document no. 2)

Cover title: Staffing of Virginia's adult prisons and field units; a report in a series dealing with corrections issues in Virginia.

87-620668

Prisons--officials and employees--Virginia  
Correctional personnel--Virginia

3513

VIRGINIA. GEORGE MASON UNIVERSITY, Fairfax. George Mason University: prospectus and admissions materials, 1986-1987. [Fairfax, 1985?] 36, 5 p. ill.

State universities and colleges--admission--Virginia--Fairfax

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3514  
**VIRGINIA. GOVERNOR'S JOB TRAINING COORDINATING COUNCIL. JTPA:** a partnership in the new Dominion; annual report to the Governor. 2d; 1984/85. [Richmond] 26 p. ill.

Report year ends June 30.  
 85-652016

Manpower policy--Virginia  
 Employees, Training of--Virginia

3515  
**VIRGINIA. HIGHWAY AND TRANSPORTATION RESEARCH COUNCIL.** Application of teleconferencing in the Virginia Department of Highways and Transportation; final report, by Michael A. Perfater. Charlottesville, 1986. ii, 2, A 3 p. (VHTRC 86-R35)

Issued in cooperation with the Federal Highway Administration.

Teleconferencing--Virginia  
 Highway departments--Virginia

3516  
**VIRGINIA. HIGHWAY AND TRANSPORTATION RESEARCH COUNCIL.** "Backsights": an annotated bibliography, by Nathaniel Mason Pawlett. [Rev. ed.] Charlottesville, 1986. ii, 44 p. (VHTRC 87-R1)

Historic roads of Virginia.

85-7 86-620007

Transportation--history--bibliography--Virginia

3517  
**VIRGINIA. HIGHWAY AND TRANSPORTATION RESEARCH COUNCIL.** The comprehensive community-based traffic safety program, phase II: program assessment for District 2 and District 7; interim report, by Jack D. Jernigan. Charlottesville, 1986. vii, 6, A 9, B 27, C 21 p. (VHTRC 87-R6)

Traffic safety--Virginia

3518  
**VIRGINIA. HIGHWAY AND TRANSPORTATION RESEARCH COUNCIL.** Development of an improved capability for predicting the response of highway bridges; final report, by F. W. Barton and W. T. McKeel, Jr. Charlottesville, 1986. iii, 79 p. ill. (VHTRC 86-R45)

Issued in cooperation with the Federal Highway Administration.

Bridges--design  
 Bridges--vibration

3519  
**VIRGINIA. HIGHWAY AND TRANSPORTATION RESEARCH COUNCIL.** Electrically conductive Portland cement concrete, by Gerardo G. Clemena. Charlottesville, 1986. iv, 21, A 2, B 2 p. ill. (VHTRC 87-R4)  
 Issued in cooperation with the Federal Highway Administration.

Bridges--floors  
 Portland cement

3520  
**VIRGINIA. HIGHWAY AND TRANSPORTATION RESEARCH COUNCIL.** Refinement of a methodology for siting maintenance area headquarters; final report, by David C. Wyant. Charlottesville, 1986. ii, 19, A 4 p. ill. (VHTRC 86-R33)  
 Issued in cooperation with the Federal Highway Administration.

Highway departments--Virginia  
 Roads--maintenance and repair--Virginia

3521  
**VIRGINIA. HIGHWAY AND TRANSPORTATION RESEARCH COUNCIL.** Response to House Joint Resolution #135 - 1986 session, requesting the Board of Education to evaluate the public and commercial school driver education programs, by C. B. Stoke and B. G. Johnson. Charlottesville, 1986. ii, 10, A 34 p. ill. (VHTRC 87-R9)

Automobile driver education--Virginia

3522  
**VIRGINIA. LAWS, STATUTES, ETC.** Funeral service laws of Virginia; reprinted from the Code of Virginia of 1950 and the 1985 cumulative supplement. [Richmond] Board of Funeral Directors and Embalmers, 1985. 13 p.

Printed by the Michie Co.

Undertakers and undertaking--law and legislation--Virginia

3523  
**VIRGINIA. LOCAL GOVERNMENT ADVISORY COUNCIL.** Biennial report. 1985-86. Richmond. 4 l.

79-644156  
 Local government--state supervision--Virginia

3524  
**VIRGINIA. LONGWOOD COLLEGE, Farmville.** Office of the President. Longwood five year report, 1981-86. [Farmville, 1985?] 24 p. ill.

State universities and colleges--Virginia--Farmville

3525  
**VIRGINIA. LORD FAIRFAX COMMUNITY COLLEGE, Middletown.** Annual report. 1985/86. [Middletown] unpage. ill.

Community colleges--Virginia--Middletown

## Monthly Checklist of State Publications Vol. 78, no. 2

3526  
**VIRGINIA. MARY WASHINGTON COLLEGE, Fredericksburg.** Mary Washington College: a proud State-supported institution of the Commonwealth of Virginia with an academically-strong student body of 3,000 men and women; 1987-88 admissions catalog. [Fredericksburg, n. d.] 28 p. ill.

State universities and colleges--admission--Virginia--Fredericksburg

3527  
**VIRGINIA. MARY WASHINGTON COLLEGE, Fredericksburg. Academic Dean's Office.** Dictionary of academic regulations. [4th ed. Rev. Fredericksburg, n. d.] 28 p.

College students--handbooks, manuals, etc.--Virginia--Fredericksburg

3528  
**VIRGINIA. MARY WASHINGTON COLLEGE, Fredericksburg. E. Lee Trinkle Library.** Writing workshop, library survival kit, by Kari D. Anderson [and] Jack Bales. Fredericksburg, 1986. 22 p. ill. Cover title: Library survival kit; writing workshop 101.

College students--library orientation--Virginia--Fredericksburg

3529  
**VIRGINIA. OFFICE OF HOUSING SERVICES.** Directory of Virginia housing resources. [Richmond] 1986. Ill, 153 p. ill. 87-620669

Housing--directories--Virginia

3530  
**VIRGINIA. OFFICE OF HOUSING SERVICES.** A methodology for local use in determining the need for low-cost housing for the disabled. [Richmond] 1986. 16, 4, 5, 7 p.

Handicapped--housing

3531  
**VIRGINIA. OLD DOMINION UNIVERSITY, Norfolk. Office of the Vice President for Academic Affairs.** Faculty handbook, 1986-88, Old Dominion University. [Prepared in cooperation with the Office of Creative Services, Old Dominion University. Norfolk, n. d.] vi, 141 p. ill.

State universities and colleges--faculty--handbooks, manuals, etc.--Virginia--Norfolk

3532  
**VIRGINIA. PIEDMONT VIRGINIA COMMUNITY COLLEGE, Charlottesville.** An invitation to the black student. [Charlottesville, n. d.] folder. ill.

Community colleges--Virginia--Charlottesville

3533  
**VIRGINIA. STATE CORPORATION COMMISSION.** Virginia State Corporation Commission. Richmond, 1986. 19 p. ill.

Corporations--state supervision--Virginia

3534  
**VIRGINIA. SUPREME COURT. Office of the Executive Secretary.** State of the judiciary report. 1985. [Richmond] 370 p. ill. annual.

Courts--Virginia 79-644178

3535  
**VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville. Institute of Government.** Resources for teaching Virginia government. Charlottesville [1986] various pagings. ill.

Issued in cooperation with the Charlottesville City schools.

Distributed by the Dept. of Education.

State governments--study and teaching--Virginia  
Local government--study and teaching--Virginia

3536  
**VIRGINIA. VIRGINIA COMMONWEALTH UNIVERSITY, Richmond. Office of Continuing Education and Field Services.** Crime prevention services for youth, prepared by Harold A. Wright. [Richmond, 1986] 26, 8 p.

Issued in cooperation with the Virginia Crime Prevention Association.

Crime prevention

3537  
**VIRGINIA. VIRGINIA MILITARY INSTITUTE, Lexington.** Directory [of faculty, staff, and the corps of cadets] 1986/87. [Lexington] 93 p. annual.

State universities and colleges--employees--directories--Virginia--Lexington  
State universities and colleges--faculty--directories--Virginia--Lexington  
College students--directories--Virginia--Lexington

3538  
**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg.** 1986 Powell River Project Symposium and progress reports [held at] Clinch Valley College . . . September 19, 1986. [Blacksburg, 1986] ii, 146 p. ill.

Reclamation of land--congresses  
Powell River Project Symposium (Virginia)

## Monthly Checklist of State Publications Vol. 78, no. 2

3539

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. College of Agriculture and Life Sciences.** Papers presented to the symposium, agricultural research policy: selected issues [held May 24-29, 1984 in New York City, New York] Conducted in cooperation with the 150th national meeting of the American Association for the Advancement of Science. Sandra S. Batic [and] J. Paxton Marshall, editors. [Blacksburg] 1986. vi, 115 p. ill. (Information series 86-3) Cover title: Agricultural research policy: selected issues; papers from a symposium.

Agriculture--research--addresses, essays, lectures

3540

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** 1985 results, Virginia Holstein feeder cattle sales [compiled by members of the Animal Science Dept. staff, College of Agriculture and Life Sciences, Virginia Polytechnic Institute and State University, Blacksburg. 1986. 8] p. ([Publication] 400-103) Issued in cooperation with the Virginia State University. AS 86-2.

Cattle trade--Virginia

3541

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** 1985 results, Virginia slaughter cattle sales [compiled by members of the Animal Science Dept. staff, College of Agriculture and Life Sciences, Virginia Polytechnic Institute and State University, Blacksburg] 1986. unpaged. ([Publication] 400-105) Issued in cooperation with the Virginia State University. AS 86-5.

Cattle trade--Virginia

3542

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** 1985 Virginia summer cattle sales results [compiled by members of the Animal Science Dept. staff, College of Agriculture and Life Sciences, Virginia Polytechnic Institute and State University, Blacksburg, 1986] unpaged. ([Publication] 400-106) Issued in cooperation with the Virginia State University. AS 86-1.

Cattle trade--Virginia

3543

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Air carrying sprayer [by] Samuel W. Bingham and Charles R. Drake. [Blacksburg] 1986. 9 p. ill. (Publication 456-072) Issued in cooperation with the Virginia State University.

Spraying and dusting in agriculture

3544

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Atrophic rhinitis [by] Kurt Wohlgemuth, Alex Hogg and William P. Switzer. Rev. [Blacksburg] 1986. [2] p. (Publication 414-050)

Issued in cooperation with the Virginia State University. Pork industry handbook; herd health: PIH-50.

Ozaena

3545

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Calibrating hand-held and backpack sprayers for applying pesticides [by S. M. Zedaker and T. J. Nichols. Blacksburg] 1986. 12 p. ill. (Publication 456-502)

Issued in cooperation with the Virginia State University.

Spraying and dusting in agriculture

3546

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** The Clinch, Powell, and Holston Rivers of Virginia and Tennessee: wildlife and water quality, by Louis A. Helfrich [and others] Blacksburg. Dept. of Fisheries and Wildlife Sciences, School of Forestry and Wildlife Resources, College of Agriculture and Life Sciences, Virginia Polytechnic Institute and State University [1986] 32 p. ill. (Publication 460-110)

Issued in cooperation with the Virginia State University.

Wildlife conservation--Virginia  
Wildlife conservation--Tennessee  
Water quality--Clinch River  
Water quality--Powell River  
Water quality--Holston River

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3547

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Coloring Christmas trees before harvest [by Thomas J. Nichols. Blacksburg] 1986. 4 p. (Publication 420-638)  
Issued in cooperation with the Virginia State University.  
A reprint.

Christmas trees

3548

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Culling the commercial cow herd, prepared by Dennis Lamm, Doug Nixon, and J. D. Mankin. Edited by Daryl Strohbehn and Gene Hettel. [Blacksburg] 1986. [3] p. (Publication 400-032)  
Issued in cooperation with the Virginia State University.

Beef Improvement Federation fact sheet BIF-FS7.

Beef cattle

3549

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Diet plans: calories 1200, 1400, 1600, 1800, 2000. [Blacksburg] 1986. 6 p. (Publication 348-208)  
Issued in cooperation with the Virginia State University.  
On cover: Lesson 2.  
A reprint.

Reducing diets

3550

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Earth tempering of ventilation air [by] Warren D. Goetsch [and others. Blacksburg] 1986. 11 p. ill. (Publication 414-102)  
Issued in cooperation with the Virginia State University.  
Pork industry handbook; housing: PIH-102.

Swine--housing

3551

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Energy conservation in ventilating and heating swine buildings [by] Robert L. Fehr [and] Raymond L. Huhnke. [Blacksburg] 1986. 4 p. ill. (Publication 414-092)  
Issued in cooperation with the Virginia State University.  
Pork industry handbook; housing: PIH-92.

Swine--housing

3552

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Energy for swine [by] Palmer Holden, Lowell Frobish [and] James Pettigrew. Rev. [Blacksburg] 1986. 3 p. ill. (Publication 414-003)  
Issued in cooperation with the Virginia State University.  
Pork industry handbook; nutrition: PIH-3.

Swine--feeding and feeds

3553

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Enteric colibacillosis of newborn pigs [by] Erwin M. Kohler [and] Harley Moon. Rev. [Blacksburg] 1986. 3 p. (Publication 414-030)  
Issued in cooperation with the Virginia State University.

Pork industry handbook; herd health: PIH-30.

Swine--diseases

3554

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Estimated costs and returns for growing one acre of white pine Christmas trees, by Shepard M. Zedaker, William A. Leuschner [and] Mark C. Vodak. [Blacksburg] 1986. 4 p. (Publication 420-081)  
Issued in cooperation with the Virginia State University.  
A reprint.

Christmas trees  
White pine

3555

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Fertilizer value of swine manure [by] Alan L. Sutton, Stewart W. Melvin [and] Dale H. Vanderholm. Rev. [Blacksburg] 1986. 11 p. (Publication 414-025)  
Issued in cooperation with the Virginia State University.

Pork industry handbook; waste management: PIH-25.

Swine  
Manures

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3556

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** The fescue situation in Virginia: fungus-infected vs. fungus-free, prepared by H. J. Gerken, Jr., H. E. White [and] B. R. McKinnon. [Blacksburg] 1986. 6 p. (Publication 418-050)

Issued in cooperation with the Virginia State University.

A reprint.

Fescue--Virginia

3557

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Fishing for sale: fee-fishing opportunities in Virginia [by] Louis A. Helfrich, Robert J. Sheehan, and John S. Odenkirk. [Blacksburg] 1986. [5] p. ill. (Publication 420-898)

Issued in cooperation with the Virginia State University.

Fishing--Virginia

Hunting and fishing clubs--Virginia

3558

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Flooring for swine [by] R. D. Fritschen [and] A. J. Muehling. Rev. [Blacksburg] 1986. 6 p. ill. (Publication 414-053)

Issued in cooperation with the Virginia State University.

Pork industry handbook; housing: PIH-53.

Swine--housing

3559

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Genetic principles and their applications [by] Erik R. Cleveland [and others. Blacksburg] 1986. 7 p. ill. (Publication 414-106)

Issued in cooperation with the Virginia State University.

Pork industry handbook; breeding & genetics: PIH-106.

Swine--breeding

3560

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Gray leaf spot disease of corn, by Erick L. Stromberg. [Blacksburg] 1986. [2] p. ill. (Publication 450-072)

Issued in cooperation with the Virginia State University.

Corn--diseases and pests

3561

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Guidelines for choosing replacement females [by] William T. Ahlschwede [and] Daryl Kuhlers. Rev. [Blacksburg] 1986. 3 p. ill. (Publication 414-027)

Issued in cooperation with the Virginia State University.

Pork industry handbook; breeding & genetics: PIH-27.

Swine--breeding

3562

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Horse nutrition: feeds and feeding [by] A. N. Huff, T. N. Meacham, and M. L. Wahlberg. [Blacksburg] 1986. 18 p. ill. (Publication 406-472)

Issued in cooperation with the Virginia State University.

Horses--feeding and feeds

3563

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Internal parasites [by] LeRoy G. Biehl, R. F. Behlow [and] E. Batte. Rev. [Blacksburg] 1986. 3 p. ill. (Publication 414-044)

Issued in cooperation with the Virginia State University.

Pork industry handbook; herd health: PIH-44.

Swine--parasites

3564

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Lawn weed control [by] S. W. Bingham. [Blacksburg] 1986. 7 p. (Publication 427-045)

Issued in cooperation with the Virginia State University.

A reprint.

Lawns

Weed control

3565

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Leader's guide, variety counts, lesson #1. [Blacksburg] 1986. 11, 5 p. ill. (Publication 348-421)

Issued in cooperation with the Virginia State University.

Four-H club projects

3566

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Managing the gilt pool [by] Leif Thompson, Wayne Gipp [and] E. Dale Purkhisier. [Blacksburg] 1988. [2] p. (Publication 414-089)  
Issued in cooperation with the Virginia State University.  
Pork industry handbook; reproduction: PIH-89.

Swine--breeding

3567

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Minerals for swine [by] John C. Rea [and others] Rev. [Blacksburg] 1986. 3 p. (Publication 414-052)

Issued in cooperation with the Virginia State University.  
Pork industry handbook; nutrition: PIH-52.

Swine--feeding and feeds

3568

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Modern commercial beef sire selection, prepared by Roger McCraw, Roy Wallace, and J. A. Gosey. Edited by Daryl Strohbehn and Gene Hettel. [Blacksburg] 1986. [4] p. (Publication 400-033)  
Issued in cooperation with the Virginia State University.  
Beef Improvement Federation fact sheet BIF: FS 9.

Bulls

3569

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Mycobacteriosis (tuberculosis, TB) [by] J. Glenn Songer [and] Richard Merkal. [Blacksburg] 1986. 3 p. (Publication 414-099)

Issued in cooperation with the Virginia State University.  
Pork industry handbook; herd health: PIH-99.

Swine--diseases

3570

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Mycoplasmal diseases of swine [by] Alex Hogg [and] Richard P. Ross. Rev. [Blacksburg] 1986. [2] p. ill. (Publication 414-029)

Issued in cooperation with the Virginia State University.  
Pork industry handbook; herd health: PIH-29.

Swine--diseases

3571

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Performance guidelines for the swine operation [by] Vernon B. Mayrose, David H. Bache [and] George Libal. [Blacksburg] 1986. 6 p. (Publication 414-100)

Issued in cooperation with the Virginia State University.  
Pork industry handbook; management: PIH-100.

Pork industry and trade

3572

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Porcine proliferative enteritis (intestinal adenomatosis, necroproliferative enteropathy, proliferative ileitis) [by] Larry Lomax [and others. Blacksburg] 1986. [2] p. ill. (Publication 414-098)

Issued in cooperation with the Virginia State University.  
Pork industry handbook; herd health: PIH-98.

Swine--diseases

3573

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Porcine stress syndrome [by] Dennis N. Marple, Lauren L. Christian [and] Max D. Judge. Rev. [Blacksburg] 1986. 3 p. (Publication 414-026)

Issued in cooperation with the Virginia State University.  
Pork industry handbook; pork & pork quality: PIH-26.

Swine--diseases

3574

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Pork production systems with business analyses: the low-investment, low-intensity system (2 groups of sows farrow-to-finish) [by] David H. Bache [and] James R. Foster. Rev. [Blacksburg] 1986. 8 p. (Publication 414-014)

Issued in cooperation with the Virginia State University.  
Pork industry handbook; production systems: PIH-14.

Pork industry and trade

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3575

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Pork production systems with business analyses: the two-litter pasture system (farrow-to-finish) [by] David H. Bache [and] James R. Foster. Rev. [Blacksburg] 1986. 8 p. (Publication 414-013)

Issued in cooperation with the Virginia State University.

Pork industry handbook; production systems: PIH-13.

Pork industry and trade

3576

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Portion sizes. [Blacksburg] 1986. 2 p. ill. (Publication 348-209)

Issued in cooperation with the Virginia State University.

On cover: Worksheet diet plan, lesson 2.

A reprint.

Reducing diets

3577

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Proceedings of the sixteenth Forestry Forum [held] April 24-25, 1986; how is Southern forestry changing? Sponsored in cooperation with School of Forestry and Wildlife Resources, Virginia Tech [and others. Blacksburg] 1986. ill. 66 p. ill. (Publication 420-920)

Issued in cooperation with the Virginia State University.

Forests and forestry--congresses--Southern States

3578

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Results, 1986 spring feeder cattle sales [compiled by the Animal Science Dept. staff of the Extension Division, Virginia Polytechnic Institute and State University. Blacksburg, 1986] 56 p. (Publication 400-108)

Issued in cooperation with the Virginia State University.

Cattle trade--Virginia

3579

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Rootstocks for stone fruits [by] Richard Marini. [Blacksburg] 1986. [2] p. (Publication 422-013)

Issued in cooperation with the Virginia State University.

Stone fruit

3580

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Safety in swine production systems [by] James Barker [and others. Blacksburg] 1986. 3 p. (Publication 414-104)

Issued in cooperation with the Virginia State University.

Pork industry handbook; housing: PIH-104.

Swine--housing

3581

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Scraper systems for removing manure from swine facilities [by] Dale Vanderholm [and] Stewart Melvin. [Blacksburg] 1986. 6 p. ill. (Publication 414-105)

Issued in cooperation with the Virginia State University.

Pork industry handbook; waste management: PIH-105.

Animal wastes

3582

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Slaughter checks--an aid to better herd health [by] Robert E. Hall, LeRoy Biehl [and] Kenneth Meyer. [Blacksburg] 1986. [2] p. ill. (Publication 414-093)

Issued in cooperation with the Virginia State University.

Pork industry handbook; herd health: PIH-93.

Swine--diseases

3583

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** So you'd like to operate a small or part-time farm [by John S. Huddleston. Blacksburg] 1986. 52 p. (Publication 446-790)

Issued in cooperation with the Virginia State University.

A reprint.

Farms, Small  
Part-time farming

3584

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Streptococcal mastitis, by G. M. Jones. [Blacksburg] 1986. [2] p. (Publication 404-237) Issued in cooperation with the Virginia State University. Dairy guidelines.

Mastitis

3585

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Survival skills handbook materials; separate handout sheets. Rev. [Blacksburg] 1986. unpage. ill. (Publication 350-522) Issued in cooperation with the Virginia State University.

Four-H club projects

3586

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** The systems concept of beef production, prepared by Rick Bourdon. Edited by Daryl Strohbehn and Gene Hettel. [Blacksburg] 1986. [4] p. (Publication 400-031) Issued in cooperation with the Virginia State University. Beef improvement federation fact sheet BIF: FS8.

Beef industry

3587

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Tips on preparation of barbecued lamb, prepared by N. G. Marriott. [Blacksburg] 1986. 2 p. (Publication 458-008) Issued in cooperation with the Virginia State University.

Barbecue cookery  
Cookery (Lamb and mutton)

3588

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Trichinosis [by] George T. Woods [and others. Blacksburg] 1986. 3 p. ill. (Publication 414-103) Issued in cooperation with the Virginia State University. Pork industry handbook; herd health: PIH-103.

Trichinosis in animals

3589

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Troubleshooting swine reproductive failure [by] Lawrence Evans [and others. Blacksburg] 1986. 5 p. ill. (Publication 414-096) Issued in cooperation with the Virginia State University. Pork industry handbook; reproduction: PIH-96.

Swine--breeding

3590

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Virginia 1986 cow-calf/stocker conferences [held]...August 25 [at] Staunton...27 [at] Rural Retreat...29 [1986 at] Red House [Virginia] Sponsored in cooperation with Virginia Cattlemen's Association [and] Virginia Cattle Industry Board. [Blacksburg, 1986] 48 p. ill. Issued in cooperation with the Virginia State University.

On cover: "How to market more weight for more profit."

Cattle trade--congresses

3591

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Virginia agri-access network pilot study: final report, by Daniel B. Taylor, Thomas G. Johnson, and Sari Lammivaara. [Blacksburg, 1986] vi, 40 p. (Publication 302-003) Issued in cooperation with the Virginia State University.

Transportation, Rural- Virginia  
Farm roads--Virginia

3592

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Virginia fall lambing budget [by] S. H. Umberger and [others. Blacksburg] 1986. [2] p. (Publication 410-013) Issued in cooperation with the Virginia State University.

Sheep trade--Virginia

3593

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Virginia lamb feeding budget [by] S. H. Umberger and [others. Blacksburg] 1986. [2] p. (Publication 410-010) Issued in cooperation with the Virginia State University.

Sheep trade--Virginia

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VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Virginia spring lambing budget [by] S. H. Umberger and [others]. Blacksburg] 1986. [2] p. (Publication 410-011)  
Issued in cooperation with the Virginia State University.

Sheep trade--Virginia

3595

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Virginia winter lambing budget [by] S. H. Umberger and [others]. Blacksburg] 1986. [2] p. (Publication 410-012)  
Issued in cooperation with the Virginia State University.

Sheep trade--Virginia

3596

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Visual aid cooperative extension volunteer orientation. [Blacksburg] 1986. 24, 26, 21, 20 p. ill. (Publication 490-125-126)

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3600

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3601

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3603

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Convenience foods

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Water, Underground--Washington

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74-647170

Banks and banking--Washington

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85-645128

Labor supply--Washington

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Labor supply--Washington--Klickitat County

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3615

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 Labor supply--Washington--Franklin County  
 Labor supply--Washington--Walla Walla County

3617

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**Labor Market and Economic Analysis Branch.**  
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Labor supply--Washington--Spokane County

3618

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**Analysis Unit.** Area wage survey: Grays Harbor and Pacific Counties. May 1986. [By] Vince Foster. Olympia. 1, 15 p. biennial.

Wages--Washington--Grays Harbor County  
 Wages--Washington--Pacific County

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86-650052

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sc82-4214

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Educational accountability--Washington

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74-641098

Children of migrant laborers--education--Washington

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Telecommunication--statistics--Washington

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Export sales--Japan  
Commerce--Japan  
Commerce--United States

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Crop yields

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86-603455

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Beer--West Virginia

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Report year ends June 30. 80-644984

Finance, Public--West Virginia

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School management and organization--West Virginia

School employees--West Virginia

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WEST VIRGINIA. WEST VIRGINIA UNIVERSITY, Morgantown. Bureau of Business Research. University research in business and economics; a bibliography. Vol. 29; 1984. Editors: Stanley J. Kloc, Lenley Lewis [and] Gregory T. Baumann. [Prepared] for the Association for University Business and Economic Research. [Morgantown] vii, 292 p. annual.

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Periodicals--bibliography-- union lists

## WISCONSIN

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Revenue--Wisconsin

Transportation--finance--Wisconsin

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WISCONSIN. DIVISION OF CORRECTIONS. Office of Information Management and Operations. Admissions to juvenile institutions. 1985. [By Barbara Drown] Madison. 27 p. annual. (Statistical bulletin C-51)

75-642658

Juvenile detention homes--statistics--Wisconsin

3649

WISCONSIN. DIVISION OF CORRECTIONS. Office of Information Management and Operations. Releases from juvenile institutions. 1985. [By Barbara Drown] Madison. 24 p. annual. (Statistical bulletin C-52)

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Juvenile detention homes--statistics--Wisconsin

Juvenile delinquency--statistics--Wisconsin

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87-620663

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74-642911

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Education, Preschool--Wisconsin

3653

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Crime and age--Wisconsin

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Insurance, Health--Wisconsin

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Insane--commitment and detention--Wisconsin

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Insane--commitment and detention--Georgia

Insane--commitment and detention--Hawaii

Insane--commitment and detention--North Carolina

3657  
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87-620664

Bill drafting--handbooks, manuals, etc.--Wisconsin

3658  
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74-641937

Public utilities--statistics--Wisconsin

3659  
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Local history--indexes  
 Periodicals--indexes

3660  
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86-64008

Law reports, digests, etc.--Wisconsin

3661  
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Lakes--Wisconsin--Delavan Lake  
 Water quality--Wisconsin--Delavan Lake  
 Water--pollution--Wisconsin--Delavan Lake

3662  
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74-642856

Property tax--Wyoming  
 Real property tax--Wyoming  
 Assessment--Wyoming

3664  
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78-643833

Auditing--Wyoming

3665  
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Sex discrimination in education

3666  
**WYOMING. COMMISSION ON AGING.** Community based, in-home services rules & regulations [effective July 1, 1986] Cheyenne [1986] 11, 19, 2 p.

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 Aged--home care--Wyoming

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**WYOMING. COMMISSION ON AGING.** Title IV grant for States. Cheyenne [1985] 59 l.

Aged--services for--Wyoming  
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Aged--services for--planning--Wyoming

3669

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Report year ends June 30.

75-643964

Public health administration--Wyoming  
Public welfare administration--Wyoming

3670

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Wife abuse

Family violence

3671

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87-620672

Wages--coal miners--Wyoming  
Coal mines and mining--Wyoming

3672

WYOMING. DEPT. OF REVENUE AND TAXATION. Annual report. 1985/86. [Cheyenne] 86 p. ill.

Report year ends June 30.

74-646939

Revenue--Wyoming

Taxation--Wyoming

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Agricultural industries--directories--Wyoming

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Sunfishes--Wyoming--Sheridan County

3676

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Bass--Wyoming--Crook County  
Bluegill--Wyoming--Crook County

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WYOMING. FISH DIVISION. Walleye spawning operation, Keyhole Reservoir, 1986; administrative report, project: 3086-06-6502 [by] John W. Mueller. [Cheyenne] 1986. 4 p.

Walleye fishing--Wyoming--Keyhole Reservoir

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80-643903

Big game animals--Wyoming

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WYOMING. [GAME DIVISION] Annual big game herd unit reports; District VI. 1985. By Joe Nemick, John Emmerich [and] Greg Hiatt. [Cheyenne] 454 p. ill.

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WYOMING. RETIREMENT SYSTEM. Annual report. 1985. Cheyenne. 33 p. ill.

State officials and employees--salaries, pensions, etc.--Wyoming  
Civil service pensions--Wyoming

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Education--statistics--Wyoming

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Home economics

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Education--directories--Wyoming

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WYOMING. STATE HIGHWAY DEPT. Annual maintenance report. 1985/86. [Cheyenne] 30 l.

Report year ends September 30.

85-646168

Roads--maintenance and repair--statistics--Wyoming

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Telecommunication--planning--Wyoming

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Delivering on a live cattle futures contract; producer marketing management--fact sheet #6, by J. Marvin Skadberg. Reviewer: Glenn Grimes. [n. p.] 1986. [4] p. (NCR extension publication no. 217) Issued by the extension services of Indiana, Iowa, Michigan, Minnesota, Missouri, Nebraska, North Dakota, Ohio, South Dakota, and Wisconsin in cooperation with ES-USDA, North Central Ad Hoc Producer Marketing Committee and NCR Educational Materials Project.

Cattle trade  
Hedging (Finance)

3688

AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS. Guide specifications for fracture critical non-redundant steel bridge members, 1978; as revised by interim specifications for bridges, 1981, 1983, 1984, 1985, and 1986. Washington, D. C., c1986. iv, 25 p. ill.

Address: 444 North Capitol Street, N. W., Suite 225, Washington, D. C. 20001.

\$4.00, plus \$1.25 postage and handling.

87-620675

Bridges--design

3689

AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS. Subcommittee on Bridges and Structures. Guide specifications for strength design of truss bridges (load factor design), 1985. Washington, D. C., c1986. ill, 9 p. ill.

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87-620674

Bridges--design

3690

AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS. Subcommittee on Bridges and Structures. Standard specifications for structural supports for highway signs, luminaires, and traffic signals, 1985. 2d ed. Washington, D. C., c1986. iv, 69 p. ill.

\$5.00, plus \$1.25 postage and handling.

87-620673

Traffic signs and signals

3691

CANADIAN RIVER COMMISSION. Report... to the President of the United States and Governors of New Mexico, Oklahoma, and Texas. 1985. [Perryton, Tex.] ill, 45 p. annual.

Address: P. O. Box 1066, Perryton, Texas 79070.

56-63132

Water resources development--Canadian River

3692

COUNCIL OF STATE GOVERNMENTS. States Information Center. Short-term financing, compiled by Marysia Tobin and Revon Johnson. Lexington, Ky., 1986. 6 p. (CSG backgrounder)

Address: Iron Works Pike, P. O. Box 11910, Lexington, KY 40578.

\$3.50.

Finance, Public  
Debts, Public

## Monthly Checklist of State Publications Vol. 78, no. 2

STATE LIBRARY SURVEYS, STUDIES, MANUALS,  
AND STATISTICAL REPORTS

ILLINOIS. UNIVERSITY OF ILLINOIS. Urbana. Graduate School of Library and Information Science. Library Research Center. Analysis of the Illinois public library statistics. 1984/85. Prepared for the State Library. [Urbana] 105 p. ill.

78-642288

Public libraries--statistics--Illinois

MARYLAND. DIVISION OF LIBRARY DEVELOPMENT AND SERVICES. Directory of subject collections in Maryland libraries. [Rev. ed. Baltimore] 1986. 187 p.

Issued in cooperation with the Baltimore Chapter, Special Libraries Association.

86-620536

Libraries--special collections--directories--Maryland

MICHIGAN. LIBRARY OF MICHIGAN. Michigan public library statistics. 1985. [Lansing] 77 p. ill.

86-655842

Public libraries--statistics--Michigan

NEW MEXICO. STATE LIBRARY, Santa Fe. Library statistics. 1984/85. [Santa Fe] 25 p. ill.

81-649870

Libraries--statistics--New Mexico

NEW MEXICO. STATE LIBRARY, Santa Fe. New Mexico library directory. 1986. [Santa Fe] 60 p.

83-646607

Libraries--directories--New Mexico

OHIO. STATE LIBRARY, Columbus. Statistics of Ohio libraries. 1985. Columbus. 100 p. ill.

86-6422334

Libraries--statistics--Ohio

OKLAHOMA. DEPT. OF LIBRARIES. Annual directory of Oklahoma libraries. 1985. Oklahoma City. 39 p.

85-650518

Libraries--directories--Oklahoma

OKLAHOMA. DEPT. OF LIBRARIES. Annual report of Oklahoma libraries. 1984/85. Oklahoma City. 75 p. ill.

Report year ends June 30.

On cover: Library statistics.

85-650519

Libraries--statistics--Oklahoma

WASHINGTON. STATE LIBRARY, Olympia. Annual program for the State of Washington under the Library services and construction act (Public Law 84-597 as amended); as adopted by the State Library Commission. 1982/83. Olympia. 1, 32, 6 p. ill.

79-640052

Federal aid to libraries--Washington

WASHINGTON. STATE LIBRARY, Olympia. Annual statistical bulletin; directory of libraries in Washington State. 1982. Olympia, State Dept. of Printing. iii. 71 p.

86-650052

Libraries--directories--Washington

WASHINGTON. STATE LIBRARY, Olympia. Annual statistical bulletin; public university library statistics. 1981/82. Olympia. 8 p. ill.

82-4214

Libraries, University and college--statistics--Washington

WASHINGTON. STATE LIBRARY, Olympia. Annual statistical bulletin; public library statistics. 1982. Olympia, State Dept. of Printing. 46 p. ill.

86-650054

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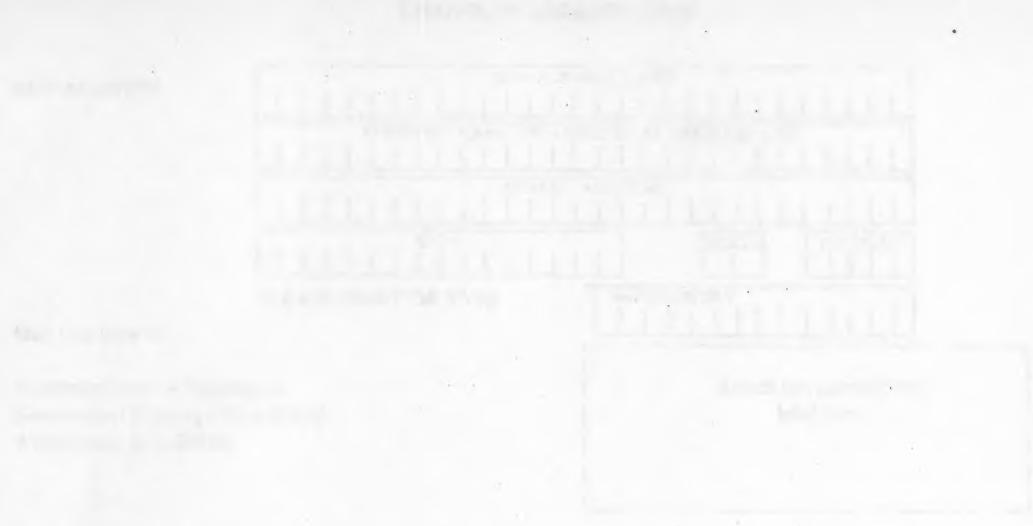
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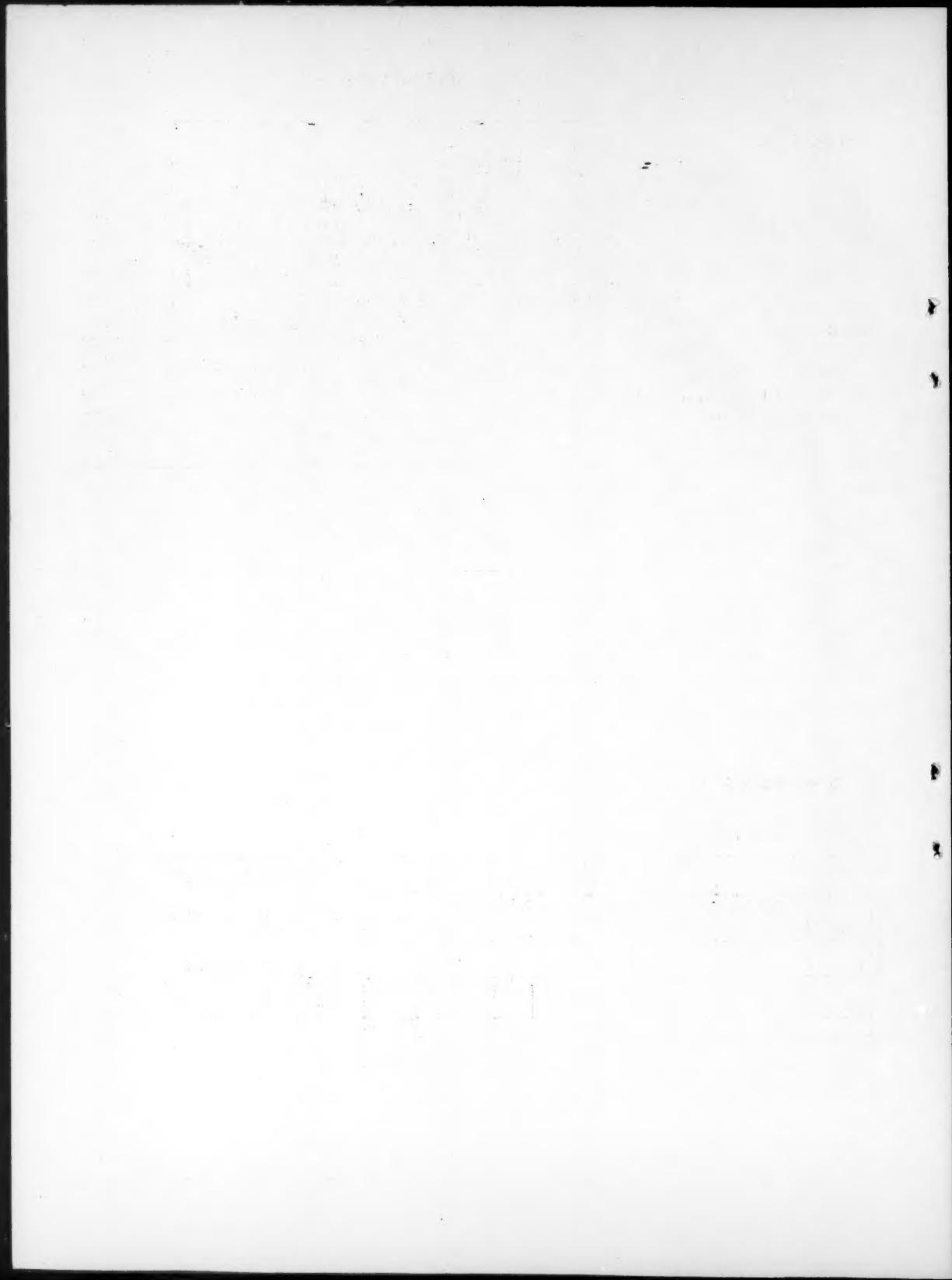




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